

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, it should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal.

IMPORTANT: If item 21 is marked or item 18 shows any injury, or other traumatic event, the medical examiner must be notified.

Item #3 per phone call w/Fun. Home STATE OF MARYLAND 1- FOR 1/3/83 rc REGISTRAR DEPARTMENT OF HEALTH AND MENTAL HYGIENE CERTIFICATE OF DEATH																			
1. DECEASED NAME (TYPE OR PRINT) <b>Kathleen Barrett</b>					2a. DATE OF DEATH MONTH DAY YEAR <b>12 10 82</b>					2b. HOUR <b>M</b>									
3. SEX <b>Female</b>			4. RACE <b>White</b>		5. DATE OF BIRTH MONTH DAY YEAR <b>10 18 1882</b>			6. AGE (IN YEARS LAST BIRTHDAY) <b>90</b> YRS.			IF UNDER 1 YEAR MONTHS DAYS		IF UNDER 24 HRS HOURS MIN						
7. BIRTHPLACE (STATE OR FOREIGN COUNTRY) <b>Maryland</b>			7b. CITIZEN OF WHAT COUNTRY? <b>USA</b>			8. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/>			9. BALTIMORE CITY OR COUNTY OF DEATH <b>Cecil</b> MD.										
10. CITY OR TOWN OF DEATH <b>Rising Sun</b>			11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION (IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS) <b>23 Mount St. Rising Sun, Md.</b>							12a. USUAL OCCUPATION (TYPE OF WORK FOR MOST OF WORKING LIFE) <b>Sewing Mec. Operator (Garment)</b>			12b. KIND OF BUSINESS OR INDUSTRY						
13a. STATE <b>Md.</b>			13b. COUNTY <b>Cecil</b>		13c. CITY OR TOWN <b>Rising Sun</b>			13d. INSIDE CITY LIMITS? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>			13e. STREET ADDRESS <b>23 Mount St.</b>								
14. FATHER'S NAME FIRST MIDDLE LAST <b>Alman Ferguson</b>					15. MOTHER'S MAIDEN NAME FIRST MIDDLE LAST <b>Elizebeth Ferguson</b>														
16a. WAS DECEASED EVER IN U.S. ARMED FORCES? (YES, NO OR UNKNOWN) <b>no</b>					16b. SOCIAL SECURITY NO. <b>213-16-9678</b>					17. INFORMANT ADDRESS <b>Mrs. John Kyle, Jr. Rising Sun, Md.</b>									
18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).) PART I. DEATH WAS CAUSED BY: IMMEDIATE CAUSE (a) <b>congestive heart failure</b> <b>4409</b> Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last: (b) <b>generalized arteriosclerosis</b> DUE TO, OR AS A CONSEQUENCE OF (c)										APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH <b>3 hrs.</b> <b>10 min.</b>									
PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1 (a)																			
19a. DATE OF OPERATION					19b. CONDITION FOR WHICH OPERATION WAS PERFORMED					20a. AUTOPSY? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>		20b. IF YES, WERE FINDINGS USED IN CERTIFYING CAUSES OF DEATH? YES <input type="checkbox"/> NO <input type="checkbox"/>							
21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER)					21b. TIME OF INJURY HOUR A.M. MONTH DAY YEAR <b>P.M. 19</b>			21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18, PART 1 OR PART 2)											
21d. INJURY OCCURRED WHILE <input type="checkbox"/> AT WORK NOT WHILE <input type="checkbox"/> AT WORK					21e. PLACE OF INJURY (AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.)			21f. LOCATION STREET CITY OR TOWN COUNTY STATE											
22a. I certify that (I) (this hospital) attended the deceased from <b>June</b> 19 <b>1970</b> to <b>12-10</b> 19 <b>82</b> , that (I) (we) last saw the deceased alive on <b>12-9</b> 19 <b>82</b> , and that in (my) (our) opinion death occurred on the date and hour and from the causes stated above, (I) (we) (did) (did not) view the body after death.																			
22b. SIGNATURE <b>Neil Taylor Jr.</b> MD										22c. DATE SIGNED <b>12-10-82</b>									
22d. PHYSICIAN'S NAME (TYPE OR PRINT) <b>Neil Taylor Jr. MD</b>										22e. ADDRESS <b>Rising Sun, Md.</b>									
23a. BURIAL, CREMATION, REMOVAL (SPECIFY) <b>Burial</b>			23b. DATE <b>12-13-82</b>		23c. NAME OF CEMETERY OR CREMATORY <b>Brookview Cemetery Rising Sun Cecil Md.</b>			23d. LOCATION CITY OR TOWN COUNTY STATE											
24. FUNERAL DIRECTOR NAME <b>R.T. Foard</b> ADDRESS <b>Rising Sun, Md.</b>										25a. DATE REC'D. BY REGISTRAR <b>DEC 15 1982</b>					25b. REGISTRAR'S SIGNATURE <b>John J. Conish</b>				



2025 COTTON LITER

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, it should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal.

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## MEDICAL CERTIFICATION

STATE OF MARYLAND DEPARTMENT OF HEALTH AND MENTAL HYGIENE CERTIFICATE OF DEATH				REG. NO. 8 2 3 2 1 7 5			
1. FOR STATE REGISTRAR				1. DECEASED NAME (TYPE OR PRINT) <i>Albert T. Barton</i>			
2a. DATE OF DEATH MONTH DAY YEAR <i>12/15/82</i>		2b. HOUR <i>340 A.M.</i>		3. SEX <i>Male</i>		4. RACE <i>White</i>	
5. DATE OF BIRTH <i>3-15-1894</i> YEAR		6. AGE (IN YEARS LAST BIRTHDAY) <i>88</i>		7a. BIRTHPLACE (STATE OR FOREIGN COUNTRY) <i>Va.</i>		7b. CITIZEN OF WHAT COUNTRY? <i>U.S.A.</i>	
8. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/>		9. BALTIMORE CITY OR COUNTY OF DEATH <i>Cecil Co., Md.</i> MD.		10. CITY OR TOWN OF DEATH <i>Elkton</i>		11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION (IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS) <i>Union Hospital</i>	
12a. USUAL OCCUPATION (TYPE OF WORK FOR MOST OF WORKING LIFE) <i>Teacher</i>		12b. KIND OF BUSINESS OR INDUSTRY <i>Education</i>		13a. STREET ADDRESS <i>1335 E. Old Phila. Rd.</i>		13b. CITY OR TOWN <i>Elkton</i>	
14. FATHER'S NAME FIRST MIDDLE LAST <i>Ira Barton</i>		15. MOTHER'S MAIDEN NAME FIRST MIDDLE LAST <i>Louise Lambert</i>		16a. WAS DECEASED EVER IN U.S. ARMED FORCES? (YES, NO OR UNKNOWN) <i>No</i>		16b. SOCIAL SECURITY NO. <i>228-44-1018</i>	
17. INFORMANT <i>Ella L. Wilson</i>		17a. ADDRESS <i>1335 E. Old Phila. Rd. Elkton, Md. 21921</i>		18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c). PART I. DEATH WAS CAUSED BY: IMMEDIATE CAUSE (a) <i>Respiratory Failure</i>		APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH	
18b. CONDITIONS, if any, which gave rise to immediate cause (a), stating the underlying cause last. <i>1850</i>		(b) <i>Prostatic Carcinoma &amp; metastasis</i>		(c)			
PART 2 OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1: a.							
19a. DATE OF OPERATION		19b. CONDITION FOR WHICH OPERATION WAS PERFORMED		20a. AUTOPSY? YES <input type="checkbox"/> NO <input type="checkbox"/>		20b. IF YES, WERE FINDINGS USED IN CERTIFYING CAUSES OF DEATH? YES <input type="checkbox"/> NO <input type="checkbox"/>	
21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER)		21b. TIME OF INJURY HOUR A.M. MONTH DAY YEAR <i>P.M. 19</i>		21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18 PART I OR PART 2)			
21d. INJURY OCCURRED WHILE <input type="checkbox"/> AT WORK NOT WHILE <input type="checkbox"/> AT WORK		21e. PLACE OF INJURY (AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.)		21f. LOCATION STREET CITY OR TOWN COUNTY STATE			
22a. I certify that (I) (this hospital) attended the deceased from <i>12.12.1982</i> to <i>12.15.1982</i> , that (I) (we) last saw the deceased alive on <i>12.14.1982</i> , and that in (my) (our) opinion death occurred on the date and hour and from the causes stated above. (I) (we) (did) (did not) view the body after death.							
22b. SIGNATURE <i>Sheelmohan S. Sachdev</i>		DEGREE <i>M.D.</i> ATTENDING PHYSICIAN <input checked="" type="checkbox"/> MEDICAL DIRECTOR <input type="checkbox"/> STAFF PHYSICIAN <input type="checkbox"/>		22c. DATE SIGNED <i>12.15.82</i>			
22d. PHYSICIAN'S NAME (TYPE OR PRINT) <i>S. S. Sachdev</i>		22e. ADDRESS <i>Elkton, Md. 21921</i>		23a. BURIAL, CREMATION, REMOVAL (SPECIFY) <i>Burial</i>		23b. DATE <i>12-18-82</i>	
23c. NAME OF CEMETERY OR CREMATORY <i>Russell Memorial</i>		23d. LOCATION CITY OR TOWN COUNTY STATE <i>Lebanon Russell Va.</i>		24. FUNERAL DIRECTOR <i>Robert L. Smith</i>		25a. DATE REC'D. BY REGISTRAR <i>DEC 21 1982</i>	
25b. REGISTRAR'S SIGNATURE <i>Joan L. Smith</i>		25c. ADDRESS <i>North East, Md.</i>		25d. DATE REC'D. BY REGISTRAR <i>DEC 21 1982</i>		25e. REGISTRAR'S SIGNATURE <i>Joan L. Smith</i>	

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IMPORTANT: If item 21 is marked or item 18 shows any injury, or other traumatic event, the medical examiner must be notified in advance.

STATE OF MARYLAND DEPARTMENT OF HEALTH AND MENTAL HYGIENE CERTIFICATE OF DEATH										8 2 3 2 1 7 6			
1. FOR STATE REGISTRAR		REG. NO.											
1. DECEASED NAME (TYPE OR PRINT)		FIRST		MIDDLE		LAST		2a. DATE OF DEATH		MONTH	DAY	YEAR	2b. HOUR
JOSEPH		S.		BAYNE				December 26, 1982					12:17a <sub>M</sub>
3. SEX		4. RACE		5. DATE OF BIRTH		6. AGE (IN YEARS LAST BIRTHDAY)		IF UNDER 1 YEAR		IF UNDER 24 HRS			
Male		White		May 21, 1907		75		MONTHS		DAYS		HOURS MIN.	
7a. BIRTHPLACE (STATE OR FOREIGN COUNTRY)		7b. CITIZEN OF WHAT COUNTRY?		8. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/>		9. BALTIMORE CITY OR COUNTY OF DEATH							
Maryland		U.S.A.				Cecil County, MD.							
10. CITY OR TOWN OF DEATH		11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION (IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS)		12a. USUAL OCCUPATION (TYPE OF WORK FOR MOST OF WORKING LIFE)		12b. KIND OF BUSINESS OR INDUSTRY							
Perry Point		VA Medical Center Perry Point, MD		Bearing Machinist		Steel							
13a. STATE		13b. COUNTY		13c. CITY OR TOWN		13d. INSIDE CITY LIMITS?		13e. STREET ADDRESS					
Maryland		Baltimore		21234		YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>		8320 Oakleigh Road		21234			
14. FATHER'S NAME		15. MOTHER'S MAIDEN NAME											
FIRST MIDDLE LAST		FIRST MIDDLE LAST											
Joseph William Bayne		Mary Ann Simms											
16a. WAS DECEASED EVER IN U.S. ARMED FORCES? (YES, NO OR UNKNOWN)		16b. SOCIAL SECURITY NO.		17. INFORMANT		ADDRESS							
Yes		Korea		216-09-0522		Myrtle G. Bayne		8320 Oakleigh Rd.		21234			
18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c). PART 1: DEATH WAS CAUSED BY:										APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH			
IMMEDIATE CAUSE (a) <b>SUDDEN CARDIAC ARREST</b>													
4140													
DUE TO, OR AS A CONSEQUENCE OF (b) <b>ARTERIOSCLEROTIC CORONARY ARTERY DISEASE, SEVERE</b>													
Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause lost.													
DUE TO, OR AS A CONSEQUENCE OF (c) <b>ARTERIOSCLEROSIS, GENERALIZED</b>													
PART 2: OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1: <b>C.O.P.D.</b>													
19a. DATE OF OPERATION		19b. CONDITION FOR WHICH OPERATION WAS PERFORMED		20a. AUTOPSY?		20b. IF YES, WERE FINDINGS USED IN CERTIFYING CAUSES OF DEATH?							
				YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>		YES <input type="checkbox"/> NO <input type="checkbox"/>							
21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER)		21b. TIME OF INJURY		21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18B PART 1 OR PART 2)									
		HOUR A.M. MONTH DAY YEAR											
		P.M.		19									
21d. INJURY OCCURRED		21e. PLACE OF INJURY		21f. LOCATION									
WHILE AT WORK <input type="checkbox"/> NOT WHILE AT WORK <input type="checkbox"/>		(AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.)		STREET		CITY OR TOWN		COUNTY		STATE			
22a. I certify that <input checked="" type="checkbox"/> (this hospital) attended the deceased from <b>Jun 15</b> , 19 <b>82</b> , to <b>Dec 26</b> , 19 <b>82</b> , that <input checked="" type="checkbox"/> (we) lost saw the deceased alive on <b>Dec 26</b> , 19 <b>82</b> , and that in <input checked="" type="checkbox"/> (our) opinion death occurred on the date and hour and from the causes stated above, (I) (we) (did) (did not) view the body after death.													
22b. SIGNATURE		DEGREE		ATTENDING PHYSICIAN <input checked="" type="checkbox"/> MEDICAL DIRECTOR <input type="checkbox"/> STAFF PHYSICIAN <input checked="" type="checkbox"/>		22c. DATE SIGNED							
<i>Vijay Nellore</i>		M.D.				12/27/82							
22d. PHYSICIAN'S NAME (TYPE OR PRINT)		22e. ADDRESS											
VIJAY NELLORE, M.D.		VAMC, Perry Point, MD		21902									
23a. BURIAL, CREMATION, REMOVAL (SPECIFY)		23b. DATE		23c. NAME OF CEMETERY OR CREMATORY		23d. LOCATION							
Burial		Dec. 29, '82		Gardens of Faith		Baltimore Co., MD							
24. FUNERAL DIRECTOR		25a. DATE REC'D. BY REGISTRAR		25b. REGISTRAR'S SIGNATURE									
NAME ADDRESS		DEC 28 1982		<i>John J. Conner</i>									
JOHNSON FUNERAL HOME, Baltimore, MD		21204											



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STATE OF MARYLAND DEPARTMENT OF HEALTH AND MENTAL HYGIENE CERTIFICATE OF DEATH				8 2 3 2 1 7 7 REG. NO.			
1. DECEASED NAME (TYPE OR PRINT) <b>MAUDE Edna BLEVINS</b>				2a. DATE OF DEATH MONTH DAY YEAR <b>12-19-82</b>			
3. SEX <b>Female</b>				2b. HOUR <b>8:45</b> M			
4. RACE <b>CAUC</b>		5. DATE OF BIRTH MONTH DAY YEAR <b>3-17-1901</b>		6. AGE (IN YEARS LAST BIRTHDAY) <b>81</b> YRS		IF UNDER 1 YEAR MONTHS DAYS IF UNDER 24 HRS. HOURS MIN.	
7a. BIRTHPLACE (STATE OR FOREIGN COUNTRY) <b>N. CAROLINA</b>		7b. CITIZEN OF WHAT COUNTRY? <b>USA</b>		8. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/>		9. BALTIMORE CITY OR COUNTY OF DEATH <b>CECIL</b> MD.	
10. CITY OR TOWN OF DEATH <b>ELKTON</b>		11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION (IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS) <b>LAURELWOOD NURSING CENTER</b>		12a. USUAL OCCUPATION (TYPE OF WORK FOR MOST OF WORKING LIFE) <b>Housewife</b>		12b. KIND OF BUSINESS OR INDUSTRY <b>OWN Home</b>	
13a. STATE <b>MD.</b> 13b. COUNTY <b>CECIL</b> 13c. CITY OR TOWN <b>RISING SUN</b>				13d. INSIDE CITY LIMITS? YES <input type="checkbox"/> NO <input type="checkbox"/>		13e. STREET ADDRESS <b>720 Ebenezer Ch. Rd. R. D. - 1 Rising Sun, Md.</b>	
14. FATHER'S NAME FIRST MIDDLE LAST <b>William Dixon</b>				15. MOTHER'S MAIDEN NAME FIRST MIDDLE LAST <b>CHARITY VAN HOY</b>			
16a. WAS DECEASED EVER IN U.S. ARMED FORCES? (YES, NO, OR UNKNOWN) <b>No</b>				16b. SOCIAL SECURITY NO. <b>213-44-8373</b>			
17. INFORMANT <b>JAY BLEVINS</b>				ADDRESS <b>720 Ebenezer Ch. Rd. Rising Sun, Md.</b>			
18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).) PART I. DEATH WAS CAUSED BY: IMMEDIATE CAUSE (a) <b>Pneumonia and/or atelectasis</b> 4860 DUE TO, OR AS A CONSEQUENCE OF (b) <b>Pulmonary Insufficiency</b> DUE TO, OR AS A CONSEQUENCE OF (c) _____ APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH <b>2 weeks</b>							
PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1: <b>Arteriosclerotic Heart Disease</b>							
19a. DATE OF OPERATION				19b. CONDITION FOR WHICH OPERATION WAS PERFORMED		20a. AUTOPSY? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>	
20b. IF YES, WERE FINDINGS USED IN CERTIFYING CAUSES OF DEATH? YES <input type="checkbox"/> NO <input type="checkbox"/>							
21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER NOTIFY MEDICAL EXAMINER)		21b. TIME OF INJURY HOUR A.M. MONTH DAY YEAR <b>19</b>		21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18, PART 1 OR PART 2)			
21d. INJURY OCCURRED WHILE <input type="checkbox"/> AT WORK <input type="checkbox"/> NOT WHILE AT WORK <input type="checkbox"/>		21e. PLACE OF INJURY (AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.)		21f. LOCATION STREET CITY OR TOWN COUNTY STATE			
22a. I certify that (I) (this hospital) attended the deceased from <b>12-19</b> , 19 <b>82</b> , to <b>12-19</b> , 19 <b>82</b> , that (I) (we) last saw the deceased alive on <b>12-19</b> , 19 <b>82</b> , and that in (my) (our) opinion death occurred on the date and hour and from the causes stated above, (I) (we) (did) (did not) view the body after death.							
22b. SIGNATURE <b>Donald C. Edgren M.D.</b> DEGREE <b>M.D.</b>				22c. DATE SIGNED <b>12-20-82</b>		ATTENDING PHYSICIAN <input type="checkbox"/> MEDICAL DIRECTOR <input type="checkbox"/> STAFF PHYSICIAN <input type="checkbox"/>	
22d. PHYSICIAN'S NAME (TYPE OR PRINT) <b>DONALD C. EDGREN M.D.</b>				22e. ADDRESS <b>721 BRIDGE ST. ELKTON, MD.</b>			
23a. BURIAL, CREMATION, REMOVAL (SPECIFY) <b>BURIAL</b>		23b. DATE <b>12-23-82</b>		23c. NAME OF CEMETERY OR CREMATORY <b>Ebenezer Cem.</b>		23d. LOCATION CITY OR TOWN COUNTY STATE <b>Rising Sun CECIL MD.</b>	
24. FUNERAL DIRECTOR <b>Richard L. Goodie</b> ADDRESS <b>Rising Sun, Md.</b>				25a. DATE REC'D. BY REGISTRAR <b>DEC 22 1982</b> REGISTRAR'S SIGNATURE <b>John J. Canineh</b>			

BP



1941

1942

1943

1944

1945

X

Richard J. [illegible]

10-23-82 [illegible]

10-23-82 [illegible]

10-23-82 [illegible]

10-23-82 [illegible]



TO MEDICAL EXAMINER: THIS CERTIFICATE SHOULD BE EXECUTED WITHIN 24 HOURS AFTER DEATH. IF ANY DELAY IS NECESSARY, EXECUTE THE CERTIFICATE, WRITING THE WORD "PENDING" IN PENCIL IN ITEM 18. GIVE PAGES 1, 2, AND 3 TO THE FUNERAL DIRECTOR. PAGE 4 SHOULD BE FORWARDED TO THE CHIEF MEDICAL EXAMINER ALONG WITH FORM PM-3. RETAIN PAGE 5 FOR YOUR FILES. TO FUNERAL DIRECTOR: PAGE 3 SHOULD BE USED AS A BURIAL - TRANSIT PERMIT. PAGES 1 AND 2 SHOULD BE FILED WITH VITAL RECORDS. AFTER DEATH, WITH THE STATE DEPARTMENT OF HEALTH AND MENTAL HYGIENE, DIVISION OF VITAL RECORDS, 201 W. PRESTON ST., BALTIMORE, MARYLAND, 21201 PRIOR TO BURIAL, CREMATION, OR REMOVAL.

BP 559  
DHMH - 17  
(VR A15 ME (1))  
20M 4/82

STATE OF MARYLAND DEPARTMENT OF HEALTH AND MENTAL HYGIENE										REG. NO. 32178	
MEDICAL EXAMINER'S CERTIFICATE OF DEATH											
1. DECEASED NAME (TYPE OR PRINT)			FIRST MIDDLE LAST			2. DATE OF DEATH			3. DATE OF ESTIMATED DEATH		
George W. Bridges						12 11 19 82			12 11 19 82		
3. SEX	4. RACE	5. DATE OF BIRTH	6. AGE (IN YEARS)	7. IF UNDER 1 YR.	8. IF UNDER 24 HRS.	9. BALTIMORE CITY OR COUNTY OF DEATH			10. DATE OF DEATH		
M	W	3/3/42	40 YRS.			Cecil County, MD			12 11 19 82		
7a. BIRTHPLACE (STATE OR FOREIGN COUNTRY)			7b. CITIZEN OF WHAT COUNTRY?			8. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/>			9. BALTIMORE CITY OR COUNTY OF DEATH		
S. Carolina			USA						Cecil County, MD		
10. CITY OR TOWN OF DEATH			11. NAME OF HOSPITAL, NURSING HOME, OR OTHER INSTITUTION			12. USUAL OCCUPATION (TYPE OF WORK FOR MOST OF WORKING LIFE)			13. KIND OF BUSINESS OR INDUSTRY		
Elkton			Below the B&O Railroad Bridge			Welder - Construction					
14. USUAL RESIDENCE (IF IN NURSING HOME OR OTHER INSTITUTION, GIVE RESIDENCE BEFORE ADMISSION)			15. CITY OR TOWN			16. INSIDE CITY LIMITS?			17. STREET ADDRESS		
13a. STATE			13b. COUNTY			YES <input type="checkbox"/> NO <input type="checkbox"/>			Apt. B		
Virginia			Duffield						202 Sailing St. 24244		
14. FATHER'S NAME			15. MOTHER'S MAIDEN NAME			16. ADDRESS			17. ADDRESS		
Cecil			Smith			Thelma			Worthington		
18. WAS DECEASED EVER IN U.S. ARMED FORCES? (YES, NO, OR UNKNOWN)			19. SOCIAL SECURITY NO.			20. INFORMANT			21. ADDRESS		
Yes			Army			248 68 5018			Blyth Funeral Home, S.C. 29646		
18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)										APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH	
PART I DEATH WAS CAUSED BY:											
IMMEDIATE CAUSE (a) <u>Traumatic injuries</u>											
8880											
Conditions, if any, which gave rise to immediate cause (a) stating the underlying cause last.											
(b) _____											
DUE TO, OR AS A CONSEQUENCE OF											
(c) _____											
PART 2 OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1 (a).											
19a. DATE OF OPERATION			19b. CONDITION FOR WHICH OPERATION WAS PERFORMED?						20. AUTOPSY?		
									YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>		
21a. EXTERNAL CAUSE WAS UNDERLYING <input checked="" type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH			21b. TIME OF INJURY			21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18 PART 1 OR PART 2)					
			12/11/82			Subject fell					
21d. INJURY OCCURRED WHILE <input type="checkbox"/> NOT WHILE <input checked="" type="checkbox"/> AT WORK <input type="checkbox"/> AT WORK			21e. PLACE OF INJURY (AT HOME, STREET, FACTORY, FARM, ETC.)			21f. LOCATION					
			Bridge			Below B & O Railroad Bridge Elkton Cecil Md.					
22a. I certify that I took charge of the remains described above, held on										Autopsy <input checked="" type="checkbox"/> Inspection <input type="checkbox"/> Inquiry <input type="checkbox"/> and in my opinion	
death resulted from: Natural causes <input type="checkbox"/> Accident <input checked="" type="checkbox"/> Suicide <input type="checkbox"/> Homicide <input type="checkbox"/> Undetermined manner <input type="checkbox"/> .											
ACTUAL SIGNATURE			TITLE (SPECIFY)						DATE SIGNED		
			Deputy Chief						12/11/82		
EXAMINER'S NAME (TYPE OR PRINT)			ADDRESS								
Thomas D. Smith, M.D.			III Penn St. Balto., MD.								
23a. BURIAL, CREMATION, REMOVAL (SPECIFY)			23b. DATE			23c. NAME OF CEMETERY OR CREMATORY			23d. LOCATION		
Removal-Burial			12/14/82			Rehoboth Church Cem.			Greenwood, S.C.		
24. FUNERAL DIRECTOR			25. DATE REC'D. BY REGISTRAR						26. REGISTRAR'S SIGNATURE		
Henry W. Jenkins & Sons Co.			DEC 14 1982						John J. Carver		
4905 York Road Balto., MD 21212											


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TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the local director, page 3 should be detached for use as the burial/transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed within 72 hours after death with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal.

IMPORTANT: If item 21 is marked or item 18 shows any injury, or other traumatic event, the medical examiner must be notified at once.

## MEDICAL CERTIFICATION

STATE OF MARYLAND DEPARTMENT OF HEALTH AND MENTAL HYGIENE CERTIFICATE OF DEATH				8 2 3 2 1 7 9			
1. FOR STATE REGISTRAR				REG. NO.			
1. DECEASED NAME (TYPE OR PRINT) Alberta S. Brubaker				2a. DATE OF DEATH MONTH DAY YEAR 12/5/82		2b. HOUR 3:50p M	
3. SEX Female		4. RACE Caucasian		5. DATE OF BIRTH MONTH DAY YEAR October 1, 1917		6. AGE (IN YEARS LAST BIRTHDAY) 65 YRS.	
7a. BIRTHPLACE (STATE OR FOREIGN COUNTRY) Pa.		7b. CITIZEN OF WHAT COUNTRY? U. S. A.		8. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/>		9. BALTIMORE CITY OR COUNTY OF DEATH Cecil MD	
10. CITY OR TOWN OF DEATH Elkton		11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION (IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS) Union Hospital		12a. USUAL OCCUPATION (TYPE OF WORK FOR MOST OF WORKING LIFE) Housewife		12b. KIND OF BUSINESS OR INDUSTRY	
13a. STATE Maryland				13b. COUNTY Cecil		13c. CITY OR TOWN North East	
14. FATHER'S NAME FIRST MIDDLE LAST William Trost				15. MOTHER'S MAIDEN NAME FIRST MIDDLE LAST Caroline			
16a. WAS DECEASED EVER IN U.S. ARMED FORCES? (YES, NO OR UNKNOWN) No		16b. SOCIAL SECURITY NO.		17. INFORMANT ADDRESS Robert Brubaker 105 Lakeside Drive Northeast			
18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c). PART I. DEATH WAS CAUSED BY: 1629 IMMEDIATE CAUSE (a) ADVANCED LUNG CANCER DUE TO, OR AS A CONSEQUENCE OF (b) _____ DUE TO, OR AS A CONSEQUENCE OF (c) _____ Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause lost							APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH
PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1: a							
19a. DATE OF OPERATION		19b. CONDITION FOR WHICH OPERATION WAS PERFORMED		20a. AUTOPSY? YES <input type="checkbox"/> NO <input type="checkbox"/>		20b. IF YES, WERE FINDINGS USED IN CERTIFYING CAUSES OF DEATH? YES <input type="checkbox"/> NO <input type="checkbox"/>	
21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER)		21b. TIME OF INJURY HOUR A.M. MONTH DAY YEAR P.M. 19		21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18 PART 1 OR PART 2)			
21d. INJURY OCCURRED WHILE <input type="checkbox"/> NOT WHILE <input type="checkbox"/> AT WORK AT WORK		21e. PLACE OF INJURY (AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.)		21f. LOCATION STREET CITY OR TOWN COUNTY STATE			
22a. I certify that (I) (this hospital) attended the deceased from April 16, 1982, to June 12, 1982, that (I) (we) last saw the deceased alive on Dec 4, 1982, and that in (my) (our) opinion death occurred on the date and hour and from the causes stated above, (I) (we) (did) (did not) view the body after death.							
22b. SIGNATURE Yogesh Patel				DEGREE MD		22c. DATE SIGNED 12/6/82	
22d. PHYSICIAN'S NAME (TYPE OR PRINT) Dr. Y. Patel				22e. ADDRESS Newark, Delaware			
23a. BURIAL, CREMATION, REMOVAL (SPECIFY) Burial		23b. DATE Dec 5, 1982		23c. NAME OF CEMETERY OR CREMATORY Valley Forge Gardens		23d. LOCATION CITY OR TOWN COUNTY STATE King of Prussia Del. Pa.	
24. FUNERAL DIRECTOR NAME Gee Funeral Home				ADDRESS 259 East Main St. Elkton		25. DATE RECEIVED BY REGISTRAR DEC 10 1982	



28 29 30 31 32 33 34 35 36 37 38 39 40 41 42 43 44 45 46 47 48 49 50 51 52 53 54 55 56 57 58 59 60 61 62 63 64 65 66 67 68 69 70 71 72 73 74 75 76 77 78 79 80 81 82 83 84 85 86 87 88 89 90 91 92 93 94 95 96 97 98 99 100

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TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed with the death certificate with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal.

IMPORTANT: If item 21 is marked or item 18 shows any injury, or other traumatic event, the medical examiner must be notified at 1-800-351-1234.

BP

DHMH - 16 50M 1/81  
(VRA 15, 4)

STATE OF MARYLAND  
DEPARTMENT OF HEALTH AND MENTAL HYGIENE  
CERTIFICATE OF DEATH

8 2 3 2 1 8 0

REG. NO.

1- FOR  
STATE  
REGISTRAR

1. DECEASED NAME (TYPE OR PRINT) FIRST MIDDLE LAST <b>FRANK A BURNS</b>			2a. DATE OF DEATH MONTH DAY YEAR <b>12/2/82</b>		2b. HOUR <b>12:50 AM</b>	
3. SEX <b>Male</b>		4. RACE <b>White</b>		5. DATE OF BIRTH MONTH DAY YEAR <b>05 01 87</b>		
7a. BIRTHPLACE (STATE OR FOREIGN COUNTRY) <b>Pennsylvania</b>		7b. CITIZEN OF WHAT COUNTRY? <b>US</b>		6. AGE (IN YEARS LAST BIRTHDAY) <b>95</b> YRS.		
10. CITY OR TOWN OF DEATH <b>ELKTON</b>		11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION (IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS) <b>Laurelwood Nursing Center</b>		9. BALTIMORE CITY OR COUNTY OF DEATH <b>Cecil</b> MD.		
12a. USUAL OCCUPATION (TYPE OF WORK FOR MOST OF WORKING LIFE) <b>machinist</b>			12b. KIND OF BUSINESS OR INDUSTRY			
13a. STATE <b>MD</b>			13b. COUNTY <b>Cecil</b>			
13c. CITY OR TOWN <b>ELKTON</b>			13d. INSIDE CITY LIMITS? YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>			
13e. STREET ADDRESS <b>222 E. MAIN ST.</b>			14. FATHER'S NAME FIRST MIDDLE LAST <b>Unknown</b>			
15. MOTHER'S MAIDEN NAME FIRST MIDDLE LAST <b>Emma - McDaniels</b>			16a. WAS DECEASED EVER IN U.S. ARMED FORCES? (YES, NO OR UNKNOWN) <b>No</b>			
16b. SOCIAL SECURITY NO. <b>213-03-1898A</b>			17. INFORMANT ADDRESS <b>#1 High 17th Hill</b>			
18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).) PART I. DEATH WAS CAUSED BY: IMMEDIATE CAUSE (a) <b>Pneumonia</b> 4860 Conditions, if any, which gave rise to immediate cause (b), stating the underlying cause last: (b) <b>Aspiration foreign contents, vomit</b> (c) _____ DUE TO, OR AS A CONSEQUENCE OF _____ DUE TO, OR AS A CONSEQUENCE OF _____ DUE TO, OR AS A CONSEQUENCE OF _____ PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1: _____						
19a. DATE OF OPERATION		19b. CONDITION FOR WHICH OPERATION WAS PERFORMED		20a. AUTOPSY? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>		
20b. IF YES, WERE FINDINGS USED IN CERTIFYING CAUSES OF DEATH? YES <input type="checkbox"/> NO <input type="checkbox"/>		21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER)		21b. TIME OF INJURY HOUR A.M. MONTH DAY YEAR P.M. 19		
21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18, PART I OR PART 2)		21d. INJURY OCCURRED WHILE AT WORK <input type="checkbox"/> NOT WHILE AT WORK <input type="checkbox"/>		21e. PLACE OF INJURY (AT HOME, STREET, FACTORY OFFICE FARM, ETC.)		
21f. LOCATION STREET CITY OR TOWN COUNTY STATE		22a. I certify that (I) (this hospital) attended the deceased from <b>2/25</b> 19 <b>81</b> to <b>12/2</b> 19 <b>82</b> , that (I) (we) <b>105</b> saw the deceased alive on <b>4/30/81</b> 19 <b>82</b> , and that in (my) (our) opinion death occurred on the date and hour and from the causes stated above, (I) (we) (did not) view the body after death.				
22b. SIGNATURE <b>Donald C. Edgren M.D.</b>		DEGREE <b>M.D.</b>		22c. DATE SIGNED <b>12-2-82</b>		
22d. PHYSICIAN'S NAME (TYPE OR PRINT) <b>DONALD C. EDGREN MD</b>		22e. ADDRESS <b>721 BRIDGE ST ELKTON, MD. 21921</b>				
23a. BURIAL, CREMATION, REMOVAL (SPECIFY) <b>Burial</b>		23b. DATE <b>12-4-82</b>		23c. NAME OF CEMETERY OR CREMATORY <b>Cherry Hill Methodist Cemetery, Cherry Hill, Md.</b>		
23d. LOCATION CITY OR TOWN COUNTY STATE		24. FUNERAL DIRECTOR <b>HICKS HOME FOR FUNERALS, ELKTON, MD. 21921</b>				
25a. DATE REC'D. BY REGISTRAR <b>DEC 15 1982</b>		25b. REGISTRAR'S SIGNATURE <b>John J. Connelley</b>				

MEDICAL CERTIFICATION



TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed within 72 hours after death with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal.

IMPORTANT: If item 21 is marked or item 18 shows any injury, or other traumatic event, the medical examiner must be notified.

STATE OF MARYLAND DEPARTMENT OF HEALTH AND MENTAL HYGIENE CERTIFICATE OF DEATH				REG. NO. 8 2 3 2 1 8 1			
1. FOR STATE REGISTRAR				2. DATE OF DEATH MONTH DAY YEAR			
1. DECEASED NAME (TYPE OR PRINT) FIRST MIDDLE LAST James Nelson Cameron				Dec. 21, 1982			
3. SEX Male		4. RACE White		5. DATE OF BIRTH MONTH DAY YEAR May 9, 1908		6. AGE (IN YEARS LAST BIRTHDAY) 74	
7a. BIRTHPLACE (STATE OR FOREIGN COUNTRY) Md.		7b. CITIZEN OF WHAT COUNTRY? USA		8. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/>		9. BALTIMORE CITY OR COUNTY OF DEATH Cecil MD.	
10. CITY OR TOWN OF DEATH Elkton		11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION (IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS) Union Hospital		12a. USUAL OCCUPATION (TYPE OF WORK FOR MOST OF WORKING LIFE) Postmaster		12b. KIND OF BUSINESS OR INDUSTRY Postal	
13a. STATE Md.				13b. COUNTY Cecil		13c. CITY OR TOWN North East	
14. FATHER'S NAME FIRST MIDDLE LAST Able Cameron				15. MOTHER'S MAIDEN NAME FIRST MIDDLE LAST Mable Tyson			
16a. WAS DECEASED EVER IN U.S. ARMED FORCES? (YES, NO OR UNKNOWN) yes		16b. SOCIAL SECURITY NO WW II 219-05-6871		17. INFORMANT ADDRESS Elizabeth C. Schiedel North East, Md.			
18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).) PART I. DEATH WAS CAUSED BY IMMEDIATE CAUSE (a) 1619 Respiratory Failure DUE TO, OR AS A CONSEQUENCE OF (b) Advanced Cancer of LARYNX DUE TO, OR AS A CONSEQUENCE OF (c)							APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH
PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART I (a)							
19a. DATE OF OPERATION		19b. CONDITION FOR WHICH OPERATION WAS PERFORMED		20a. AUTOPSY? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>		20b. IF YES, WERE FINDINGS USED IN CERTIFYING CAUSES OF DEATH? YES <input type="checkbox"/> NO <input type="checkbox"/>	
21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER)		21b. TIME OF INJURY HOUR A.M. MONTH DAY YEAR P.M. 19		21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18, PART 1 OR PART 2)			
21d. INJURY OCCURRED WHILE <input type="checkbox"/> NOT WHILE <input type="checkbox"/> AT WORK AT WORK		21e. PLACE OF INJURY (AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.)		21f. LOCATION STREET CITY OR TOWN COUNTY STATE			
22. I certify that (I) (this hospital) attended the deceased from _____, 19_____, to _____, 19_____, that (I) (we) lost saw the deceased alive on _____, 19_____, and that in (my) (our) opinion death occurred on the date and hour and from the causes stated above, (I) (we) (did) (did not) view the body after death.							
22b. SIGNATURE Yogish A. Patel				DEGREE MD		22c. DATE SIGNED 12-22-82	
22d. PHYSICIAN'S NAME (TYPE OR PRINT) Yogish Patel				22e. ADDRESS 179 W. Chestnut Rd. Newark, De.			
23a. BURIAL, CREMATION, REMOVAL (SPECIFY) Cremation		23b. DATE 12-22-82		23c. NAME OF CEMETERY OR CREMATORY Silverbrook		23d. LOCATION CITY OR TOWN COUNTY STATE Wilmington New Castle De.	
24. FUNERAL DIRECTOR NAME [Signature]				24b. ADDRESS North East, Md.		25. DATE REC'D. BY REGISTRAR DEC 28 1982	
				25b. REGISTRAR'S SIGNATURE [Signature]			



Admission toward Farewell  
XX

Joseph A. Baker

1. DECEASED NAME (TYPE OR PRINT)		FIRST CHARLES		MIDDLE Pullett		LAST COSTON		2a. DATE OF DEATH MONTH December 9, 1982		2b. HOUR 11:40am	
3. SEX MALE		4. RACE NEGRO		5. DATE OF BIRTH MONTH 6		YEAR 9		16		6. AGE (IN YEARS LAST BIRTHDAY) 66 YRS	
7a. BIRTHPLACE (STATE OR FOREIGN COUNTRY) SNOW HILL, MARYLAND		7b. CITIZEN OF WHAT COUNTRY? U.S.A.		8. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/>		9. BALTIMORE CITY OR COUNTY OF DEATH Cecil County MD					
10. CITY OR TOWN OF DEATH Perry Point, Md.		11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION (IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS) VA Medical Center				12a. USUAL OCCUPATION (TYPE OF WORK FOR MOST OF WORKING LIFE) retired			12b. KIND OF BUSINESS OR INDUSTRY Dry Cleaning		
USUAL RESIDENCE (IF NURSING HOME OR OTHER INSTITUTION, GIVE RESIDENCE BEFORE ADMISSION)											
10a. STATE MARYLAND		10b. COUNTY Worcester		10c. CITY OR TOWN Snow Hill		10d. INSIDE CITY LIMITS? YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>		10e. STREET ADDRESS 207 Ross Street 21863			
14. FATHER'S NAME FIRST LEWIS				MIDDLE Park				LAST Coston			
15. MOTHER'S MAIDEN NAME FIRST ADA				MIDDLE unknown				LAST unknown			
16a. WAS DECEASED EVER IN U.S. ARMED FORCES? (YES, NO OR UNKNOWN) YES		16b. SOCIAL SECURITY NO. WWII		16c. SOCIAL SECURITY NO. 217-05-1563		17. INFORMANT Margaret F. Coston		ADDRESS Same As Above			
18. CAUSE OF DEATH Enter only one cause per line for (a), (b), and (c). PART I. DEATH WAS CAUSED BY: 4409 IMMEDIATE CAUSE (a) Cardio respiratory arrest DUE TO, OR AS A CONSEQUENCE OF: (b) Pulmonary emboli, bilateral, massive DUE TO, OR AS A CONSEQUENCE OF: (c) Arteriosclerosis, generalized, severe											
PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1: Kidney stones, left kidney											
19a. DATE OF OPERATION		19b. CONDITION FOR WHICH OPERATION WAS PERFORMED				20a. AUTOPSY? YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>		20b. IF YES, WERE FINDINGS USED IN CERTIFYING CAUSES OF DEATH? YES <input type="checkbox"/> NO <input type="checkbox"/>			
21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER)		21b. TIME OF INJURY HOUR A.M. MONTH DAY YEAR P.M. 19		21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18, PART 1 OR PART 2)							
21d. INJURY OCCURRED WHILE <input type="checkbox"/> NOT WHILE <input type="checkbox"/> AT WORK AT WORK		21e. PLACE OF INJURY (AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.)		21f. LOCATION STREET		CITY OR TOWN		COUNTY		STATE	
22a. I certify that (I) (this hospital) attended the deceased from November 18, 1982 to December 9, 1982 and that in (my) (our) opinion death occurred on the date and hour and from the causes stated above, (I) (we) (did) (did not) view the body after death.											
22b. SIGNATURE DEGREE								22c. DATE SIGNED 12-10-82			
22d. PHYSICIAN'S NAME (TYPE OR PRINT) ROY W. CHESNUT, M.D.								22e. ADDRESS VA Medical Center, Perry Point, Md.			
23a. BURIAL, CREMATION, REMOVAL (SPECIFY) BURIAL		23b. DATE 12-15-82		23c. NAME OF CEMETERY OR CREMATORY MT. ZION BAPTIST CEM.		23d. LOCATION CITY OR TOWN Snow Hill		COUNTY Worcester		STATE Md.	
24. FUNERAL DIRECTOR NAME Tolley Funeral Home, Rt 2, Salisbury, Md 21804						25a. DATE REC'D. BY REGISTRAR 12-22-1982		25b. REGISTRAR'S SIGNATURE John J. Carver			

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TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

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IMPORTANT: If item 21 is marked or item 18 shows any injury, or other traumatic event, the medical examiner must be notified at once.

DHMH - 16 50M 1/81  
(VRA 15, 4)

STATE OF MARYLAND  
DEPARTMENT OF HEALTH AND MENTAL HYGIENE  
CERTIFICATE OF DEATH

8 2 3 2 1 8 3

REG. NO.

1. FOR STATE REGISTRAR		2a. DATE OF DEATH		MONTH DAY YEAR		2b. HOUR	
1. DECEASED NAME (TYPE OR PRINT)		2b. DATE OF DEATH		MONTH DAY YEAR		2b. HOUR	
FIRST MIDDLE LAST		12/30/82		4:20 A		M	
3. SEX		4. RACE		5. DATE OF BIRTH		6. AGE (IN YEARS LAST BIRTHDAY)	
Male		White		August 21, 1905		77 YRS.	
7a. BIRTHPLACE (STATE OR FOREIGN COUNTRY)		7b. CITIZEN OF WHAT COUNTRY?		8. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/>		9. BALTIMORE CITY OR COUNTY OF DEATH	
Maryland		USA		Cecil Co.		MD.	
10. CITY OR TOWN OF DEATH		11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION (IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS)		12a. USUAL OCCUPATION (TYPE OF WORK FOR MOST OF WORKING LIFE)		12b. KIND OF BUSINESS OR INDUSTRY	
Elkton		Union Hospital		Owner - Feed Mill			
USUAL RESIDENCE (IF NURSING HOME OR OTHER INSTITUTION, GIVE RESIDENCE BEFORE ADMISSION)		13d. INSIDE CITY LIMITS?		13e. STREET ADDRESS		21921	
13a. STATE		13b. COUNTY		13c. CITY OR TOWN			
Maryland		Cecil		Elkton			
14. FATHER'S NAME		15. MOTHER'S MAIDEN NAME		16a. WAS DECEASED EVER IN U.S. ARMED FORCES? (YES, NO OR UNKNOWN)		16b. SOCIAL SECURITY NO.	
FIRST MIDDLE LAST		FIRST MIDDLE LAST		No		216-10-6817	
Monroe G. Crouse		Catherine Royer		17. INFORMANT		ADDRESS	
				Mrs. Mary A. Crouse, Elkton, Md. 21921			
18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c). PART I. DEATH WAS CAUSED BY:		18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c). PART I. DEATH WAS CAUSED BY:		APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH			
4049 IMMEDIATE CAUSE (a)		Acute renal failure with presence of chronic		6 days			
Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last		(b) Anteroseptal Cardiovascular Pericarditis		Over 1 yr.			
		(c)					
PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1:							
1. Diabetic 2. Sr. glaucoma crippling arthritis							
19a. DATE OF OPERATION		19b. CONDITION FOR WHICH OPERATION WAS PERFORMED		20a. AUTOPSY?		20b. IF YES, WERE FINDINGS USED IN CERTIFYING CAUSES OF DEATH?	
				YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>		YES <input type="checkbox"/> NO <input type="checkbox"/>	
21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER)		21b. TIME OF INJURY HOUR A.M. MONTH DAY YEAR		21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18, PART I OR PART 2)			
		P.M. 19					
21d. INJURY OCCURRED WHILE <input type="checkbox"/> AT WORK <input type="checkbox"/> NOT WHILE AT WORK <input type="checkbox"/>		21e. PLACE OF INJURY (AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.)		21f. LOCATION STREET		CITY OR TOWN COUNTY STATE	
22. I certify that (I) (this hospital) attended the deceased from Nov. 1, 1982, to Dec. 30, 1982, that (I) (we) lost spw the deceased alive on Dec 29, 1982, and that in (my) (our) opinion death occurred on the date and hour and from the causes stated above, (I) (we) (did) (did not) view the body after death.							
22a. SIGNATURE		DEGREE		22c. DATE SIGNED			
S. RALPH ANDREWS, M.D.		M.D.		12/30/82			
22d. PHYSICIAN'S NAME (TYPE OR PRINT)		22e. ADDRESS		22f. DATE REC'D. BY REGISTRAR		REGISTRAR'S SIGNATURE	
S. RALPH ANDREWS, M.D.		235 E. Main St. Elkton, Md 21921		JAN 10 1983		John J. Conner	
23a. BURIAL, CREMATION, REMOVAL (SPECIFY)		23b. DATE		23c. NAME OF CEMETERY OR CREMATORY		23d. LOCATION CITY OR TOWN COUNTY STATE	
Burial		1-3-83		Gilpin Manor Memorial Park, Elkton, Md. 21921			
24. FUNERAL DIRECTOR		24b. ADDRESS		24c. DATE REC'D. BY REGISTRAR		REGISTRAR'S SIGNATURE	
HICKS HOME FOR FUNERALS, ELKTON, MD. 21921		Ralph E. Hicks		JAN 10 1983		John J. Conner	

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TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Pages 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the registrars, it should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal.

IMPORTANT: If item 21 is marked or item 18 shows any injury, or other traumatic event, the medical examiner must be notified.

STATE OF MARYLAND  
DEPARTMENT OF HEALTH AND MENTAL HYGIENE  
CERTIFICATE OF DEATH

8 2 3 2 1 8 4

REG. NO.

1. FOR STATE REGISTRAR		2a. DATE OF DEATH		2b. HOUR	
1. DECEASED NAME (TYPE OR PRINT)		MONTH DAY YEAR		HOUR MIN.	
FIRST MIDDLE LAST		12-30-82		4:55 PM	
WILLIAM J. DACEY					
3. SEX	4. RACE	5. DATE OF BIRTH	6. AGE (IN YEARS LAST BIRTHDAY)	IF UNDER 1 YEAR	
Male	White	MONTH DAY YEAR	54 YRS.	MONTHS DAYS HOURS MIN.	
7a. BIRTHPLACE (STATE OR FOREIGN COUNTRY)		7b. CITIZEN OF WHAT COUNTRY?		8. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/>	
Scituate, Mass.		U.S.A.		9. BALTIMORE CITY OR COUNTY OF DEATH	
10. CITY OR TOWN OF DEATH		11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION (IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS)		12a. USUAL OCCUPATION (TYPE OF WORK OR MOST OF WORKING LIFE)	
Elkton		Union Hospital		Plant Supervisor	
12b. KIND OF BUSINESS OR INDUSTRY		13a. STREET ADDRESS		13b. CITY OR TOWN	
Aluminum		143 West Thomson Dr.,		Elkton	
13a. STATE		13b. COUNTY		13c. CITY OR TOWN	
Md.		Cecil		Elkton	
14. FATHER'S NAME		15. MOTHER'S MAIDEN NAME		16a. WAS DECEASED EVER IN U.S. ARMED FORCES? (YES, NO OR UNKNOWN)	
James B. Dacey		Grace Whittaker		yes	
16b. SOCIAL SECURITY NO.		17. INFORMANT		17b. ADDRESS	
020-20-7550		Patricia A. Dacey		143 W/ Thomson Dr. Elkton, Md.	
18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)		APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH			
PART I. DEATH WAS CAUSED BY:		RECENT			
IMMEDIATE CAUSE (a) <u>1629</u> <u>AN INANITION</u>		4-5 months			
DUE TO, OR AS A CONSEQUENCE OF (b) <u>BONES GENERALIZED METASTASIS TO LIVER</u>		6 months			
DUE TO, OR AS A CONSEQUENCE OF (c) <u>CARCINOMA OF LUNG</u>					
PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1 (a)					
19a. DATE OF OPERATION		19b. CONDITION FOR WHICH OPERATION WAS PERFORMED		20a. AUTOPSY?	
				YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>	
20b. IF YES, WERE FINDINGS USED IN CERTIFYING CAUSES OF DEATH?		21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER)		21b. TIME OF INJURY	
YES <input type="checkbox"/> NO <input type="checkbox"/>				HOUR A.M. MONTH DAY YEAR	
				P.M. 19	
21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18, PART 1 OR PART 2)		21d. INJURY OCCURRED		21e. PLACE OF INJURY	
		WHILE <input type="checkbox"/> NOT WHILE <input type="checkbox"/> AT WORK AT WORK		[AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.]	
		21f. LOCATION		CITY OR TOWN COUNTY STATE	
		STREET			
22a. I certify that (I) (this hospital) attended the deceased from <u>8 AUGUST</u> , 19 <u>82</u> , to <u>12-30</u> , 19 <u>82</u> , that (I) <del>(was)</del> last saw the deceased alive on <u>12-30</u> , 19 <u>82</u> , and that in <del>(my)</del> (our) opinion death occurred on the date and hour and from the causes stated above, (I) <del>(was)</del> (did) (did not) view the body after death.					
22b. SIGNATURE		DEGREE		22c. DATE SIGNED	
<u>Donald C. Edgren</u>		M.D.		12-30-82	
22d. PHYSICIAN'S NAME (TYPE OR PRINT)		22e. ADDRESS		22f. MEDICAL PHYSICIAN <input checked="" type="checkbox"/> STAFF PHYSICIAN <input type="checkbox"/>	
DONALD C. EDGREN MD		721 BRIDGE ST. ELKTON, MARYLAND			
23a. BURIAL, CREMATION, REMOVAL (SPECIFY)		23b. DATE		23c. NAME OF CEMETERY OR CREMATORY	
Burial		1-4-83		Union Cemetery	
23d. LOCATION		23e. CITY OR TOWN		23f. COUNTY	
Scituate		Plymouth		Mass.	
24. FUNERAL DIRECTOR		24b. DATE REC'D. BY REGISTRAR		24c. REGISTRAR'S SIGNATURE	
NAME		JAN 3 1983		<u>John J. Conner</u>	
GEE FUNERAL HOME, P.A. <u>Elkton, Md.</u>					

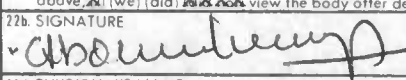





TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, it should be detached for use as the burial permit. Then please remove carbon copies. Pages 1 and 2 should be filed within 72 hours after death with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal.

IMPORTANT: If item 21 is marked as item 18 is marked as item 18, the medical examiner must be notified at once.

1. FOR STATE REGISTRAR		STATE OF MARYLAND DEPARTMENT OF HEALTH AND MENTAL HYGIENE CERTIFICATE OF DEATH		8 2 3 2 1 8 5 REG. NO.	
1. DECEASED NAME (TYPE OR PRINT) FIRST MIDDLE LAST <b>GLADYS A. DAVIS</b>			2a. DATE OF DEATH MONTH DAY YEAR <b>December 16, 1982</b>		2b. HOUR <b>4:35p M</b>
3. SEX <b>Female</b>	4. RACE <b>White</b>	5. DATE OF BIRTH MONTH DAY YEAR <b>3 28 1894</b>		6. AGE (IN YEARS (LAST BIRTHDAY)) <b>88</b> YRS.	
7a. BIRTHPLACE (STATE OR FOREIGN COUNTRY) <b>Maryland</b>	7b. CITIZEN OF WHAT COUNTRY? <b>U. S. A.</b>	8. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/>		9. BALTIMORE CITY OR COUNTY OF DEATH <b>Cecil</b> MD.	
10. CITY OR TOWN OF DEATH <b>Perry Point</b>	11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION (IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS) <b>VA Medical Center Perry Point, MD</b>		12a. USUAL OCCUPATION (TYPE OF WORK FOR MOST OF WORKING LIFE) <b>Secretary</b>	12b. KIND OF BUSINESS OR INDUSTRY <b>Dept. of Navy</b>	
13a. STATE <b>---</b>		13b. CITY OR TOWN <b>Wash., D.C.</b>	13c. INSIDE CITY LIMITS? <b>YES XX NO <input type="checkbox"/></b>	13d. STREET ADDRESS <b>1615 Kenyon St., N.W. #24</b>	
14. FATHER'S NAME FIRST MIDDLE LAST <b>James Byron Allen</b>		15. MOTHER'S MAIDEN NAME FIRST MIDDLE LAST <b>Ellen Theodora Mills</b>			
16a. WAS DECEASED EVER IN U.S. ARMED FORCES? (YES, NO OR UNKNOWN) <b>Yes</b>		16b. SOCIAL SECURITY NO. (IF YES, GIVE WAR OR DATES) <b>WW I</b>		17. INFORMANT ADDRESS <b>1720 Benning Rd. #A Washington, D. C.</b>	
18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c): PART I. DEATH WAS CAUSED BY: <b>4029</b> IMMEDIATE CAUSE (a) <b>CARDIAC FAILURE</b> DUE TO, OR AS A CONSEQUENCE OF Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause lost (b) <b>HYPERTENSIVE ARTERIOSCLEROTIC HEART DISEASE</b> DUE TO, OR AS A CONSEQUENCE OF (c) <b>MILD STOMACH BLEEDING</b>					
PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1: <b>---</b>					
19a. DATE OF OPERATION		19b. CONDITION FOR WHICH OPERATION WAS PERFORMED		20a. AUTOPSY? <b>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/></b>	
20b. IF YES, WERE FINDINGS USED IN CERTIFYING CAUSES OF DEATH? <b>YES <input type="checkbox"/> NO <input type="checkbox"/></b>					
21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER NOTIFY MEDICAL EXAMINER)		21b. TIME OF INJURY HOUR A.M. MONTH DAY YEAR <b>P.M. 19</b>		21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18. PART I OR PART 2)	
21d. INJURY OCCURRED WHILE <input type="checkbox"/> NOT WHILE <input type="checkbox"/> AT WORK <input type="checkbox"/> AT WORK <input type="checkbox"/>		21e. PLACE OF INJURY (AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.)		21f. LOCATION STREET CITY OR TOWN COUNTY STATE	
22a. I certify that (I) (this hospital) attended the deceased from <b>Jan 8</b> , 19 <b>81</b> , to <b>Dec 16</b> , 19 <b>82</b> , that <input checked="" type="checkbox"/> (we) lost <input type="checkbox"/> saw the deceased alive on <b>Dec 16</b> , 19 <b>82</b> , and that in (my) (our) opinion death occurred on the date and hour and from the causes stated above. <input checked="" type="checkbox"/> (we) (did) <input checked="" type="checkbox"/> view the body after death.					
22b. SIGNATURE 		DEGREE <b>---</b>		22c. DATE SIGNED <b>12-16-82</b>	
22d. PHYSICIAN'S NAME (TYPE OR PRINT) <b>ABDUL KARIM, M.D.</b>		22e. ADDRESS <b>VA Medical Center, Perry Point, MD</b>			
23a. BURIAL, CREMATION, REMOVAL (SPECIFY) <b>Burial</b>		23b. DATE <b>12/21/82</b>		23c. NAME OF CEMETERY OR CREMATORY <b>Culpepper National Cemetery</b>	
23d. LOCATION CITY OR TOWN COUNTY STATE <b>Culpepper, Va.</b>		23e. DATE REC'D. BY REGISTRAR <b>DEC 23 1982</b>			
24. FUNERAL DIRECTOR <b>Walter E. Pumphrey, Inc. Silver Spring, MD</b>		25. REGISTRAR'S SIGNATURE 			

BP

10-1-61

CLASSIFIED BY: [illegible] DATE: [illegible]

OFFICIAL

VA Medical Center, Boston, MA

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VA Medical Center, Boston, MA

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10-1-61

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TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal.

IMPORTANT: If item 21 is marked or item 18 shows any injury, or other traumatic event, the medical examiner must be notified.

BP \_\_\_\_\_  
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(VRA 15, 4)

STATE OF MARYLAND  
DEPARTMENT OF HEALTH AND MENTAL HYGIENE  
CERTIFICATE OF DEATH

8 2 3 2 1 8 6

REG. NO.

1 - FOR  
STATE  
REGISTRAR

1. DECEASED NAME (TYPE OR PRINT) FIRST MIDDLE LAST <b>Marion Nicholas Delp Sr.</b>			2a. DATE OF DEATH MONTH DAY YEAR <b>12 26 82</b>		2b. HOUR <b>11:45A</b>				
3. SEX <b>Male</b>		4. RACE <b>Caucasion</b>		5. DATE OF BIRTH MONTH DAY YEAR <b>12 25 34</b>		6. AGE (IN YEARS LAST BIRTHDAY) <b>48</b>		IF UNDER 1 YEAR MONTHS DAYS IF UNDER 24 HRS. HOURS MIN.	
7a. BIRTHPLACE (STATE OR FOREIGN COUNTRY) <b>Maryland</b>		7b. CITIZEN OF WHAT COUNTRY? <b>U.S.A.</b>		8. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input type="checkbox"/> DIVORCED <input checked="" type="checkbox"/>		9. BALTIMORE CITY OR COUNTY OF DEATH <b>Cecil County</b> MD.			
10. CITY OR TOWN OF DEATH <b>Elkton</b>		11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION (IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS) <b>Union Hosp. Elkton, Md.</b>				12a. USUAL OCCUPATION (TYPE OF WORK FOR MOST OF WORKING LIFE) <b>Labor</b>		12b. KIND OF BUSINESS OR INDUSTRY <b>Gen. Motors, Co.</b>	
USUAL RESIDENCE (IF NURSING HOME OR OTHER INSTITUTION, GIVE RESIDENCE BEFORE ADMISSION)									
13a. STATE <b>Maryland</b>		13b. COUNTY <b>Cecil</b>		13c. CITY OR TOWN <b>Rising Sun</b>		13d. INSIDE CITY LIMITS? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>		13e. STREET ADDRESS <b>2287 Telegraph Rd. 21911</b>	
14. FATHER'S NAME FIRST MIDDLE LAST <b>John E. Delp</b>				15. MOTHER'S MAIDEN NAME FIRST MIDDLE LAST <b>Hazel V. Handy</b>					
16a. WAS DECEASED EVER IN U.S. ARMED FORCES? (YES, NO OR UNKNOWN) (IF YES, GIVE WAR OR DATES) <b>No</b>		16b. SOCIAL SECURITY NO. <b>215-32-8340</b>		17. INFORMANT <b>Elton G. Delp</b> <b>2279 Telegraph Rd. Rising Sun, Md. 21911</b>					

18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c). PART I. DEATH WAS CAUSED BY: <b>4100</b> IMMEDIATE CAUSE (a) <b>Acute Myocardial Infarction</b> DUE TO, OR AS A CONSEQUENCE OF (b) _____ DUE TO, OR AS A CONSEQUENCE OF (c) _____ Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last.				APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH			
PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 11a							
19a. DATE OF OPERATION		19b. CONDITION FOR WHICH OPERATION WAS PERFORMED		20a. AUTOPSY? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>		20b. IF YES, WERE FINDINGS USED IN CERTIFYING CAUSES OF DEATH? YES <input type="checkbox"/> NO <input type="checkbox"/>	
21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER)		21b. TIME OF INJURY HOUR A.M. MONTH DAY YEAR P.M. 19		21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18, PART I, OR PART 2)			
21d. INJURY OCCURRED WHILE <input type="checkbox"/> NOT WHILE <input type="checkbox"/> AT WORK AT WORK		21e. PLACE OF INJURY (AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.)		21f. LOCATION STREET CITY OR TOWN COUNTY STATE			
22a. I certify that (I) (this hospital) attended the deceased from _____, 19____, to _____, 19____, that (I) (we) lost saw the deceased alive on _____, 19____, and that in (my) (our) opinion death occurred on the date and hour and from the causes stated above. (I) (we) (did) (did not) view the body after death.						22c. DATE SIGNED <b>12/26/82</b>	
22b. SIGNATURE <b>[Signature]</b> DEGREE				ATTENDING PHYSICIAN <input type="checkbox"/> MEDICAL DIRECTOR <input type="checkbox"/> STAFF PHYSICIAN <input checked="" type="checkbox"/>		22d. ADDRESS <b>Union Hosp. Staff ELKTON, Md.</b>	
22e. PHYSICIAN'S NAME (TYPE OR PRINT)				22f. ADDRESS			

23a. BURIAL, CREMATION, REMOVAL (SPECIFY) <b>Burial</b>		23b. DATE <b>Dec. 29, 1982</b>		23c. NAME OF CEMETERY OR CREMATORY <b>New Bridge Baptist Cem. Colora</b>		23d. LOCATION CITY OR TOWN COUNTY STATE <b>Cecil Md.</b>	
24. FUNERAL DIRECTOR NAME <b>Richard L. Gooder Rising Sun, Md.</b>				25a. DATE REC'D. BY REGISTRAR <b>DEC 27 1982</b>			
25b. REGISTRAR'S SIGNATURE <b>[Signature]</b>				25c. REGISTRAR'S SIGNATURE <b>[Signature]</b>			

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Robert L. Jones, M.D.

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

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IMPORTANT: If item 21 is marked or item 18 shows any injury, or other traumatic event, the medical examiner must be notified at once.

STATE OF MARYLAND DEPARTMENT OF HEALTH AND MENTAL HYGIENE CERTIFICATE OF DEATH										8 2 3 2 1 8 7			
1. FOR STATE REGISTRAR		REG. NO.											
1. DECEASED NAME (TYPE OR PRINT) <b>Julius A. Estep</b>					2a. DATE OF DEATH MONTH DAY YEAR <b>December 24, 1982</b>				2b. HOUR <b>11:50A</b>				
3 SEX <b>Male</b>		4 RACE <b>White</b>		5. DATE OF BIRTH MONTH DAY YEAR <b>July 13 1919</b>		6 AGE (IN YEARS LAST BIRTHDAY) <b>63</b> YRS.		IF UNDER 1 YEAR MONTHS DAYS <b>11 50</b>		IF UNDER 24 HRS HOURS MIN. <b>50</b>			
7a BIRTHPLACE (STATE OR FOREIGN COUNTRY) <b>West Virginia</b>		7b CITIZEN OF WHAT COUNTRY? <b>U.S.A.</b>		8 MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/>		9 BALTIMORE CITY OR COUNTY OF DEATH <b>Cecil County</b> MD.							
10 CITY OR TOWN OF DEATH <b>Perry Point</b>		11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION (IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS) <b>VA Medical Center, Perry Point, Md.</b>				12a USUAL OCCUPATION (TYPE OF WORK FOR MOST OF WORKING LIFE) <b>Miner</b>		12b KIND OF BUSINESS OR INDUSTRY <b>-----</b>					
13a. STATE <b>Maryland</b>					13b. COUNTY <b>Cecil</b>		13c. CITY OR TOWN <b>Perryville</b>		13d. INSIDE CITY LIMITS? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>			13e. STREET ADDRESS <b>Wagon Wheel Trailer Park 21903</b>	
14 FATHER'S NAME FIRST MIDDLE LAST <b>William Estep</b>					15. MOTHER'S MAIDEN NAME FIRST MIDDLE LAST <b>Pooly Blankenship</b>								
16a WAS DECEASED EVER IN U.S. ARMED FORCES? (YES, NO OR UNKNOWN) <b>Yes</b>					16b SOCIAL SECURITY NO. (IF YES, GIVE WAR OR DATES) <b>1942 - 1943</b>		17. INFORMANT ADDRESS <b>V.A.M.C., Perry Point, Maryland 21902</b>						
18 CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c). PART I. DEATH WAS CAUSED BY: IMMEDIATE CAUSE (a) <b>SUDDEN CARDIO-RESPIRATORY ARREST</b> <b>4960</b> Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause lost. DUE TO, OR AS A CONSEQUENCE OF (b) <b>C.O.P.D., SEVERE WITH ACCUTE EXACERATION</b> DUE TO, OR AS A CONSEQUENCE OF (c)										APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH			
PART 2 OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1 a. <b>A.S.H.D.</b>													
19a. DATE OF OPERATION			19b. CONDITION FOR WHICH OPERATION WAS PERFORMED				20a. AUTOPSY? YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>		20b. IF YES, WERE FINDINGS USED IN CERTIFYING CAUSES OF DEATH? YES <input type="checkbox"/> NO <input type="checkbox"/>				
21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER)			21b. TIME OF INJURY HOUR A.M. MONTH DAY YEAR <b>P.M. 19</b>		21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18, PART 1 OR PART 2)								
21d. INJURY OCCURRED WHILE <input type="checkbox"/> NOT WHILE <input type="checkbox"/> AT WORK AT WORK			21e. PLACE OF INJURY (AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.)		21f. LOCATION STREET CITY OR TOWN COUNTY STATE								
22a. I certify that (I) (this hospital) attended the deceased from <b>July 6</b> , 19 <b>82</b> , to <b>December 24</b> , 19 <b>82</b> , that (I) (we) last saw him/her on <b>December 24, 1982</b> , and that in (my) (our) opinion death occurred on the date and hour and from the causes stated above, (I) (we) (did) (did not) view the body after death.													
22b. SIGNATURE <i>Vi Jay Nellore</i>					DEGREE <i>MD</i> ATTENDING PHYSICIAN <input checked="" type="checkbox"/> MEDICAL DIRECTOR <input type="checkbox"/> STAFF PHYSICIAN <input checked="" type="checkbox"/>					22c. DATE SIGNED <b>12/27/82</b>			
22d. PHYSICIAN'S NAME (TYPE OR PRINT) <b>VIJAY NELLORE, M.D.</b>					22e. ADDRESS <b>VAMC, Perry Point, MD 21902</b>								
23a. BURIAL, CREMATION, REMOVAL (SPECIFY) <b>Burial</b>			23b. DATE <b>Jan. 3, 1983</b>		23c. NAME OF CEMETERY OR CREMATORY <b>Culpeper Nat'l Cem.</b>			23d. LOCATION CITY OR TOWN COUNTY STATE <b>Culpeper Culpeper Virginia</b>					
24. FUNERAL DIRECTOR <b>LEE A. PATTERSON &amp; SONS, Perryville, MD 21903</b>					25a. DATE REC'D. BY REGISTRAR <b>JAN - 3 - 1983</b>			25b. REGISTRAR'S SIGNATURE <i>John J. Lanning</i>					

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VA Medical Center, Fort Belvoir, MO

11-27-82

SUBJECT: CORDON-ROSTANTOY ARREST

C.O.D. 11:27A, 11:27A, 11:27A

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STATE OF MARYLAND

DEPARTMENT OF HEALTH AND MENTAL HYGIENE  
CERTIFICATE OF DEATH

8 2 3 2 1 8 8

REG. NO.

FOR 1. STATE REGISTRAR		1. DECEASED NAME (TYPE OR PRINT) <b>EdNA G. FORD</b>		2a. DATE OF DEATH MONTH DAY YEAR <b>12-19-82</b>		2b. HOUR <b>8:15 P</b>	
3. SEX <b>Female</b>		4. RACE <b>W</b>		5. DATE OF BIRTH MONTH DAY YEAR <b>Feb 28, 1900</b>		6. AGE (IN YEARS LAST BIRTHDAY) <b>82 yrs</b>	
7a. BIRTHPLACE (STATE OR FOREIGN) <b>Delaware</b>		7b. CITIZEN OF WHAT COUNTRY? <b>USA</b>		8. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/>		9. BALTIMORE CITY OR COUNTY OF DEATH <b>Cecil Co MD</b>	
10. CITY OR TOWN OF DEATH <b>Elkton</b>		11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION (IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS) <b>Union Hospital</b>		12a. USUAL OCCUPATION (TYPE OF WORK FOR MOST OF WORKING LIFE) <b>Practical Nurse</b>		12b. KIND OF BUSINESS OR INDUSTRY <b>Nurse</b>	
13a. USUAL RESIDENCE (IF NURSING HOME OR OTHER INSTITUTION, GIVE RESIDENCY BEFORE ADMISSION) <b>Delaware N.C.</b>		13b. CITY OR TOWN <b>Middletown</b>		13c. INSIDE CITY LIMITS? YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>		13d. STREET ADDRESS <b>E. Calhoun St</b>	
14. FATHER'S NAME (FIRST MIDDLE LAST) <b>William George</b>		15. MOTHER'S MAIDEN NAME (FIRST MIDDLE LAST) <b>Cora Gene</b>					
16a. WAS DECEASED EVER IN U.S. ARMED FORCES? (YES, NO OR UNKNOWN) <b>No</b>		16b. SOCIAL SECURITY NO. <b>282-306270</b>		17. INFORMANT ADDRESS <b>Samuel T. Ford - Townsend Rd.</b>			
18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).) PART I. DEATH WAS CAUSED BY: IMMEDIATE CAUSE (a) <b>cardiorespiratory arrest</b> <b>4140</b> DUE TO, OR AS A CONSEQUENCE OF (b) <b>Bacteroides Fragilis Sepsis</b> DUE TO, OR AS A CONSEQUENCE OF (c) <b>arteriosclerotic heart disease, Pneumonia</b>							
PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1(a): <b>diabetes mellitus</b>							
19a. DATE OF OPERATION		19b. CONDITION FOR WHICH OPERATION WAS PERFORMED		20a. AUTOPSY? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>		20b. IF YES, WERE FINDINGS USED IN CERTIFYING CAUSES OF DEATH? YES <input type="checkbox"/> NO <input type="checkbox"/>	
21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER)		21b. TIME OF INJURY HOUR A.M. MONTH DAY YEAR <b>19</b>		21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18, PART 1 OR PART 2)			
21d. INJURY OCCURRED WHILE AT WORK <input type="checkbox"/> NOT WHILE AT WORK <input type="checkbox"/>		21e. PLACE OF INJURY (AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.)		21f. LOCATION STREET CITY OR TOWN COUNTY STATE			
22a. I certify that (I) (this hospital) attended the deceased from <b>May 3 rd</b> 19 <b>72</b> , to <b>Dec 19th</b> 19 <b>82</b> , that (I) (we) lost saw the deceased alive on <b>Dec 19th</b> 19 <b>82</b> , and that in (my) (our) opinion death occurred on the date and hour and from the causes stated above, (I) (we) (did) (did not) view the body after death.							
22b. SIGNATURE <b>Joann Rosenfeld MD</b>		DEGREE <b>MD</b>		ATTENDING PHYSICIAN <input checked="" type="checkbox"/> MEDICAL DIRECTOR <input type="checkbox"/> STAFF PHYSICIAN <input type="checkbox"/>		22c. DATE SIGNED <b>12-20-82</b>	
22d. PHYSICIAN'S NAME (TYPE OR PRINT) <b>Jo Ann Rosenfeld MD</b>		22e. ADDRESS <b>Cecilton Md</b>					
23a. BURIAL, CREMATION, REMOVAL (SPECIFY) <b>Burial</b>		23b. DATE <b>12/22/82</b>		23c. NAME OF CEMETERY OR CREMATORY <b>Old St. Anne's</b>		23d. LOCATION CITY OR TOWN COUNTY STATE <b>Middletown NC Del</b>	
24. FUNERAL DIRECTOR <b>Walter C. Hutchinson</b>		ADDRESS <b>Middletown Del</b>		DATE REC'D. BY REGISTRAR <b>DEC 27 1982</b>		REGISTRAR'S SIGNATURE <b>John J. Carver</b>	

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal.

IMPORTANT: If item 21 is marked or item 18 shows any injury, or other traumatic event, the medical examiner must be notified by phone.

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TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 4 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed within 72 hours after death with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal.

IMPORTANT: If item 21 is marked or item 18 shows any injury, or other traumatic event, the medical examiner must be notified at once.

STATE OF MARYLAND  
DEPARTMENT OF HEALTH AND MENTAL HYGIENE  
CERTIFICATE OF DEATH

8 2 3 2 1 8 9

REG. NO.

1. DECEASED NAME (TYPE OR PRINT) FIRST MIDDLE LAST <b>DORA E. FOSTER</b>			2a. DATE OF DEATH MONTH DAY YEAR <b>DECEMBER 29, 1982</b>		2b. HOUR <b>a.m.</b>				
3. SEX <b>Female</b>		4. RACE <b>White</b>		5. DATE OF BIRTH MONTH DAY YEAR <b>April 18, 1895</b>		6. AGE (IN YEARS LAST BIRTHDAY) <b>87</b> YRS.		IF UNDER 1 YEAR MONTHS DAYS IF UNDER 24 HRS HOURS MIN.	
7a. BIRTHPLACE (STATE OR FOREIGN COUNTRY) <b>Maryland</b>		7b. CITIZEN OF WHAT COUNTRY? <b>USA</b>		8. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/>		9. BALTIMORE CITY OR COUNTY OF DEATH <b>Cecil</b> MD.			
10. CITY OR TOWN OF DEATH <b>Elkton</b>		11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION (IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS) <b>Devine Haven Nursing Home</b>				12a. USUAL OCCUPATION (TYPE OF WORK FOR MOST OF WORKING LIFE) <b>Homemaker</b>		12b. KIND OF BUSINESS OR INDUSTRY <b>-</b>	
USUAL RESIDENCE (IF NURSING HOME OR OTHER INSTITUTION, GIVE RESIDENCE BEFORE ADMISSION)									
13a. STATE <b>Maryland</b>		13b. COUNTY <b>Cecil</b>		13c. CITY OR TOWN <b>North East</b>		13d. INSIDE CITY LIMITS? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>		13e. STREET ADDRESS <b>215 Irishtown Road 21901</b>	
14. FATHER'S NAME FIRST MIDDLE LAST <b>Thomas L. Milstead</b>				15. MOTHER'S MAIDEN NAME FIRST MIDDLE LAST <b>Martha Thompson</b>					
16a. WAS DECEASED EVER IN U.S. ARMED FORCES? (YES, NO OR UNKNOWN) <b>No</b>		16b. SOCIAL SECURITY NO. (IF YES, GIVE WAR OR DATES) <b>216-16-4609D</b>		17. INFORMANT ADDRESS <b>Mr. T. Elwood Foster, North East, Md. 21901</b>					
18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).) PART 1. DEATH WAS CAUSED BY: IMMEDIATE CAUSE (a) <b>ATHERIOSCLEROTIC CARDIOVASCULAR</b> <b>4292</b> DUE TO, OR AS A CONSEQUENCE OF (b) <b>diene</b> Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause lost. DUE TO, OR AS A CONSEQUENCE OF (c)									
PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1(a).									
19a. DATE OF OPERATION		19b. CONDITION FOR WHICH OPERATION WAS PERFORMED				20a. AUTOPSY? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>		20b. IF YES, WERE FINDINGS USED IN CERTIFYING CAUSES OF DEATH? YES <input type="checkbox"/> NO <input type="checkbox"/>	
21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER)		21b. TIME OF INJURY HOUR A.M. MONTH DAY YEAR P.M. 19		21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18, PART 1 OR PART 2)					
21d. INJURY OCCURRED WHILE <input type="checkbox"/> NOT WHILE <input type="checkbox"/> AT WORK AT WORK		21e. PLACE OF INJURY (AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.)		21f. LOCATION STREET CITY OR TOWN COUNTY STATE					
22a. I certify that (I) (this hospital) attended the deceased from <b>12/27/82</b> , 19 <b>82</b> , to <b>Present</b> , 19 <b>82</b> , that (I) (we) lost saw the deceased alive on <b>12/27/82</b> , 19 <b>82</b> , and that in (my) (our) opinion death occurred on the date and hour and from the causes stated above. (I) (we) (did not) view the body after death.									
22b. SIGNATURE <b>Robert L. Gray</b>				DEGREE <b>M.D.</b> ATTENDING PHYSICIAN <input checked="" type="checkbox"/> MEDICAL DIRECTOR <input type="checkbox"/> STAFF PHYSICIAN <input type="checkbox"/>				22c. DATE SIGNED <b>12-30-82</b>	
22d. PHYSICIAN'S NAME (TYPE OR PRINT) <b>Robert L. Gray, M.D.</b>				22e. ADDRESS <b>719 Bridge Street, Elkton, Md. 21921</b>					
23a. BURIAL, CREMATION, REMOVAL (SPECIFY) <b>Burial</b>		23b. DATE <b>12-31-82</b>		23c. NAME OF CEMETERY OR CREMATORY <b>Union Cemetery</b>		23d. LOCATION CITY OR TOWN COUNTY STATE <b>Union, Cecil, Md.</b>			
24. FUNERAL DIRECTOR <b>Robert E. Hicks</b> HICKS HOME FOR FUNERALS, ELKTON, MD 21921				25a. DATE REC'D. BY REGISTRAR <b>JAN 10 1983</b>		25b. REGISTRAR'S SIGNATURE <b>John J. Connel</b>			

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DIVISION OF VITAL RECORDS, 201 W. PRESTON ST., BALTIMORE, MARYLAND 21201

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbonpapers. Pages 1 and 2 should be filed within 72 hours after death with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal.

IMPORTANT: If item 21 is marked or item 18 shows any injury, or other traumatic event, the medical examiner must be notified at 1-800-368-4701

STATE OF MARYLAND DEPARTMENT OF HEALTH AND MENTAL HYGIENE CERTIFICATE OF DEATH										8 2 3 2 1 9 0							
1. FOR STATE REGISTRAR		REG. NO.															
1. DECEASED NAME (TYPE OR PRINT)		FIRST		MIDDLE		LAST		2a. DATE OF DEATH		MONTH		DAY		YEAR		2b. HOUR	
Dorothy		E.		Furin				12/16/82		545		P		M			
3. SEX		4. RACE		5. DATE OF BIRTH		6. AGE (IN YEARS LAST BIRTHDAY)		IF UNDER 1 YEAR		IF UNDER 24 HRS.							
Female		White		Jan. 11, 1924		58		MONTHS		DAYS		HOURS		MIN.			
7a. BIRTHPLACE (STATE OR FOREIGN COUNTRY)		7b. CITIZEN OF WHAT COUNTRY?		8. MARRIED <input type="checkbox"/> NEVER MARRIED <input checked="" type="checkbox"/> WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/>		9. BALTIMORE CITY OR COUNTY OF DEATH											
Pa.		USA				Cecil Co										MD.	
10. CITY OR TOWN OF DEATH		11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION (IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS)		12a. USUAL OCCUPATION (TYPE OF WORK FOR MOST OF WORKING LIFE)		12b. KIND OF BUSINESS OR INDUSTRY											
Elkton		Union Hospital		Office Mgr.		Marina											
13a. STATE		13b. CITY OR TOWN		13c. INSIDE CITY LIMITS?		13d. STREET ADDRESS											
Md.		Cecil		North East		YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>		6 Abigail La.									
14. FATHER'S NAME		15. MOTHER'S MAIDEN NAME															
Frank J. Furin		Susan Mato															
16a. WAS DECEASED EVER IN U.S. ARMED FORCES? (YES, NO OR UNKNOWN)		16b. SOCIAL SECURITY NO.		17. INFORMANT		ADDRESS											
yes		WW II		198-18-2324		Suzan F. Doordan		North East, Md.									
18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)																APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH	
PART I. DEATH WAS CAUSED BY:																	
IMMEDIATE CAUSE (a) RESPIRATORY FAILURE																	
1749 DUE TO, OR AS A CONSEQUENCE OF																	
ADVANCED BREAST CANCER																	
DUE TO, OR AS A CONSEQUENCE OF																	
(c)																	
PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1(a)																	
19a. DATE OF OPERATION		19b. CONDITION FOR WHICH OPERATION WAS PERFORMED				20a. AUTOPSY?		20b. IF YES, WERE FINDINGS USED IN CERTIFYING CAUSES OF DEATH?									
						YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>		YES <input type="checkbox"/> NO <input type="checkbox"/>									
21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER)		21b. TIME OF INJURY				21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18, PART I OR PART 2)											
		HOUR A.M. MONTH DAY YEAR															
		P.M. 19															
21d. INJURY OCCURRED		21e. PLACE OF INJURY (AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.)				21f. LOCATION											
WHILE <input type="checkbox"/> NOT WHILE <input type="checkbox"/> AT WORK <input type="checkbox"/> AT WORK <input type="checkbox"/>						STREET CITY OR TOWN COUNTY STATE											
22a. I certify that (I) (this hospital) attended the deceased from _____, 19_____, to _____, 19_____, that (I) (we) last saw the deceased alive on _____, 19_____, and that in (my) (our) opinion death occurred on the date and hour and from the causes stated above, (I) (we) (did) (did not) view the body after death.																	
22b. SIGNATURE		DEGREE				22c. DATE SIGNED											
Yogesh A. Patel		MD				12/17/82											
22d. PHYSICIAN'S NAME (TYPE OR PRINT)		22e. ADDRESS															
Yogesh A. Patel MD		Union Hospital, Elkton, Md.															
23a. BURIAL, CREMATION, REMOVAL		23b. DATE		23c. NAME OF CEMETERY OR CREMATORY		23d. LOCATION											
Burial		12-18-82		St. Mary Anne's		CITY OR TOWN COUNTY STATE											
						North East Cecil Md.											
24. FUNERAL DIRECTOR		25a. DATE REC'D. BY REGISTRAR				25b. REGISTRAR'S SIGNATURE											
Paul A. Crouch		DEC 22 1982				John J. Carver											
		ADDRESS															
		North East, Md.															

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*Handwritten signature or text at the bottom right.*

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, it should be detached for use in the burial transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed within 60 days of death with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal.

IMPORTANT: If item 21 is marked on item 18, state any injury, or other traumatic event, the medical examiner is notified at once.

STATE OF MARYLAND DEPARTMENT OF HEALTH AND MENTAL HYGIENE CERTIFICATE OF DEATH				8 2 3 2 1 9 1			
1. FOR STATE REGISTRAR				REG. NO.			
1. DECEASED NAME (TYPE OR PRINT) FIRST MIDDLE LAST <b>SAMUEL J. GOLT</b>				2a. DATE OF DEATH MONTH DAY YEAR <b>DEC 2, 1982</b>		2b. HOUR <b>11 A.M.</b>	
3. SEX <b>MALE</b>		4. RACE <b>W</b>		5. DATE OF BIRTH MONTH DAY YEAR <b>AUG 3, 1894</b>		6. AGE (IN YEARS LAST BIRTHDAY) YRS MONTHS DAYS <b>88</b>	
7a. BIRTHPLACE (STATE OR FOREIGN COUNTRY) <b>DELAWARE</b>		7b. CITIZEN OF WHAT COUNTRY? <b>U.S.A.</b>		8. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/>		9. BALTIMORE CITY OR COUNTY OF DEATH <b>CECIL Co. MD.</b>	
10. CITY OR TOWN OF DEATH <b>ELKTON</b>		11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION (IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS) <b>UNION HOSPITAL</b>		12a. USUAL OCCUPATION (TYPE OF WORK FOR MOST OF WORKING LIFE) <b>FARMER</b>		12b. KIND OF BUSINESS OR INDUSTRY <b>FOREMAN</b>	
13a. USUAL RESIDENCE (IF NURSING HOME OR OTHER INSTITUTION, GIVE RESIDENCE BEFORE ADMISSION) 13b. STATE 13c. CITY OR TOWN <b>DELAWARE NC. TOWNSEND</b>				13d. INSIDE CITY LIMITS? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>		13e. STREET ADDRESS <b>RT 896 - Quina Corner</b>	
14. FATHER'S NAME FIRST MIDDLE LAST <b>Harry Golt</b>				15. MOTHER'S MAIDEN NAME FIRST MIDDLE LAST <b>Mary Ellen Ford</b>			
16a. WAS DECEASED EVER IN U.S. ARMED FORCES? (YES, NO, OR UNKNOWN) <b>Yes</b>		16b. SOCIAL SECURITY NO. (IF THESE GIVE YEAR OR DATES) <b>W.W. 2 716-01-7055</b>		17. INFORMANT ADDRESS <b>Catherine Cavender - New Castle Del</b>			
18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).) PART 1: DEATH WAS CAUSED BY <b>5789 IMMEDIATE CAUSE (a) massive CT hemorrhage</b> DUE TO, OR AS A CONSEQUENCE OF (b) _____ DUE TO, OR AS A CONSEQUENCE OF (c) _____ Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last.							APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH
PART 2: OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1 (a):							
19a. DATE OF OPERATION		19b. CONDITION FOR WHICH OPERATION WAS PERFORMED		20a. AUTOPSY? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>		20b. IF YES, WERE FINDINGS USED IN CERTIFYING CAUSES OF DEATH? YES <input type="checkbox"/> NO <input type="checkbox"/>	
21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER)		21b. TIME OF INJURY HOUR A.M. MONTH DAY YEAR <b>P.M. 19</b>		21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18, PART 1 OR PART 2)			
21d. INJURY OCCURRED WHILE <input type="checkbox"/> AT WORK NOT WHILE <input type="checkbox"/> AT WORK		21e. PLACE OF INJURY (AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.)		21f. LOCATION STREET CITY OR TOWN COUNTY STATE			
22a. I certify that (I) (this hospital) attended the deceased from _____, 19_____, to <b>1212</b> , 19 <b>82</b> , that (I) (we) lost <b>1212</b> the deceased above, (I) (we) (did) (did not) view the body after death.							
22b. SIGNATURE <b>Kenneth Lewis, MD</b>				DEGREE ATTENDING PHYSICIAN <input checked="" type="checkbox"/> MEDICAL DIRECTOR <input type="checkbox"/> STAFF PHYSICIAN <input type="checkbox"/>		22c. DATE SIGNED <b>12/7/82</b>	
22d. PHYSICIAN'S NAME (TYPE OR PRINT) <b>KENNETH LEWIS, MD</b>				22e. ADDRESS <b>12 PENNINGTON ST, MIDDLETOWN, DE</b>			
23a. BURIAL CREMATION, REMOVAL (SPECIFY) <b>Burial</b>		23b. DATE <b>Dec 6, 1982</b>		23c. NAME OF CEMETERY OR CREMATORY <b>Townsend Cem</b>		23d. LOCATION (CITY OR TOWN) COUNTY <b>Townsend NC. Del.</b>	
24. FUNERAL DIRECTOR <b>Robert C. Hutchinson</b>				25a. DATE REC'D. BY REGISTRAR <b>DEC 10 1982</b>		25b. REGISTRAR'S SIGNATURE <b>Joan J. Carver</b>	

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2000-01-01



TO HOSPITAL OR ATTENDING PHYSICIAN: The low requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers, pages 1 and 2, should be filed with the State Dept. of Health prior to burial, cremation, or removal, or in any event, within 72 hours after death.

MARYLAND STATE DEPARTMENT OF HEALTH  
DIVISION OF VITAL RECORDS, 301 W. PRESTON STREET, BALTIMORE, MARYLAND 21201  
CERTIFICATE OF DEATH

1. DECEASED-NAME (Type or print) First Middle Last <b>Margaret Schulz Graziano</b>			2a. DATE OF DEATH Month Day Year <b>December 26, 1982</b>		2b. HOUR M <b></b>
3. SEX <b>Female</b>	4. RACE <b>White</b>	5. DATE OF BIRTH <b>April 16, 1945</b>		6. AGE (In years lost birthday) <b>37</b> YRS.	IF UNDER 1 YEAR MONTHS DAYS <b></b>
7a. BIRTHPLACE (State or foreign country) <b>Delaware</b>	7b. CITIZEN OF WHAT COUNTRY? <b>U.S.A.</b>	8. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/>	9. COUNTY OF DEATH <b>Cecil</b> Md.		
10. CITY OR TOWN OF DEATH <b>Elkton</b>	11. NAME OF HOSPITAL OR INSTITUTION (If not in hospital give street address) <b>3370 Singerly Road</b>		12a. USUAL OCCUPATION (Kind of work done during most of working life, even if retired) <b>Hostess/Fair Hill Inn</b>		12b. KIND OF BUSINESS OR INDUSTRY <b>Resturant</b>
13a. USUAL RESIDENCE (Where deceased lived, if institution: Residence before admission) STATE <b>Maryland</b>	13b. COUNTY <b>Cecil</b>	13c. CITY OR TOWN <b>Elkton</b>	13d. INSIDE CITY LIMITS? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>	13e. STREET AND NUMBER <b>3370 Singerly Road at Routes 273 &amp; 213</b>	
14. FATHER'S NAME First Middle Last <b>Howard L. Schulz</b>		15. MOTHER'S MAIDEN NAME First Middle Last <b>Ruth Grove</b>			
16a. WAS DECEASED EVER IN U.S. ARMED FORCES? Yes, no, or unknown) (If yes give war or dates of service) <b>No</b>	16b. SOCIAL SECURITY NO. <b>175-42-0240</b>	17. INFORMANT Address <b>Anthony Graziano, Fair Hill Inn, Elkton, MD</b>			
18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).) PART 1. DEATH WAS CAUSED BY: IMMEDIATE CAUSE (a) <b>Metastasis Breast Carcinoma</b> DUE TO, OR AS A CONSEQUENCE OF (b) <b></b> DUE TO, OR AS A CONSEQUENCE OF (c) <b></b> Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last. <b>1749</b>					
PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1(a) <b></b>					
19a. DATE OF OPERATION		19b. CONDITION FOR WHICH OPERATION WAS PERFORMED		20a. AUTOPSY? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>	
21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (If either, notify medical examiner)		21b. TIME OF INJURY HOUR A.M. Month Day Year P.M. <b>19</b>		21c. HOW INJURY OCCURRED (Enter nature of injury in Part 1 or Part 2, Item 18.)	
21d. INJURY OCCURRED While <input type="checkbox"/> Not while <input type="checkbox"/> at work at work	21e. PLACE OF INJURY (AT HOME, FARM, STREET, FACTORY, OFFICE BUILDING, ETC.)		21f. LOCATION Street or R.F.D. No. City or Town County State		
22a. I certify that (I) (this hospital) attended the deceased from <b>6</b> , 19 <b>82</b> , to <b>12/26</b> , 19 <b>82</b> , that (I) (we) last saw the deceased alive on <b>12/10</b> , 19 <b>82</b> , and that in (my) (our) opinion death occurred on the date and hour and from the causes stated above, (I) (we) (did) (did not) view the body after death.					
22b. SIGNATURE <b>Irving M. Berkowitz</b>			DEGREE <b>M.D.</b>	ATTENDING PHYS. <input checked="" type="checkbox"/> MED. DIRECTOR <input type="checkbox"/> STAFF PHYS. <input type="checkbox"/>	22c. DATE SIGNED <b>Dec. 27, 1982</b>
22d. PHYSICIAN'S NAME (Type) <b>Irving M. Berkowitz, M.D.</b>			22e. ADDRESS <b>Wilmington, Delaware</b>		
23a. BURIAL, CREMATION, REMOVAL (Specify) <b>Cremation</b>	23b. DATE <b>Dec. 27, 1982</b>	23c. NAME OF CEMETERY OR CREMATORY <b>Hockessin Crematory Co.</b>		23d. LOCATION (City or Town) (County) (State) <b>Hockessin, New Castle, DE</b>	
24. FUNERAL DIRECTOR <b>Edward M. McKinnon Jr.</b>			25a. DATED BY REGISTRAR <b>DEC 28 1982</b>		25b. REGISTRAR'S SIGNATURE <b>John J. Lander</b>

CERTIFICATE OF DEATH



1. Name of deceased		2. Sex		3. Race	
4. Date of birth		5. Date of death		6. Place of death	
7. Cause of death		8. Manner of death		9. Signature of physician	
10. Signature of registrar		11. Signature of informant		12. Date of filing	

Printed name of deceased

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, pages 1 and 2 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed within 72 hours after death with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal.

IMPORTANT: If item 21 is marked or item 18 shows any injury, or other traumatic event, the medical examiner must be notified of this.

DHMM-16 50M 1/81  
(VRA 15, 4)

STATE OF MARYLAND DEPARTMENT OF HEALTH AND MENTAL HYGIENE CERTIFICATE OF DEATH				8 2 3 2 1 9 3 REG. NO.			
1. DECEASED NAME (TYPE OR PRINT) FIRST MIDDLE LAST <b>GARLAND RHUDY GREER</b>				2a. DATE OF DEATH MONTH DAY YEAR <b>December 4, 1982</b>		2b. HOUR <b>10:55A<sub>M</sub></b>	
3. SEX <b>Male</b>		4. RACE <b>White</b>		5. DATE OF BIRTH MONTH DAY YEAR <b>Aug. 20, 1906</b>		6. AGE (IN YEARS LAST BIRTHDAY) MONTHS DAYS HOURS MIN. <b>76</b> YRS.	
7a. BIRTHPLACE (STATE OR FOREIGN COUNTRY) <b>North Carolina</b>		7b. CITIZEN OF WHAT COUNTRY? <b>USA</b>		8. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/>		9. BALTIMORE CITY OR COUNTY OF DEATH <b>Cecil County</b> MD	
10. CITY OR TOWN OF DEATH <b>Perry Point</b>		11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION (IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS) <b>A Medical Center Perry Point, MD</b>		12a. USUAL OCCUPATION (TYPE OR JOB FOR MOST OF WORKING LIFE) <b>Clerk</b>		12b. KIND OF BUSINESS OR INDUSTRY <b>Circuit Court</b>	
13a. USUAL RESIDENCE (IF NURSING HOME OR OTHER INSTITUTION, GIVE RESIDENCE BEFORE ADMISSION) STATE COUNTY CITY OR TOWN <b>Maryland Harford Bel Air</b>		13b. INSIDE CITY LIMITS? <b>YES <input checked="" type="checkbox"/> NO <input type="checkbox"/></b>		13c. STREET ADDRESS <b>908 Rock Spring Road</b>			
14. FATHER'S NAME FIRST MIDDLE LAST <b>Edwin Dudley Greer</b>				15. MOTHER'S MAIDEN NAME FIRST MIDDLE LAST <b>Nancy Rhudy</b>			
16a. WAS DECEASED EVER IN U.S. ARMED FORCES? (YES, NO OR UNKNOWN) (IF YES, GIVE WAR OR DATES) <b>Yes WWII</b>		16b. SOCIAL SECURITY NO. <b>215-03-2983</b>		17. INFORMANT ADDRESS <b>Mrs. Dorothy R. Greer, 908 Rock Spring Road</b>			
18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).) PART I. DEATH WAS CAUSED BY: <b>1629 IMMEDIATE CAUSE (a) CARCINOMA OF THE LUNG</b> DUE TO, OR AS A CONSEQUENCE OF (b) <b>METASTASIS TO BONE, EXTENSIVE</b> DUE TO, OR AS A CONSEQUENCE OF (c) _____ Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause lost							APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH
PART 2 OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1: _____							
19a. DATE OF OPERATION		19b. CONDITION FOR WHICH OPERATION WAS PERFORMED		20a. AUTOPSY? <b>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/></b>		20b. IF YES, WERE FINDINGS USED IN CERTIFYING CAUSES OF DEATH? <b>YES <input type="checkbox"/> NO <input type="checkbox"/></b>	
21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER)		21b. TIME OF INJURY HOUR A.M. MONTH DAY YEAR <b>P.M. 19</b>		21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18, PART 1 OR PART 2)			
21d. INJURY OCCURRED WHILE <input type="checkbox"/> NOT WHILE <input type="checkbox"/> AT WORK		21e. PLACE OF INJURY (AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.)		21f. LOCATION STREET CITY OR TOWN COUNTY STATE			
22a. I certify that (I) (this hospital) attended the deceased from <b>Oct 6</b> , 19 <b>82</b> , to <b>Dec 4</b> , 19 <b>82</b> , that <input checked="" type="checkbox"/> (we) lost saw the deceased alive on <b>Dec 4</b> , 19 <b>82</b> , and that in <del>my</del> <b>our</b> opinion death occurred on the date and hour and from the causes stated above. (We) (I) (us) (us) view the body after death.							
22b. SIGNATURE <b>Joaquin R. Garcia</b>				22c. DATE SIGNED <b>12-4-82</b>		22d. PHYSICIAN'S NAME (TYPE OR PRINT) <b>JOAQUIN GARCIA, M.D.</b>	
22e. ADDRESS <b>VAMC PERRY POINT, MD.</b>							
23a. BURIAL, CREMATION, REMOVAL (SPECIFY) <b>Burial</b>		23b. DATE <b>Dec. 8, 1982</b>		23c. NAME OF CEMETERY OR CREMATORY <b>Bel Air Memorial Gardens</b>		23d. LOCATION CITY OR TOWN COUNTY STATE <b>Bel Air Harford Md.</b>	
24. FUNERAL DIRECTOR NAME <b>Howard K. McComas III,</b>				25a. DATE REC'D. BY REGISTRAR <b>DEC 6 - 1982</b>		25b. REGISTRAR'S SIGNATURE <b>Joan J. Carver</b>	
26. FUNERAL HOME, ADDRESS <b>MCCOMAS FUNERAL HOME, ABINGDON, MD. 21009</b>							

BP

20-12-54

Memorandum

TO :

FROM :

SUBJECT :

1. The purpose of this memorandum is to inform you of the results of the investigation conducted by the Special Agent in Charge, [Name], on [Date].

2. The investigation was conducted in accordance with the instructions of the [Authority] and the results are as follows:

3. The results of the investigation are as follows:

4. The results of the investigation are as follows:

*[Handwritten signature]*

Very truly yours,

*[Handwritten signature]* DEC 8 - 1954

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal.

IMPORTANT: If item 21 is marked or item 18 shows any injury, or other traumatic event, the medical examiner must be notified at 1-800-368-2700.

STATE OF MARYLAND DEPARTMENT OF HEALTH AND MENTAL HYGIENE CERTIFICATE OF DEATH										8 2 3 2 1 9 4			
1. DECEASED NAME (TYPE OR PRINT)		FIRST		MIDDLE		LAST		2a. DATE OF DEATH MONTH DAY YEAR				2b. HOUR	
Samuel J. Hall						Hall		12 15 82				1 40 PM	
3. SEX		4. RACE		5. DATE OF BIRTH		6. AGE (IN YEARS LAST BIRTHDAY)		7. UNDER 1 YEAR		8. UNDER 24 HRS			
Male		White		8 10 88		94 YRS		MONTHS DAYS		HOURS MIN.			
7a. BIRTHPLACE (STATE OR FOREIGN COUNTRY)		7b. CITIZEN OF WHAT COUNTRY?		8. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/>		9. BALTIMORE CITY OR COUNTY OF DEATH						MD.	
Pennsylvania		USA				Cecil							
10. CITY OR TOWN OF DEATH		11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION (IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS)		12a. USUAL OCCUPATION (TYPE OF WORK FOR MOST OF WORKING LIFE)		12b. KIND OF BUSINESS OR INDUSTRY							
Elkton		Laurelwood Nursing Center		Carpenter		Scott Builders							
13a. STATE		13b. COUNTY		13c. CITY OR TOWN		13d. INSIDE CITY LIMITS? YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>		13e. STREET ADDRESS					
MD		Cecil		Elkton				227 Locust Lane					
14. FATHER'S NAME		15. MOTHER'S MAIDEN NAME											
First MIDDLE LAST		First MIDDLE LAST											
Wilbur - Hall		Elizabeth - Sweet											
16a. WAS DECEASED EVER IN U.S. ARMED FORCES? (YES, NO OR UNKNOWN)		16b. SOCIAL SECURITY NO.		17. INFORMANT		ADDRESS							
Yes		WW I		213-05-3714		Gloria Boulden		227 Locust Lane					
18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c). PART I. DEATH WAS CAUSED BY:		IMMEDIATE CAUSE (a)		DUE TO, OR AS A CONSEQUENCE OF		DUE TO, OR AS A CONSEQUENCE OF		DUE TO, OR AS A CONSEQUENCE OF					
5860		Cardiac Respiratory Arrest		Congestive Heart Failure		Arteriosclerosis - Atherosclerotic Heart Disease							
PART 2 OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1:													
19a. DATE OF OPERATION		19b. CONDITION FOR WHICH OPERATION WAS PERFORMED		20a. AUTOPSY?		20b. IF YES, WERE FINDINGS USED IN CERTIFYING CAUSES OF DEATH?							
				YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>		YES <input type="checkbox"/> NO <input type="checkbox"/>							
21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER)		21b. TIME OF INJURY HOUR A.M. MONTH DAY YEAR		21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18, PART 1 OR PART 2)									
		P.M. 19											
21d. INJURY OCCURRED WHILE <input type="checkbox"/> AT WORK NOT WHILE <input type="checkbox"/> AT WORK		21e. PLACE OF INJURY (AT HOME STREET, FACTORY, OFFICE, FARM, ETC.)		21f. LOCATION STREET		CITY OR TOWN		COUNTY		STATE			
22a. I certify that (I) (this hospital) attended the deceased from 12/6 to 12/15, 1982, that (I) (we) lost		saw the deceased alive on 12-15, 1982, and that in my (our) opinion death occurred on the date and hour and from the causes stated above. (If (we) did not view the body after death)											
22b. SIGNATURE		DEGREE		ATTENDING PHYSICIAN <input type="checkbox"/> MEDICAL DIRECTOR <input checked="" type="checkbox"/> STAFF PHYSICIAN <input type="checkbox"/>		22c. DATE SIGNED							
Joseph G. Lanzl, M.D.						12-15-82							
22d. PHYSICIAN'S NAME (TYPE OR PRINT)		22e. ADDRESS											
Joseph G. Lanzl, M.D.		721 Bridge Street, Elkton, Md. 21921											
23a. BURIAL, CREMATION, REMOVAL (SPECIFY)		23b. DATE		23c. NAME OF CEMETERY OR CREMATORY		23d. LOCATION CITY OR TOWN		COUNTY		STATE			
Burial		12-18-82		Sharps Cemetery		Fair Hill, Maryland		21921					
24. FUNERAL DIRECTOR		ADDRESS		25a. DATE REC'D. BY REGISTRAR		25b. REGISTRAR'S SIGNATURE							
HICKS HOME FOR FUNERALS, ELKTON, MD. 21921				DEC 20 1982		John J. Canine							

BP



Pennington

White

White

White

White

White

Yes

751 Ridge Street, Linton, N.C. 21921

Joseph G. Lamm, N.C.

12-18-82 Photo Courtesy

12-18-82 Photo Courtesy

12-18-82 Photo Courtesy



TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed with the health department after death with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal.

IMPORTANT: If item 21 is marked or item 18 shows any injury, or other traumatic event, the medical certificate must be filled in.

## MEDICAL CERTIFICATION

STATE OF MARYLAND DEPARTMENT OF HEALTH AND MENTAL HYGIENE CERTIFICATE OF DEATH				8 2 3 2 1 9 5			
1. FOR STATE REGISTRAR				REG. NO.			
1. DECEASED NAME (TYPE OR PRINT) V. Gertrude Halsey				2a. DATE OF DEATH MONTH DAY YEAR December 12, 1982		2b. HOUR 5:45A <sub>M</sub>	
3. SEX Female		4. RACE White		5. DATE OF BIRTH MONTH DAY YEAR Feb. 5, 1892		6. AGE (IN YEARS LAST BIRTHDAY) 90	
7a. BIRTHPLACE (STATE OR FOREIGN COUNTRY) Virginia		7b. CITIZEN OF WHAT COUNTRY? U. S. A.		8. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/>		9. BALTIMORE CITY OR COUNTY OF DEATH Cecil MD.	
10. CITY OR TOWN OF DEATH Rising Sun Md.		11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION (IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS) Calvert Manor Nursing Home		12a. USUAL OCCUPATION (TYPE OF WORK FOR MOST OF WORKING LIFE) Housewife		12b. KIND OF BUSINESS OR INDUSTRY	
13a. USUAL RESIDENCE (IF NURSING HOME OR OTHER INSTITUTION, GIVE RESIDENCE BEFORE ADMISSION) 13a. STATE Pa. 13a. COUNTY Chester 13a. CITY OR TOWN West Grove				13b. INSIDE CITY LIMITS? YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>		13c. STREET ADDRESS 527 Prospect Ave.	
14. FATHER'S NAME FIRST MIDDLE LAST Charles Augustus Hampton				15. MOTHER'S MAIDEN NAME FIRST MIDDLE LAST Nancy Jane Todd			
16a. WAS DECEASED EVER IN U.S. ARMED FORCES? (YES, NO OR UNKNOWN) No		16b. SOCIAL SECURITY NO. (IF YES, GIVE WAR OR DATES) 187-36-4624		17. INFORMANT ADDRESS Eleanor H. Morton Box 368 R.D. 1 Hockessin De			
18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).) PART I. DEATH WAS CAUSED BY: 4292 IMMEDIATE CAUSE (a) Cerebrovascular accident DUE TO, OR AS A CONSEQUENCE OF (b) ASCVD DUE TO, OR AS A CONSEQUENCE OF (c) Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause lost				APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH 3 or 4 hrs many years			
PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1: senility, previous CVA with rt hemiparesis							
19a. DATE OF OPERATION -		19b. CONDITION FOR WHICH OPERATION WAS PERFORMED -		20a. AUTOPSY? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>		20b. IF YES, WERE FINDINGS USED IN CERTIFYING CAUSES OF DEATH? YES <input type="checkbox"/> NO <input type="checkbox"/>	
21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER)		21b. TIME OF INJURY HOUR A.M. MONTH DAY YEAR P.M. 19		21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18, PART 1 OR PART 2)			
21d. INJURY OCCURRED WHILE AT WORK <input type="checkbox"/> NOT WHILE AT WORK <input type="checkbox"/>		21e. PLACE OF INJURY (AT HOME STREET, FACTORY, OFFICE, FARM, ETC.)		21f. LOCATION STREET CITY OR TOWN COUNTY STATE			
22a. I certify that (I) (this hospital) attended the deceased from May 1976, to Dec 12 1982, that (I) (we) last saw the deceased alive on Dec 12 1982, and that (I) (my) (our) opinion death occurred on the date and hour and from the causes stated above (I) (we) (did) (did not) view the body after death.							
22b. SIGNATURE F. R. Doyle MD				DEGREE ATTENDING PHYSICIAN <input checked="" type="checkbox"/> MEDICAL DIRECTOR <input type="checkbox"/> STAFF PHYSICIAN <input type="checkbox"/>		22c. DATE SIGNED 12-14-82	
22d. PHYSICIAN'S NAME (TYPE OR PRINT) F. R. Doyle MD				22e. ADDRESS 133 Locust St., Oxford Pa 19363			
23a. BURIAL, CREMATION, REMOVAL SPECIFY Burial		23b. DATE Dec. 15, 1982		23c. NAME OF CEMETERY OR CREMATORY New London Presbyterian New London Chester Pa.		23d. LOCATION CITY OR TOWN COUNTY STATE	
24. FUNERAL DIRECTOR Gee Funeral Home		24b. ADDRESS 259 East Main St. Elkton Md.		25a. DATE REC'D. BY REGISTRAR DEC 20 1982		25b. REGISTRAR'S SIGNATURE John J. Carver	





TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the registrars, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed in the office of death with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal.  
IMPORTANT: If item 21 is marked or item 18 shows any injury, or other traumatic event, the medical examiner must be called.FOR  
STATE  
REGISTRARSTATE OF MARYLAND  
DEPARTMENT OF HEALTH AND MENTAL HYGIENE  
CERTIFICATE OF DEATH

8 2 3 2 1 9 6

REG. NO.

1. DECEASED NAME (TYPE OR PRINT) FIRST MIDDLE LAST <b>Leroy M. Harvey</b>			2a. DATE OF DEATH MONTH DAY YEAR <b>12 30 82</b>		2b. HOUR <b>12:40 a.</b>	
3. SEX <b>Male</b>		4. RACE <b>White</b>		5. DATE OF BIRTH MONTH DAY YEAR <b>2 14 07</b>		
7a. BIRTHPLACE (STATE OR FOREIGN COUNTRY) <b>Maryland</b>		7b. CITIZEN OF WHAT COUNTRY? <b>U.S.A.</b>		6. AGE (IN YEARS LAST BIRTHDAY) <b>75</b> YRS. MONTHS DAYS		
10. CITY OR TOWN OF DEATH <b>Perry Point</b>		11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION (IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS) <b>VAMC</b>		9. BALTIMORE CITY OR COUNTY OF DEATH <b>Cecil County MD</b>		
13a. STATE <b>Maryland</b>		13b. COUNTY <b>Baltimore</b>		13c. CITY OR TOWN <b>Lansdowne</b>		
14. FATHER'S NAME FIRST MIDDLE LAST <b>Anthony Harver</b>		15. MOTHER'S MAIDEN NAME FIRST MIDDLE LAST <b>Helen Conrad</b>		12e. USUAL OCCUPATION (TYPE OF WORK FOR MOST OF WORKING LIFE) <b>Guard</b>		
16a. WAS DECEASED EVER IN U.S. ARMED FORCES? (YES, NO OR UNKNOWN) <b>YES</b>		16b. SOCIAL SECURITY NO. <b>25-36-32-34</b>		17. INFORMANT ADDRESS <b>Ruth Moore 3245 Ryerson Circle 21227</b>		
18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).) PART I. DEATH WAS CAUSED BY: <b>4140 IMMEDIATE CAUSE (a) CARDIO-RESPIRATORY ARREST</b> DUE TO, OR AS A CONSEQUENCE OF (b) <b>ASHD</b> DUE TO, OR AS A CONSEQUENCE OF (c) <b>COPD</b> Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last.						
PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1: <b>0</b>						
19a. DATE OF OPERATION		19b. CONDITION FOR WHICH OPERATION WAS PERFORMED		20a. AUTOPSY? YES <input type="checkbox"/> NO <input type="checkbox"/>		
21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER)		21b. TIME OF INJURY HOUR A.M. MONTH DAY YEAR <b>P.M. 19</b>		21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18, PART 1, OR PART 2)		
21d. INJURY OCCURRED WHILE AT WORK <input type="checkbox"/> NOT WHILE AT WORK <input type="checkbox"/>		21e. PLACE OF INJURY (AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.)		21f. LOCATION STREET CITY OR TOWN COUNTY STATE		
22a. I certify that (I) (this hospital) attended the deceased from <b>December 3, 19 82</b> to <b>December 30, 19 82</b> , that <b>X</b> (we) lost <b>XXXXXXXXXXXXXXXXXXXXXXXXXXXX</b> , and that in (my) (our) opinion death occurred on the date and hour and from the causes stated above, (I) (we) (did) (did not) view the body after death.						
22b. SIGNATURE <b>Vk [Signature]</b>		DEGREE ATTENDING PHYSICIAN <input type="checkbox"/> MEDICAL DIRECTOR <input type="checkbox"/> STAFF PHYSICIAN <input checked="" type="checkbox"/>		22c. DATE SIGNED <b>12/30/82</b>		
22d. PHYSICIAN'S NAME (TYPE OR PRINT) <b>VIJAY NELLORE, M.D.</b>		22e. ADDRESS <b>VAMC, Perry Point, MD 21902</b>				
23a. BURIAL, CREMATION, REMOVAL (SPECIFY) <b>Burial</b>		23b. DATE <b>1/3/83</b>		23c. NAME OF CEMETERY OR CREMATORY <b>New Cathedral Cemetery</b>		
24. FUNERAL DIRECTOR NAME <b>HUBBARD FUNERAL HOME</b>		ADDRESS <b>Baltimore, MD 21229</b>		25a. DATE REC'D. BY REGISTRAR <b>JAN 3 1983</b>		
				25b. REGISTRAR'S SIGNATURE <b>[Signature]</b>		

12 31 82 12:40 a.

Harvey

Leroy

VANC

Perry Point

CARDIO-RESPIRATORY APPEAL

ASHP

CORD

82

December 30

82

December 3

XXXXXXXXXXXXXXXXXXXXXXXXXXXX

12/30/82

VANC, Perry Point, MD 21902

VICAR, H.D.

Bellevue, MD 21229

INTERIOR FURNITURE

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, pages 2 and 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed within 72 hours of death with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal.

IMPORTANT: If item 21 is marked or item 18 shows any injury, or other traumatic event, the medical examiner must be notified at once.

BP

DHMH - 16 50M 1/81  
(VRA 15, 4)

STATE OF MARYLAND DEPARTMENT OF HEALTH AND MENTAL HYGIENE CERTIFICATE OF DEATH									
FOR 1 - STATE REGISTRAR		REG. NO. 8 2 3 2 1 9 7							
1. DECEASED NAME (TYPE OR PRINT) FIRST MIDDLE LAST <b>GARVIE O dell JONES</b>						2a. DATE OF DEATH MONTH DAY YEAR <b>12/23/82</b>		2b. HOUR <b>7:35 a.m.</b>	
3. SEX <b>Male</b>		4. RACE <b>White</b>		5. DATE OF BIRTH MONTH DAY YEAR <b>March 2 1896</b>		6. AGE (IN YEARS LAST BIRTHDAY) <b>86</b> YRS		IF UNDER 1 YEAR MONTHS DAYS IF UNDER 24 HRS. HOURS MIN.	
7a. BIRTHPLACE (STATE OR FOREIGN COUNTRY) <b>N.C.</b>		7b. CITIZEN OF WHAT COUNTRY? <b>U.S.A.</b>		8. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/>		9. BALTIMORE CITY OR COUNTY OF DEATH <b>Cecil</b> MD			
10. CITY OR TOWN OF DEATH <b>Perry Point</b>		11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION (IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS) <b>VA Medical Center</b>				12a. USUAL OCCUPATION (TYPE OF WORK FOR MOST OF WORKING LIFE) <b>XXXXTool Mech. Ret.</b>		12b. KIND OF BUSINESS OR INDUSTRY	
13a. STATE <b>Md.</b>		13b. COUNTY <b>Cecil</b>		13c. CITY OR TOWN <b>Conowingo</b>		13d. INSIDE CITY LIMITS? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>		13e. STREET ADDRESS <b>P.O. Box 82</b>	
14. FATHER'S NAME FIRST MIDDLE LAST <b>John Jones</b>				15. MOTHER'S MAIDEN NAME FIRST MIDDLE LAST <b>Sally Lyle</b>					
16a. WAS DECEASED EVER IN U.S. ARMED FORCES? (YES, NO OR UNKNOWN) (IF YES, GIVE WAR OR DATES) <b>Yes W.W. One</b>				16b. SOCIAL SECURITY NO. <b>243-12-9309</b>		17. INFORMANT ADDRESS <b>Mrs. Mae H. Jones (Wife) Same</b>			
18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c). PART 1. DEATH WAS CAUSED BY: <b>5860</b> IMMEDIATE CAUSE (a) <b>Cardio Respiratory Arrest</b> DUE TO, OR AS A CONSEQUENCE OF (b) <b>Cardiac Failure</b> Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause lost. DUE TO, OR AS A CONSEQUENCE OF (c) <b>Renal Failure</b>								APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH	
PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1: (a)									
19a. DATE OF OPERATION		19b. CONDITION FOR WHICH OPERATION WAS PERFORMED				20a. AUTOPSY? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>		20b. IF YES, WERE FINDINGS USED IN CERTIFYING CAUSES OF DEATH? YES <input type="checkbox"/> NO <input type="checkbox"/>	
21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER)		21b. TIME OF INJURY HOUR A.M. MONTH DAY YEAR P.M. 19		21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 1B PART 1 OR PART 2)					
21d. INJURY OCCURRED WHILE <input type="checkbox"/> NOT WHILE <input type="checkbox"/> AT WORK AT WORK		21e. PLACE OF INJURY (AT HOME STREET, FACTORY, OFFICE, FARM, ETC.)		21f. LOCATION STREET CITY OR TOWN COUNTY STATE					
22a. I certify that (I) (this hospital) attended the deceased from <b>September 21</b> , 19 <b>82</b> , to <b>December 23</b> , 19 <b>82</b> , that <input checked="" type="checkbox"/> (we) lost <b>XXXXXXXXXXXXXXXXXXXXXXXXXXXX</b> and that in (my) (our) opinion death occurred on the date and hour and from the causes stated above, (I) (we) (did) (did not) view the body after death.									
22b. SIGNATURE <b>Abdul Karim</b>				DEGREE ATTENDING PHYSICIAN <input type="checkbox"/> MEDICAL DIRECTOR <input type="checkbox"/> STAFF PHYSICIAN <input checked="" type="checkbox"/>				22c. DATE SIGNED <b>9/23/82</b>	
22d. PHYSICIAN'S NAME (TYPE OR PRINT) <b>ABDUL KARIM, M.D.</b>				22e. ADDRESS <b>VAMC, Perry Point, MD</b>					
23a. BURIAL, CREMATION, REMOVAL (SPECIFY) <b>Burial</b>		23b. DATE <b>12-27-1982</b>		23c. NAME OF CEMETERY OR CREMATORY <b>Brown Cem.</b>		23d. LOCATION CITY OR TOWN COUNTY STATE <b>Creston Ashe North Carl</b>			
24. FUNERAL DIRECTOR <b>McMullen Funeral Home Rising Sun, MD 21911</b>				25a. DATE REC'D. BY REGISTRAR <b>DEC 27 1982</b>					
				25b. REGISTRAR'S SIGNATURE <b>John J. Gough</b>					

ABDUL KARIM, I.D.

YAMC, Perry Point, MD

(Signature)

XXXXXXXXXXXXXXXXXXXXXXXXXXXX

Continuation of

22

December 22

X

2/22/82

X

Renal Failure  
Cardiac Failure  
Cardio Respiratory Arrest

202-12-0208

Mr. J. J. Jones, Jr., Perry Point, MD

Perry Point VA Medical Center

Medical Record Dept.

Medical Records

12/22/82

JONES

O.

CATVIE

12/22/82

7:32 a

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbonpapers. Pages 1 and 2 should be filed within 72 hours of death with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal.

IMPORTANT: If item 21 is marked or item 18 shows any injury or other traumatic event, the medical examiner must be notified.

## MEDICAL CERTIFICATION

STATE OF MARYLAND DEPARTMENT OF HEALTH AND MENTAL HYGIENE CERTIFICATE OF DEATH				8 2 3 2 1 9 8			
1. FOR STATE REGISTRAR				REG. NO.			
1. DECEASED NAME (TYPE OR PRINT) <b>Robert Wm Loat</b>				2a. DATE OF DEATH MONTH DAY YEAR <b>12/12/82</b>		2b. HOUR <b>545 P M</b>	
3. SEX <b>Male</b>		4. RACE <b>Negro</b>		5. DATE OF BIRTH MONTH DAY YEAR <b>Aug. 1 1907</b>		6. AGE (IN YEARS LAST BIRTHDAY) <b>75</b>	
7a. BIRTHPLACE (STATE OR FOREIGN COUNTRY) <b>Del.</b>		7b. CITIZEN OF WHAT COUNTRY? <b>U.S.A.</b>		8. MARRIED <input type="checkbox"/> NEVER MARRIED <input checked="" type="checkbox"/> WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/>		9. BALTIMORE CITY OR COUNTY OF DEATH <b>Cecil Co.</b> MD	
10. CITY OR TOWN OF DEATH <b>Elkton</b>		11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION (IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS) <b>Union Hospital</b>		12a. USUAL OCCUPATION (TYPE OF WORK FOR MOST OF WORKING LIFE) <b>Laborer</b>		12b. KIND OF BUSINESS OR INDUSTRY	
USUAL RESIDENCE (IF NURSING HOME OR OTHER INSTITUTION, GIVE RESIDENCE BEFORE ADMISSION)				13d. INSIDE CITY LIMITS? YES <input type="checkbox"/> NO <input type="checkbox"/>		13e. STREET ADDRESS <b>New Street</b>	
13a. STATE <b>Del.</b>		13b. COUNTY <b>N.C.</b>		13c. CITY OR TOWN <b>Middletown</b>			
14. FATHER'S NAME FIRST MIDDLE LAST <b>William Loat</b>		15. MOTHER'S MAIDEN NAME FIRST MIDDLE LAST <b>Rebecca Wilson</b>					
16a. WAS DECEASED EVER IN U.S. ARMED FORCES? (YES, NO OR UNKNOWN)		16b. SOCIAL SECURITY NO. <b>222-03-2760</b>		17. INFORMANT ADDRESS <b>Emma Farlow-126 Cherry St., Dover, Del.</b>			
18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).) PART I. DEATH WAS CAUSED BY: <b>5850 IMMEDIATE CAUSE (a) ACUTE ON CHRONIC RENAL FAILURE</b>							APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH <b>5 days.</b>
DUE TO, OR AS A CONSEQUENCE OF (b)							
DUE TO, OR AS A CONSEQUENCE OF (c)							
PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1: (a)							
19a. DATE OF OPERATION		19b. CONDITION FOR WHICH OPERATION WAS PERFORMED		20a. AUTOPSY? YES <input type="checkbox"/> NO <input type="checkbox"/>		20b. IF YES, WERE FINDINGS USED IN CERTIFYING CAUSES OF DEATH? YES <input type="checkbox"/> NO <input type="checkbox"/>	
21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER)		21b. TIME OF INJURY HOUR A.M. MONTH DAY YEAR <b>P.M. 19</b>		21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18, PART 1 OR PART 2)			
21d. INJURY OCCURRED WHILE <input type="checkbox"/> NOT WHILE <input type="checkbox"/> AT WORK <input type="checkbox"/> AT WORK <input type="checkbox"/>		21e. PLACE OF INJURY (AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.)		21f. LOCATION STREET CITY OR TOWN COUNTY STATE			
22a. I certify that (I) (this hospital) attended the deceased from <b>12/10</b> , 19 <b>82</b> , to <b>12/12</b> , 19 <b>82</b> , that (I) (we) lost saw the deceased alive on <b>12/12</b> , 19 <b>82</b> , and that in (my) (our) opinion death occurred on the date and hour and from the causes stated above, (I) (we) (did) (did not) view the body after death.							
22b. SIGNATURE <b>Rahman</b> DEGREE				ATTENDING PHYSICIAN <input checked="" type="checkbox"/> MEDICAL DIRECTOR <input type="checkbox"/> STAFF PHYSICIAN <input type="checkbox"/>		22c. DATE SIGNED <b>12/15/82</b>	
22d. PHYSICIAN'S NAME (TYPE OR PRINT) <b>EHSANUR RAHMAN</b>				22e. ADDRESS <b>2102 DRUMMOND PLAZA, NEWARK, DE 19711</b>			
23a. BURIAL, CREMATION, REMOVAL (SPECIFY) <b>Burial</b>		23b. DATE <b>12/18/82</b>		23c. NAME OF CEMETERY OR CREMATORY <b>Mt. Pisgah Cem.,</b>		23d. LOCATION CITY OR TOWN COUNTY STATE <b>Summitt Bridge, Del.</b>	
24. FUNERAL DIRECTOR <b>John R. Beel</b> 909 Po				25. DATE REC'D BY REGISTRAR <b>DEC 27 1982</b>		26. REGISTRAR'S SIGNATURE <b>John J. Conner</b>	





TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 1 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, pages 1 and 2 should be detached for use as the burial-transit permit. Then please remove carbon pages. Pages 1 and 2 should be filed within 72 hours after death with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal.

IMPORTANT: If item 21 is marked or item 18 shows any injury, or other traumatic event, the medical examiner must be notified at once.

DHMH - 16 50M 1/81  
(VRA 15, 4)

STATE OF MARYLAND  
DEPARTMENT OF HEALTH AND MENTAL HYGIENE  
CERTIFICATE OF DEATH

REG. NO.

1. DECEASED NAME (TYPE OR PRINT) FIRST MIDDLE LAST <b>Marjorie Long</b>			2a. DATE OF DEATH MONTH DAY YEAR <b>12-1-82</b>		2b. HOUR <b>1:55 P.M.</b>		
3. SEX <b>female</b>		4. RACE <b>W</b>		5. DATE OF BIRTH MONTH DAY YEAR <b>10 17 96</b>		6. AGE (IN YEARS LAST BIRTHDAY) <b>86</b> YRS.	
7a. BIRTHPLACE (STATE OR FOREIGN COUNTRY) <b>PA</b>		7b. CITIZEN OF WHAT COUNTRY? <b>USA</b>		8. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/>		9. BALTIMORE CITY OR COUNTY OF DEATH <b>Cecil</b> MD.	
10. CITY OR TOWN OF DEATH <b>Elkton</b>		11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION (IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS) <b>Laurelwood Nursing Home</b>		12a. USUAL OCCUPATION (TYPE OF WORK FOR MOST OF WORKING LIFE) <b>Administrator</b>		12b. KIND OF BUSINESS OR INDUSTRY <b>Banking</b>	
13a. STATE <b>Del</b>		13b. COUNTY <b>New Castle</b>		13c. CITY OR TOWN <b>Newark</b>		13d. INSIDE CITY LIMITS? YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>	
14. FATHER'S NAME FIRST MIDDLE LAST <b>Forrest Mallory Long</b>		15. MOTHER'S MAIDEN NAME FIRST MIDDLE <b>Catherine Upright</b>		16a. WAS DECEASED EVER IN U.S. ARMED FORCES? (YES, NO OR UNKNOWN) <b>no</b>		16b. SOCIAL SECURITY NO. <b>178-18-9179</b>	
17. INFORMANT <b>Marjorie Smith</b>		ADDRESS <b>102 W. Park Place</b>		18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).) PART I. DEATH WAS CAUSED BY: <b>4140</b> IMMEDIATE CAUSE (a) <b>Cardio Respiratory Arrest</b> DUE TO, OR AS A CONSEQUENCE OF (b) <b>Congestive Heart Failure</b> DUE TO, OR AS A CONSEQUENCE OF (c) <b>CASHD</b>		APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH	
PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1: (a)							
19a. DATE OF OPERATION		19b. CONDITION FOR WHICH OPERATION WAS PERFORMED		20a. AUTOPSY? YES <input type="checkbox"/> NO <input type="checkbox"/>		20b. IF YES, WERE FINDINGS USED IN CERTIFYING CAUSES OF DEATH? YES <input type="checkbox"/> NO <input type="checkbox"/>	
21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER)		21b. TIME OF INJURY HOUR A.M. MONTH DAY YEAR <b>P.M. 19</b>		21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18, PART I OR PART 2)			
21d. INJURY OCCURRED WHILE <input type="checkbox"/> AT WORK NOT WHILE <input type="checkbox"/> AT WORK		21e. PLACE OF INJURY (AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.)		21f. LOCATION STREET CITY OR TOWN COUNTY STATE			
22a. I certify that (1) (this hospital) attended the deceased from <b>4/27</b> 19 <b>81</b> , to <b>12/1</b> 19 <b>82</b> , that (1) (we) last saw the deceased alive on <b>11/30</b> 19 <b>82</b> , and that in (my) (our) opinion death occurred on the date and hour and from the causes stated above, (1) (we) (I) did not view the body after death.							
22b. SIGNATURE <b>Joseph G. Lanzi</b>		DEGREE		22c. DATE SIGNED <b>12/1/82</b>			
22d. PHYSICIAN'S NAME (TYPE OR PRINT) <b>Joseph G. Lanzi</b>		22e. ADDRESS <b>Bridge St. Elkton, Maryland</b>		22f. ATTENDING PHYSICIAN <input checked="" type="checkbox"/> MEDICAL DIRECTOR <input type="checkbox"/> STAFF PHYSICIAN <input type="checkbox"/>			
23a. BURIAL, CREMATION, REMOVAL (SPECIFY) <b>Burial</b>		23b. DATE <b>Dec 4, 1982</b>		23c. NAME OF CEMETERY OR CREMATORY <b>Riverside Cemetery</b>		23d. LOCATION CITY OR TOWN COUNTY STATE <b>West Nottingham Montgomery Pa.</b>	
24. FUNERAL DIRECTOR NAME <b>Edward J. McLean</b> ADDRESS <b>Gee Funeral Home 259 East Main St. Elkton, Md.</b>		25. DATE REC'D. BY REGISTRAR <b>DEC 8 1982</b>		25a. REGISTRAR'S SIGNATURE <b>John J. Connelley</b>			

MEDICAL CERTIFICATION

1/10/06

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1 - FOR  
STATE  
REGISTRAR

REG. NO.

1. DECEASED NAME (TYPE OR PRINT) <b>John E. Manley</b>		2a. DATE OF DEATH MONTH <b>December</b> DAY <b>24</b> YEAR <b>1982</b>		2b. HOUR <b>1:50P</b>	
3. SEX <b>Male</b>	4. RACE <b>White</b>	5. DATE OF BIRTH MONTH <b>2</b> DAY <b>8</b> YEAR <b>22</b>	6. AGE (IN YEARS LAST BIRTHDAY) <b>60</b> YRS.	IF UNDER 1 YEAR MONTHS <b></b> DAYS <b></b>	IF UNDER 24 HRS. HOURS <b></b> MIN. <b></b>
7a. BIRTHPLACE (STATE OR FOREIGN COUNTRY) <b>Md.</b>	7b. CITIZEN OF WHAT COUNTRY? <b>U.S.A.</b>	8. MARRIED <input type="checkbox"/> NEVER MARRIED <input checked="" type="checkbox"/> WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/>	9. BALTIMORE CITY OR COUNTY OF DEATH <b>Perry Point Cecil</b> MD		
10. CITY OR TOWN OF DEATH <b>Perryville</b>	11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION (IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS) <b>VA Medical Center, Perry Point, MD</b>		12a. USUAL OCCUPATION (TYPE OF WORK FOR MOST OF WORKING LIFE) <b>Veteran</b>	12b. KIND OF BUSINESS OR INDUSTRY	
13a. STATE <b>Md.</b>		13b. COUNTY <b>Cecil</b>	13c. CITY OR TOWN <b>Perry Pt.</b>	13d. INSIDE CITY LIMITS? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>	
14. FATHER'S NAME FIRST <b>James</b> MIDDLE <b>H.</b> LAST <b>Manley</b>		15. MOTHER'S MAIDEN NAME FIRST <b>Theresa</b> MIDDLE <b>L.</b> LAST <b>Staub</b>		13e. STREET ADDRESS <b>Perry Point, Md. Perry Pt. VA Med. Center</b>	
16a. WAS DECEASED EVER IN U.S. ARMED FORCES? (YES, NO OR UNKNOWN) <b>Yes-4/43 to 10/45</b>		16b. SOCIAL SECURITY NO. <b>213-14-2572</b>		17. INFORMANT <b>701 Charring Cross Rd., Balto. Mr. James H. Manley Jr., Md., 21229</b>	
18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).) PART 1. DEATH WAS CAUSED BY: IMMEDIATE CAUSE (a) <b>Ventricular fibrillation</b> <b>4292</b> DUE TO, OR AS A CONSEQUENCE OF: (b) <b>Arterio-sclerotic cardiovascular disease</b> DUE TO, OR AS A CONSEQUENCE OF: (c) <b></b>					APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH
PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1: (a) <b>Schizophrenia</b>					
19a. DATE OF OPERATION		19b. CONDITION FOR WHICH OPERATION WAS PERFORMED		20a. AUTOPSY? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>	
21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER)		21b. TIME OF INJURY HOUR A.M. MONTH DAY YEAR <b>P.M. 19</b>		21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18, PART 1 OR PART 2)	
21d. INJURY OCCURRED WHILE <input type="checkbox"/> NOT WHILE <input type="checkbox"/> AT WORK AT WORK		21e. PLACE OF INJURY (AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.)		21f. LOCATION STREET CITY OR TOWN COUNTY STATE	
22a. I certify that (I) (this hospital) attended the deceased from _____, 19_____, to _____, 19_____, that (I) (we) lost saw the deceased alive on _____, 19_____, and that in (my) (our) opinion death occurred on the date and hour and from the causes stated above. (I) (we) (did) (did not) view the body after death.					
22b. SIGNATURE <b>G. E. Rayson</b>				22c. DATE SIGNED <b>12/24/82</b>	
22d. PHYSICIAN'S NAME (TYPE OR PRINT) <b>GLENDON E. RAYSON</b>				22e. ADDRESS <b>VA Medical Center, Perry Point, Md.</b>	
23a. BURIAL, CREMATION, REMOVAL (SPECIFY) <b>Burial</b>		23b. DATE <b>12-29-82</b>		23c. NAME OF CEMETERY OR CREMATORY <b>New Cathedral Cem</b>	
23d. LOCATION CITY OR TOWN <b>Balto.</b>		COUNTY <b>Md.</b>		STATE	
24. FUNERAL DIRECTOR NAME <b>Schwab Funeral Home, 5151 Balt-National Pike</b>			25a. DATE REC'D. BY REGISTRAR <b>JAN - 3 1983</b>		
25b. REGISTRAR'S SIGNATURE <b>John J. Canfield</b>					



1:30P December 24, 1982

Male  
 White  
 5' 11" Ht.  
 175 Lb.  
 VA Medical Center, Perry Point, MD  
 101 Channing Cross St., Baltimore, MD 21205  
 12/24/82

Cardiovascular Examination

Arterio-sclerotic cardiovascular disease

Schizothymia



12/24/82

VA Medical Center, Perry Point, MD

12-20-82 (New Catholic) Cent. Baltimore  
 General Hospital, 515 North National Pike

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Pages 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed within 72 hours after death with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal.

IMPORTANT: If item 21 is marked or item 18 shows any injury, or other traumatic event, the medical examiner must be notified at once.

STATE OF MARYLAND DEPARTMENT OF HEALTH AND MENTAL HYGIENE CERTIFICATE OF DEATH											
1. DECEASED NAME (TYPE OR PRINT) FIRST MIDDLE LAST MARY E. MC KINLEY					2a. DATE OF DEATH MONTH DAY YEAR December 9, 1982					2b. HOUR 11:30 PM	
3. SEX FEMALE		4. RACE CAUC		5. DATE OF BIRTH MONTH DAY YEAR July 11, 1901			6. AGE (IN YEARS LAST BIRTHDAY) MONTHS DAYS 81 YRS.			7. IF UNDER 1 YEAR IF UNDER 24 HRS	
7a. BIRTHPLACE (STATE OR FOREIGN) PENNSYLVANIA		7b. CITIZEN OF WHAT COUNTRY? USA			8. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/>			9. BALTIMORE CITY OR COUNTY OF DEATH Cecil MD.			
10. CITY OR TOWN OF DEATH CALVERT		11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION (IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS) CALVERT MANOR NURSING HOME					12a. USUAL OCCUPATION (TYPE OF WORK FOR MOST OF WORKING LIFE) NURSE			12b. KIND OF BUSINESS OR INDUSTRY UNION HOSPITAL	
13a. STATE MARYLAND				13b. COUNTY CECIL		13c. CITY OR TOWN CALVERT		13d. INSIDE CITY LIMITS? YES <input type="checkbox"/> NO <input type="checkbox"/>		13e. STREET ADDRESS 1881 TELEGRAPH ROAD	
14. FATHER'S NAME FIRST MIDDLE LAST HOWARD C. ZIMMERMAN				15. MOTHER'S MAIDEN NAME FIRST MIDDLE LAST NETTIE V. HESS				16a. WAS DECEASED EVER IN U.S. ARMED FORCES? (YES, NO OR UNKNOWN) (IF YES, GIVE WAR OR DATES) NO			
16b. SOCIAL SECURITY NO 213-74-3432				17. INFORMANT ADDRESS 2631 Stephenson Dr., Wilm., Del. MARY POWELL (NIECE)							
18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).) PART 1. DEATH WAS CAUSED BY: IMMEDIATE CAUSE (a) <u>Cardiac arrest</u> 8842 DUE TO, OR AS A CONSEQUENCE OF (b) <u>Thyroid carcinoma + pelvic fracture</u> DUE TO, OR AS A CONSEQUENCE OF (c) <u>Fall at nursing home</u>										APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH	
PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1 (a)											
19a. DATE OF OPERATION			19b. CONDITION FOR WHICH OPERATION WAS PERFORMED				20a. AUTOPSY? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>		20b. IF YES, WERE FINDINGS USED IN CERTIFYING CAUSES OF DEATH? YES <input type="checkbox"/> NO <input type="checkbox"/>		
21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input checked="" type="checkbox"/> CAUSE OF DEATH (IF INJURY, NOTIFY MEDICAL EXAMINER)			21b. TIME OF INJURY HOUR A.M. MONTH DAY YEAR P.M. 12 7 82		21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18, PART 1 OR PART 2) Fell off bed						
21d. INJURY OCCURRED WHILE <input type="checkbox"/> NOT WHILE <input checked="" type="checkbox"/> AT WORK AT WORK			21e. PLACE OF INJURY (AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.) nursing home			21f. LOCATION STREET CITY OR TOWN COUNTY STATE Calvert Manor nursing home					
22a. I certify that (I) (this hospital) attended the deceased from <u>12/9</u> <u>1982</u> to <u>12</u> <u>1982</u> , that (I) (we) lost saw the deceased alive on <u>12/9</u> <u>1982</u> and that (my) (our) opinion death occurred on the date and hour and from the causes stated above, (I) (we) (did) (did not) view the body after death. <u>Undetermined manner</u>											
22b. SIGNATURE James R. Dearwood				DEGREE				ATTENDING PHYSICIAN <input checked="" type="checkbox"/> MEDICAL DIRECTOR <input type="checkbox"/> STAFF PHYSICIAN <input type="checkbox"/>		22c. DATE SIGNED 12/10/82	
22d. PHYSICIAN'S NAME (TYPE OR PRINT) James R. Dearwood, M.D.				22e. ADDRESS 167 W. Main St. Newark, Del. 19711							
23a. BURIAL, CREMATION, REMOVAL Cremation			23b. DATE 12/13/82		23c. NAME OF CEMETERY OR CREMATORY Silverbrook Crematory			23d. LOCATION CITY OR TOWN COUNTY STATE Wilmington, Del.			
24. FUNERAL DIRECTOR NAME Albert J. McCrenshaw III 3924 Concord Pike Wilm., Del.					25a. DATE REC'D. BY REGISTRAR DEC 17 1982		25b. REGISTRAR'S SIGNATURE John J. Carver				

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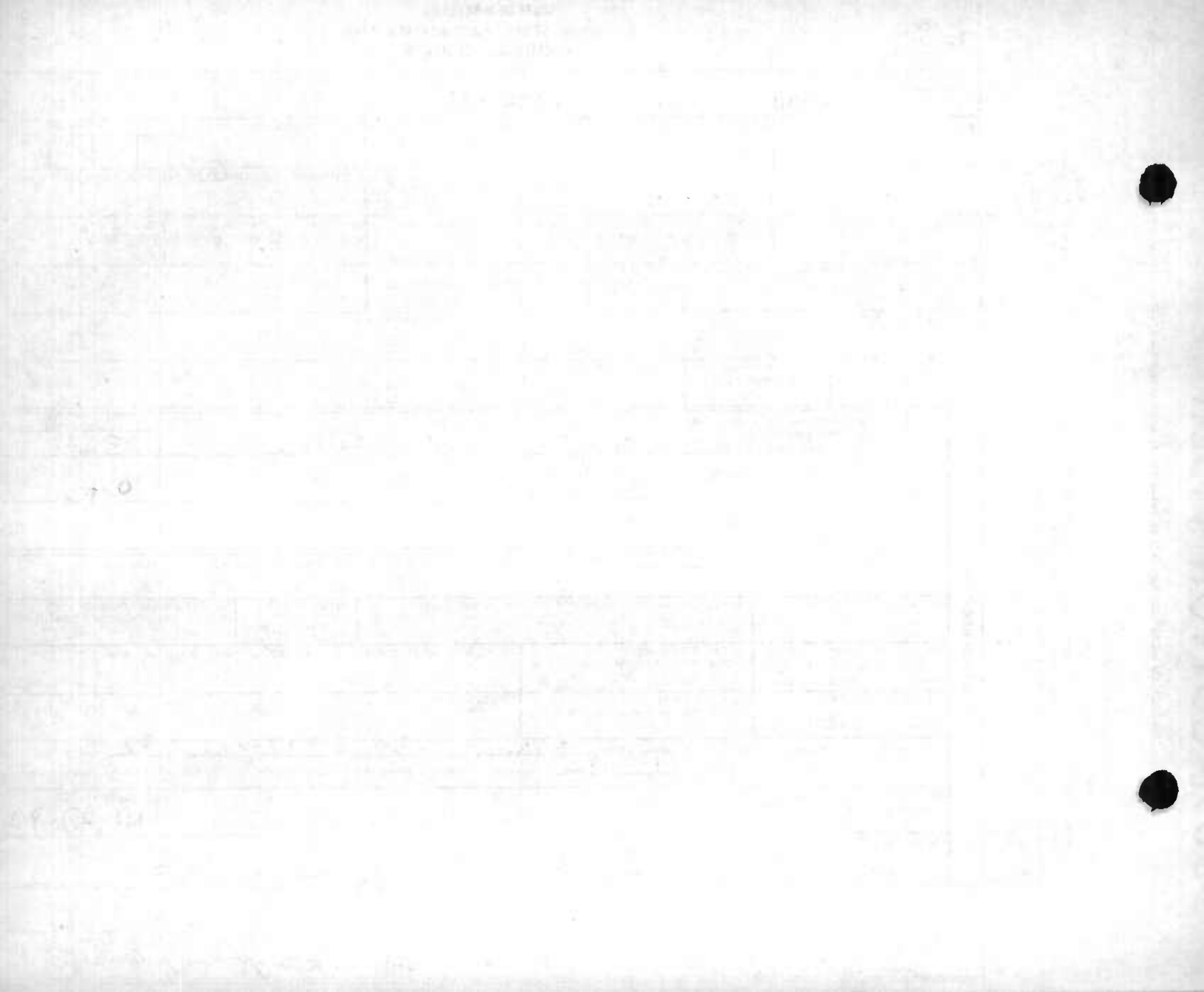
TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the medical director, page 3 should be detached for use as the burial-transit permit. Then please remove carbonpapers. Pages 1 and 2 should be filed in the office of the health officer after death with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal.

IMPORTANT: If item 21 is marked or item 18 shows any injury, or other traumatic event, the medical examiner must be notified.

STATE OF MARYLAND DEPARTMENT OF HEALTH AND MENTAL HYGIENE CERTIFICATE OF DEATH										REG. NO.	
1. FOR STATE REGISTRAR			1. DECEASED NAME (TYPE OR PRINT) FIRST MIDDLE LAST <b>Jean R. Mitchell</b>					2a. DATE OF DEATH MONTH DAY YEAR <b>December 24 1982</b>		2b. HOUR <b>7:00 PM</b>	
3. SEX <b>Female</b>		4. RACE <b>White</b>		5. DATE OF BIRTH MONTH DAY YEAR <b>May 28 1905</b>		6. AGE (IN YEARS LAST BIRTHDAY) <b>77</b>		IF UNDER 1 YEAR MONTHS DAYS <b>YRS.</b>		IF UNDER 24 HRS. HOURS MIN.	
7a. BIRTHPLACE (STATE OR FOREIGN COUNTRY) <b>Md.</b>		7b. CITIZEN OF WHAT COUNTRY? <b>U.S.A.</b>		8. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/>		9. BALTIMORE CITY OR COUNTY OF DEATH <b>Cecil</b> MD.					
10. CITY OR TOWN OF DEATH <b>Calvert</b>		11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION <b>Calvert Manor Nursing Home</b>						12a. USUAL OCCUPATION (TYPE OF WORK FOR MOST OF WORKING LIFE) <b>Sec.</b>		12b. KIND OF BUSINESS OR INDUSTRY <b>Govt.</b>	
13a. USUAL RESIDENCE (IF NURSING HOME OR OTHER INSTITUTION, GIVE RESIDENCE BEFORE ADMISSION) 13b. STATE <b>Md.</b>		13c. COUNTY <b>Cecil</b>		13d. INSIDE CITY LIMITS? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>		13e. STREET ADDRESS <b>McHinney St.</b>					
14. FATHER'S NAME <b>Andrew Reynolds</b>				15. MOTHER'S MAIDEN NAME <b>Mabel Ewing</b>							
16a. WAS DECEASED EVER IN U.S. ARMED FORCES? (YES, NO OR UNKNOWN) <b>No</b>		16b. SOCIAL SECURITY NO. <b>220-01-2993</b>		17. INFORMANT ADDRESS: <b>McHinney St. Robert Mitchell Perryville, Md.</b>							
18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).) PART I. DEATH WAS CAUSED BY: <b>4292</b> IMMEDIATE CAUSE (a) <b>congestive heart failure</b> DUE TO, OR AS A CONSEQUENCE OF: (b) <b>A.S.C. v.D.</b> DUE TO, OR AS A CONSEQUENCE OF: (c) <b></b>										APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH <b>3 wks.</b> <b>10 yrs.</b>	
PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART I (a)											
19a. DATE OF OPERATION			19b. CONDITION FOR WHICH OPERATION WAS PERFORMED				20a. AUTOPSY? YES <input type="checkbox"/> NO <input type="checkbox"/>		20b. IF YES, WERE FINDINGS USED IN CERTIFYING CAUSES OF DEATH? YES <input type="checkbox"/> NO <input type="checkbox"/>		
21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER)			21b. TIME OF INJURY HOUR A.M. MONTH DAY YEAR <b>19</b>		21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18, PART 1 OR PART 2)						
21d. INJURY OCCURRED WHILE AT WORK <input type="checkbox"/> NOT WHILE AT WORK <input type="checkbox"/>			21e. PLACE OF INJURY (AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.)		21f. LOCATION STREET CITY OR TOWN COUNTY STATE						
22a. I certify that (I) (this hospital) attended the deceased from <b>Feb</b> 19 <b>79</b> to <b>12-24</b> 19 <b>82</b> that (I) (we) lost saw the deceased alive on <b>12-24</b> 19 <b>82</b> and that in (my) (our) opinion death occurred on the date and hour and from the causes stated above, (I) (we) (did) (did not) view the body after death.											
22b. SIGNATURE <b>Neil Taylor</b>			DEGREE <b>MD</b>		ATTENDING PHYSICIAN <input checked="" type="checkbox"/> MEDICAL DIRECTOR <input type="checkbox"/> STAFF PHYSICIAN <input type="checkbox"/>			22c. DATE SIGNED <b>12-27-82</b>			
22d. PHYSICIAN'S NAME (TYPE OR PRINT) <b>Neil Taylor Jr. MD</b>			22e. ADDRESS <b>Rising Sun, Md.</b>								
23a. BURIAL, CREMATION, REMOVAL (SPECIFY) <b>Burial</b>			23b. DATE <b>12-28-82</b>		23c. NAME OF CEMETERY OR CREMATORY <b>St. Mary Anne's</b>		23d. LOCATION CITY OR TOWN COUNTY STATE <b>North East Cecil Md.</b>				
24. FUNERAL DIRECTOR NAME <b>John J. Conner</b>			ADDRESS <b>North East, Md.</b>			25a. DATE REC'D. BY REGISTRAR <b>JAN 6 1983</b>		25b. REGISTRAR'S SIGNATURE <b>John J. Conner</b>			





TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the registrars, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal.

IMPORTANT: If item 21 is marked or item 18 shows any injury, or other traumatic event, the medical examiner must be notified.

STATE OF MARYLAND DEPARTMENT OF HEALTH AND MENTAL HYGIENE CERTIFICATE OF DEATH									
1. FOR STATE REGISTRAR					REG. NO.				
1. DECEASED NAME (TYPE OR PRINT) FIRST MIDDLE LAST <i>Louise K. Moore</i>					2a. DATE OF DEATH MONTH DAY YEAR <i>December 22, 1982</i> 2b. HOUR <i>3:45 AM</i>				
3. SEX <i>female</i>		4. RACE <i>caucasian</i>		5. DATE OF BIRTH MONTH DAY YEAR <i>12 10 06</i>		6. AGE (IN YEARS LAST BIRTHDAY) <i>76</i> YRS.		IF UNDER 1 YEAR MONTHS DAYS IF UNDER 24 HRS. HOURS MIN.	
7a. BIRTHPLACE (STATE OR FOREIGN COUNTRY) <i>North East, Md.</i>		7b. CITIZEN OF WHAT COUNTRY? <i>U.S.A.</i>		8. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/>		9. BALTIMORE CITY OR COUNTY OF DEATH <i>Cecil</i> MD.			
10. CITY OR TOWN OF DEATH <i>Elkton</i>		11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION (IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS) <i>Union Hospital</i>				12a. USUAL OCCUPATION (TYPE OF WORK FOR MOST OF WORKING LIFE) <i>Housewife</i>		12b. KIND OF BUSINESS OR INDUSTRY <i>at home</i>	
13a. STATE <i>Md.</i>		13b. COUNTY <i>Cecil</i>		13c. CITY OR TOWN <i>Elkton</i>		13d. INSIDE CITY LIMITS? YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>		13e. STREET ADDRESS <i>216 Park Circle</i>	
14. FATHER'S NAME FIRST MIDDLE LAST <i>Allan Cookman Kline</i>				15. MOTHER'S MAIDEN NAME FIRST MIDDLE LAST <i>Catherine Wheller</i>					
16a. WAS DECEASED EVER IN U.S. ARMED FORCES? (YES, NO OR UNKNOWN) <i>no</i>		16b. SOCIAL SECURITY NO. <i>214-03-0846</i>		17. INFORMANT ADDRESS <i>James D. Moore 216 Park Circle Elkton, Md.</i>					
18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c). PART I. DEATH WAS CAUSED BY: <i>1952 IMMEDIATE CAUSE (a) HEPATIC FAILURE</i> DUE TO, OR AS A CONSEQUENCE OF (b) <i>INTRA AORTAL MALACIA</i> DUE TO, OR AS A CONSEQUENCE OF (c) _____ Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last.									
PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1: _____									
19a. DATE OF OPERATION		19b. CONDITION FOR WHICH OPERATION WAS PERFORMED				20a. AUTOPSY? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>		20b. IF YES, WERE FINDINGS USED IN CERTIFYING CAUSES OF DEATH? YES <input type="checkbox"/> NO <input type="checkbox"/>	
21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL TRANSFER):		21b. TIME OF INJURY HOUR A.M. MONTH DAY YEAR <i>P.M. 19</i>		21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18, PART 1 OR PART 2)					
21d. INJURY OCCURRED WHILE <input type="checkbox"/> NOT WHILE <input type="checkbox"/> AT WORK <input type="checkbox"/> AT WORK <input type="checkbox"/>		21e. PLACE OF INJURY (AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.)		21f. LOCATION STREET CITY OR TOWN COUNTY STATE					
22a. I certify that (I) (this hospital) attended the deceased from <i>12/12/82</i> 19____ to _____ 19____, that (I) (we) last saw the deceased alive on <i>12/20/82</i> 19____, and that in (my) (our) opinion death occurred on the date and hour and from the causes stated above, (I) (we) (did) (did not) view the body after death.									
22b. SIGNATURE <i>P. Pollner M.D.</i>				DEGREE		ATTENDING PHYSICIAN <input checked="" type="checkbox"/> MEDICAL DIRECTOR <input type="checkbox"/> STAFF PHYSICIAN <input type="checkbox"/>		22c. DATE SIGNED <i>12-23-82</i>	
22d. PHYSICIAN'S NAME (TYPE OR PRINT) <i>Philip Pollner, M.D.</i>				22e. ADDRESS <i>131 W. Main St. Elkton, Md. 21921</i>					
23a. BURIAL, CREMATION, REMOVAL (SPECIFY) <i>Burial</i>		23b. DATE <i>12-24-82</i>		23c. NAME OF CEMETERY OR CREMATORY <i>Gilpin Manor Mem. Pk.</i>		23d. LOCATION CITY OR TOWN COUNTY STATE <i>Elkton Cecil Md.</i>		25a. DATE REC'D. BY REGISTRAR <i>DEC 28 1982</i>	
24. FUNERAL DIRECTOR NAME <i>SEE FUNERAL HOME</i>				25b. REGISTRAR'S SIGNATURE <i>John J. L... Elkton, Md.</i>					

MEDICAL CERTIFICATION

29



TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbonpapers. Pages 1 and 2 should be filed with the death certificate with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal.

IMPORTANT: If item 21 is marked or item 18 shows any injury, or other traumatic event, the medical examiner must be notified in writing.

## MEDICAL CERTIFICATION

FOR 1. STATE REGISTRAR		STATE OF MARYLAND DEPARTMENT OF HEALTH AND MENTAL HYGIENE CERTIFICATE OF DEATH		8 2 3 2 2 0 4 REG. NO.	
1. DECEASED NAME (TYPE OR PRINT) <b>Warren C. NASH</b>		2a. DATE OF DEATH MONTH DAY YEAR <b>December 25, 1982</b>		2b. HOUR <b>10:30P<sub>M</sub></b>	
3. SEX <b>Male</b>	4. RACE <b>White</b>	5. DATE OF BIRTH MONTH DAY YEAR <b>Oct. 9 1920</b>		6. AGE (IN YEARS LAST BIRTHDAY) <b>62</b> YRS	
7a. BIRTHPLACE COUNTRY <b>Ill.</b>	7b. CITIZEN OF WHAT COUNTRY? <b>U.S.A.</b>	8. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/>		9. BALTIMORE CITY OR COUNTY OF DEATH <b>Cecil</b> MD.	
10. CITY OR TOWN OF DEATH <b>Perryville</b>	11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION (IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS) <b>VA MEDICAL CENTER</b>		12a. USUAL OCCUPATION (TYPE OF WORK OR MOST OF WORKING LIFE) <b>Cartographer Navy Dept.</b>		12b. KIND OF BUSINESS OR INDUSTRY
13a. USUAL RESIDENCE (IF NURSING HOME OR OTHER INSTITUTION, GIVE RESIDENCE BEFORE ADMISSION) 13a. STATE <b>MD.</b>	13b. CITY OR TOWN <b>H.A. Edgewater</b>	13d. INSIDE CITY LIMITS? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>	13e. STREET ADDRESS <b>3666 7<sup>TH</sup> Ave 21037</b>		
14. FATHER'S NAME FIRST MIDDLE LAST <b>Elza Nash</b>	15. MOTHER'S MAIDEN NAME FIRST MIDDLE LAST <b>Anna Bradshaw</b>		16. SOCIAL SECURITY NO. <b>329129398</b>		
17a. WAS DECEASED EVER IN U.S. ARMED FORCES? (IF YES, GIVE BRANCH AND DATES) <b>Yes WWII</b>	17. INFORMANT ADDRESS <b>MARY A. Nash #13</b>				
18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c). PART 1. DEATH WAS CAUSED BY: <b>4360 IMMEDIATE CAUSE (a) BRONCHOPNEUMONIA BILAT</b> DUE TO, OR AS A CONSEQUENCE OF (b) <b>CVA</b> DUE TO, OR AS A CONSEQUENCE OF (c) <b>CEREBRAL ARTEROSCLEROSIS, SEVERE</b>					APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH
PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1: <b>DIABETES MELLITUS</b>					
19a. DATE OF OPERATION	19b. CONDITION FOR WHICH OPERATION WAS PERFORMED		20a. AUTOPSY? YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>	20b. IF YES, WERE FINDINGS USED IN CERTIFYING CAUSES OF DEATH? YES <input type="checkbox"/> NO <input type="checkbox"/>	
21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER)	21b. TIME OF INJURY HOUR A.M. MONTH DAY YEAR <b>P.M. 19</b>	21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18, PART 1 OR PART 2)			
21d. INJURY OCCURRED WHILE <input type="checkbox"/> NOT WHILE <input type="checkbox"/> AT WORK AT WORK	21e. PLACE OF INJURY (AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.)	21f. LOCATION STREET CITY OR TOWN COUNTY STATE			
22a. I certify that (I) <del>xxx</del> hospital) attended the deceased from <b>Dec 14</b> , 19 <b>82</b> , to <b>Dec 25</b> , 19 <b>82</b> , that (I) (we) last saw the deceased alive on <b>19</b> , and that in (my) (our) opinion death occurred on the date and hour and from the causes stated above, (I) (we) (did) (did not) view the body after death.					
22b. SIGNATURE <b>MAHMUT ATAY, M.D.</b>		DEGREE ATTENDING PHYSICIAN <input type="checkbox"/> MEDICAL DIRECTOR <input type="checkbox"/> STAFF PHYSICIAN <input checked="" type="checkbox"/>		22c. DATE SIGNED <b>12/27/82</b>	
22d. PHYSICIAN'S NAME (TYPE OR PRINT) <b>MAHMUT ATAY, M.D.</b>		22e. ADDRESS <b>VAMC, Perry Point, MD 21902</b>			
23a. BURIAL, CREMATION, REMOVAL (SPECIFY) <b>Cremation</b>	23b. DAY <b>12/28/82</b>	23c. NAME OF CEMETERY OR CREMATORY <b>Ft. Lincoln Cemetery</b>		23d. LOCATION CITY OR TOWN COUNTY STATE <b>Brentwood P.G. MD.</b>	
24. FUNERAL DIRECTOR NAME ADDRESS <b>TAYLOR FUNERAL CHAPEL, Annapolis, MD 21401</b>		25a. DATE REC'D. BY REGISTRAR 25b. REGISTRAR'S SIGNATURE <b>JAN 3 1983 John J. Carney</b>			

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VA MEDICAL CENTER

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DEPARTMENT OF HEALTH

CVA

GENERAL ATHEROSCLEROSIS, SEVERE

DIABETES MELLITUS

Dec 14 1962

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VAHQ, Perry Point, MD 21150

VAHQ, Perry Point, MD 21150

VAHQ, Perry Point, MD 21150

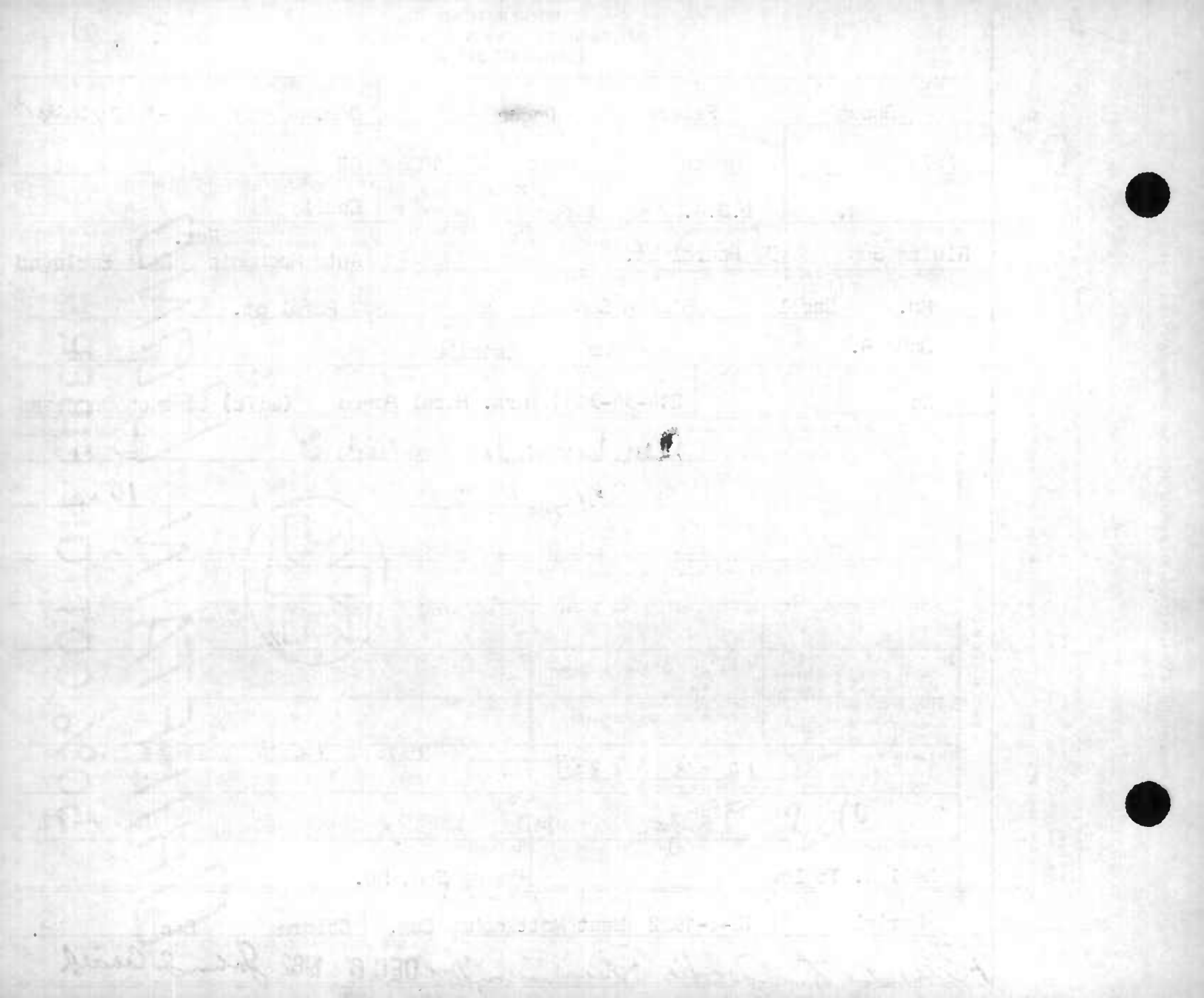
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DHMH-16 30M 2/80  
(VRA 15, 4)

STATE OF MARYLAND DEPARTMENT OF HEALTH AND MENTAL HYGIENE CERTIFICATE OF DEATH				8 2 3 2 2 0 5			
1. FOR STATE REGISTRAR				REG. NO.			
1. DECEASED NAME (TYPE OR PRINT) Joseph Frieze Pogue				2a. DATE OF DEATH MONTH DAY YEAR Dec. 3 - 1982			
3. SEX Male		4. RACE White		5. DATE OF BIRTH MONTH DAY YEAR March 29 1900		6. AGE (IN YEARS LAST BIRTHDAY) 82 YRS.	
7a. BIRTHPLACE (STATE OR FOREIGN COUNTRY) Md.		7b. CITIZEN OF WHAT COUNTRY? U.S.A.		8. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/>		9. BALTIMORE CITY OR COUNTY OF DEATH Cecil MD.	
10. CITY OR TOWN OF DEATH Rising Sun		11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION (IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS) 37 Peral St.		12a. USUAL OCCUPATION (TYPE OF WORK FOR MOST OF WORKING LIFE) Auto Mechanic		12b. KIND OF BUSINESS OR INDUSTRY Self Employed	
USUAL RESIDENCE (IF NURSING HOME OR OTHER INSTITUTION, GIVE RESIDENCE BEFORE ADMISSION) 13a. STATE Md.				13b. COUNTY Cecil		13c. CITY OR TOWN Rising Sun	
14. FATHER'S NAME FIRST MIDDLE LAST John A. Pogue				15. MOTHER'S MAIDEN NAME FIRST MIDDLE LAST Estelle Williams			
16a. WAS DECEASED EVER IN U.S. ARMED FORCES? (YES, NO OR UNKNOWN) No		16b. SOCIAL SECURITY NO. 214-34-3181		17. INFORMANT ADDRESS Mrs. Hazel Pogue (Wife) Same as Deceased			
18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).) PART I. DEATH WAS CAUSED BY: IMMEDIATE CAUSE (a) <u>Cerebrovascular accident</u> 4360 Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last. (b) <u>Hypertension</u> (c) _____ DUE TO, OR AS A CONSEQUENCE OF DUE TO, OR AS A CONSEQUENCE OF DUE TO, OR AS A CONSEQUENCE OF							APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH <u>2 hrs</u> <u>10 yrs.</u>
PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1 (a)							
19a. DATE OF OPERATION		19b. CONDITION FOR WHICH OPERATION WAS PERFORMED		20a. AUTOPSY? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>		20b. IF YES, WERE FINDINGS USED IN CERTIFYING CAUSES OF DEATH? YES <input type="checkbox"/> NO <input type="checkbox"/>	
21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER)		21b. TIME OF INJURY HOUR A.M. MONTH DAY YEAR P.M. 19		21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18, PART 1 OR PART 2)			
21d. INJURY OCCURRED WHILE <input type="checkbox"/> AT WORK NOT WHILE <input type="checkbox"/> AT WORK		21e. PLACE OF INJURY (AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.)		21f. LOCATION STREET CITY OR TOWN COUNTY STATE			
22a. I certify that (I) (this hospital) attended the deceased from <u>Jan</u> , 19 <u>1950</u> , to <u>12-3</u> , 19 <u>82</u> , that (I) (we) last saw the deceased alive on <u>12-3</u> , 19 <u>82</u> , and that in (my) (our) opinion death occurred on the date and hour and from the causes stated above, (I) (we) (did) (did not) view the body after death.							
22b. SIGNATURE Neil Taylor				DEGREE MD.		22c. DATE SIGNED 12-4-82	
22d. PHYSICIAN'S NAME (TYPE OR PRINT) Neil R. Taylor				22e. ADDRESS Rising Sun, Md.			
23a. BURIAL, CREMATION, REMOVAL (SPECIFY) Burial		23b. DATE 12-6-1982		23c. NAME OF CEMETERY OR CREMATORY West Nottingham Cem.		23d. LOCATION CITY OR TOWN COUNTY STATE Colora Cecil Md.	
24. FUNERAL DIRECTOR NAME Richard L. Goodie				25a. DATE REC'D. BY REGISTRAR DEC 6 1982			
ADDRESS Rising Sun, Md.				REGISTRAR'S SIGNATURE John J. Gough			

MEDICAL CERTIFICATION





STATE OF MARYLAND  
DEPARTMENT OF HEALTH AND MENTAL HYGIENE  
CERTIFICATE OF DEATH

8 2 3 2 2 0 6

1- FOR  
STATE  
REGISTRAR

REG. NO.

1. DECEASED NAME (TYPE OR PRINT) <b>MARGARET O. POORE</b>			2a. DATE OF DEATH MONTH DAY YEAR <b>Dec 13 82</b>			2b. HOUR <b>8:30</b> <sup>AM</sup> <sup>PM</sup>				
3. SEX <b>female</b>		4. RACE <b>white</b>		5. DATE OF BIRTH MONTH DAY YEAR <b>5/18/25</b>		6. AGE (IN YEARS LAST BIRTHDAY) <b>57</b> YRS.		7. IF UNDER 1 YEAR MONTHS DAYS HOURS MIN.		
7a. BIRTHPLACE (STATE OR FOREIGN COUNTRY) <b>Maryland</b>		7b. CITIZEN OF WHAT COUNTRY? <b>USA</b>		8. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/>		9. BALTIMORE CITY OR COUNTY OF DEATH <b>Cecil</b> MD.				
10. CITY OR TOWN OF DEATH <b>Elkton</b>		11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION (IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS) <b>Union Hospital of Cecil County domestic</b>				12a. USUAL OCCUPATION (TYPE OF WORK FOR MOST OF WORKING LIFE) <b>home</b>		12b. KIND OF BUSINESS OR INDUSTRY <b>home</b>		
13a. USUAL RESIDENCE (IF NURSING HOME OR OTHER INSTITUTION, GIVE RESIDENCE BEFORE ADMISSION) STATE <b>Maryland</b>			13b. CITY OR TOWN <b>Cecil</b>		13c. INSIDE CITY LIMITS? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>		13d. STREET ADDRESS <b>St 3540 Augustine Herman</b>			
14. FATHER'S NAME FIRST MIDDLE LAST <b>RANSON TYLER</b>			15. MOTHER'S MAIDEN NAME FIRST MIDDLE LAST <b>Mary Lauri</b>							
16a. WAS DECEASED EVER IN U.S. ARMED FORCES? (YES, NO OR UNKNOWN) (IF YES, GIVE WAR OR DATES) <b>NO</b>			16b. SOCIAL SECURITY NO. <b>221-22-0402</b>		17. INFORMANT <b>self</b>				ADDRESS	

18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)  
PART I. DEATH WAS CAUSED BY:IMMEDIATE CAUSE (a) **Carcinoma, supra renal****1940**

DUE TO, OR AS A CONSEQUENCE OF

Conditions, if any, which  
gave rise to immediate  
cause (a), stating the  
underlying cause last.

(b)

DUE TO, OR AS A CONSEQUENCE OF

(c)

APPROXIMATE INTERVAL  
BETWEEN ONSET AND DEATH**six months**

PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1: (c)

**Cerebral metastases, chest metastases.**

19a. DATE OF OPERATION		19b. CONDITION FOR WHICH OPERATION WAS PERFORMED		20a. AUTOPSY? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>		20b. IF YES, WERE FINDINGS USED IN CERTIFYING CAUSES OF DEATH? YES <input type="checkbox"/> NO <input type="checkbox"/>	
21a. ACCIDENT WAS UNDERLYING OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER)		21b. TIME OF INJURY HOUR A.M. MONTH DAY YEAR P.M. 19		21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18, PART I OR PART 2)			
21d. INJURY OCCURRED WHILE <input type="checkbox"/> NOT WHILE <input type="checkbox"/> AT WORK AT WORK		21e. PLACE OF INJURY (AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.)		21f. LOCATION STREET CITY OR TOWN COUNTY STATE			
22a. I certify that (I) (Name of Doctor) attended the deceased from <b>Mar 19</b> , 19 <b>82</b> , to <b>13 Dec</b> , 19 <b>82</b> , that (I) (we) lost saw the deceased alive on <b>13 Dec</b> , 19 <b>82</b> , and that in (my) (our) opinion death occurred on the date and hour and from the causes stated above. (I) (we) (did) (did not) view the body after death.							
22b. SIGNATURE <b>Wallace Obenshaon</b>				DEGREE <b>MD</b>		22c. DATE SIGNED <b>14 Dec 82</b>	
22d. PHYSICIAN'S NAME (TYPE OR PRINT) <b>Wallace Obenshaon, M.D.</b>				22e. ADDRESS <b>Cecilton, Md. 21913</b>			

23a. BURIAL, CREMATION, REMOVAL (SPECIFY) <b>BURIAL</b>		23b. DATE <b>12-16-82</b>		23c. NAME OF CEMETERY OR CREMATORY <b>WARWICK</b>		23d. LOCATION CITY OR TOWN COUNTY STATE <b>WARWICK CECH MD</b>	
24. FUNERAL DIRECTOR NAME <b>R. F. FORD FUNERAL HOME</b>				25a. DATE REC'D. BY REGISTRAR <b>DEC 16 1982</b>		25b. REGISTRAR'S SIGNATURE <b>John J. Connel</b>	

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed within 72 hours after death with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal.

IMPORTANT: If item 21 is marked or item 18 shows any injury, or other traumatic event, the medical examiner must be notified at once.

BP



STATE OF MARYLAND  
DEPARTMENT OF HEALTH AND MENTAL HYGIENE  
CERTIFICATE OF DEATH

8 2 3 2 2 0 7

1. FOR  
STATE  
REGISTRAR

REG. NO.

1. DECEASED NAME (TYPE OR PRINT) <b>HARVEY J. REYNOLDS</b>			2a. DATE OF DEATH MONTH DAY YEAR <b>12 7 82</b>		2b. HOUR <b>8:55p M</b>
3. SEX <b>Male</b>	4. RACE <b>White</b>	5. DATE OF BIRTH MONTH DAY YEAR <b>July 14, 1924</b>		6. AGE (IN YEARS LAST BIRTHDAY) <b>58</b> YRS.	IF UNDER 1 YEAR MONTHS DAYS HOURS MIN.
7a. BIRTHPLACE (STATE OR FOREIGN COUNTRY) <b>Maryland</b>	7b. CITIZEN OF WHAT COUNTRY? <b>USA</b>	8. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input type="checkbox"/> DIVORCED <input checked="" type="checkbox"/>		9. BALTIMORE CITY OR COUNTY OF DEATH <b>Cecil</b> MD.	
10. CITY OR TOWN OF DEATH <b>Perry Point</b>	11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION (IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS) <b>VA Medical Center</b>		12a. USUAL OCCUPATION (TYPE OF WORK FOR MOST OF WORKING LIFE) <b>Chrysler Corp.</b>		12b. KIND OF BUSINESS OR INDUSTRY
13a. STATE <b>Maryland</b>	13b. COUNTY <b>Cecil</b>	13c. CITY OR TOWN <b>Elkton</b>	13d. INSIDE CITY LIMITS? YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>	13e. STREET ADDRESS <b>Church Street 21921</b>	
14. FATHER'S NAME FIRST MIDDLE LAST <b>Horace C. Reynolds, Sr.</b>		15. MOTHER'S MAIDEN NAME FIRST MIDDLE LAST <b>Eva M. Lloyd</b>			
16a. WAS DECEASED EVER IN U.S. ARMED FORCES? (YES, NO OR UNKNOWN) <b>Yes</b>		16b. SOCIAL SECURITY NO. <b>219-18-4781</b>		17. INFORMANT ADDRESS <b>Mrs. Judith A. Meekins, Elkton, Md. 21921</b>	
18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c). PART I. DEATH WAS CAUSED BY: IMMEDIATE CAUSE (a) <b>Suffocation by vomitus</b> <b>7990</b> DUE TO, OR AS A CONSEQUENCE OF (b) _____ DUE TO, OR AS A CONSEQUENCE OF (c) _____					APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH
PART 2 OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1(a).					
19a. DATE OF OPERATION		19b. CONDITION FOR WHICH OPERATION WAS PERFORMED		20a. AUTOPSY? YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>	20b. IF YES, WERE FINDINGS USED IN CERTIFYING CAUSES OF DEATH? YES <input type="checkbox"/> NO <input type="checkbox"/>
21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER)		21b. TIME OF INJURY HOUR A.M. MONTH DAY YEAR P.M. 19		21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18, PART 1 OR PART 2)	
21d. INJURY OCCURRED WHILE <input type="checkbox"/> NOT WHILE <input type="checkbox"/> AT WORK AT WORK		21e. PLACE OF INJURY (AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.)		21f. LOCATION STREET CITY OR TOWN COUNTY STATE	
22a. I certify that (I) (this hospital) attended the deceased from <b>June 11, 1970</b> , to <b>December 7, 1982</b> , that (X) (we) last saw (we) (did) view the body after death.					
22b. SIGNATURE <i>[Signature]</i>		DEGREE <b>L. A. H. Degree (M.D.)</b>		22c. DATE SIGNED <b>12-9-82</b>	
22d. PHYSICIAN'S NAME (TYPE OR PRINT) <b>JOHN B. HESSON, M.D.</b>		22e. ADDRESS <b>VA Medical Center, Perry Point, Md.</b>			
23a. BURIAL, CREMATION, REMOVAL (SPECIFY) <b>Burial</b>	23b. DATE <b>12-10-82</b>	23c. NAME OF CEMETERY OR CREMATORY <b>Elkton Cemetery</b>		23d. LOCATION CITY OR TOWN COUNTY STATE <b>Elkton, Maryland 21921</b>	
24. FUNERAL DIRECTOR <b>HICKS FUNERAL HOME, ELKTON, MD 21921</b>		25a. DATE REC'D. BY REGISTRAR <b>DEC 15 1982</b>			
		REGISTRAR'S SIGNATURE <i>[Signature]</i>			

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, it should be detached for use as the burial-transit permit. Then please remove carbonpapers. Pages 1 and 2 should be filed with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal.

IMPORTANT: If item 21 is marked or item 18 shows any injury or other traumatic event, the medical examiner must be notified.

BP \_\_\_\_\_

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Version 1.0

THE UNIVERSITY OF CHICAGO

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JOHN F. WELSH

W.A. Medical Center, P.O. Box 10000, Dallas, TX 75208-0000

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TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, it should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed within 72 hours with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal.

IMPORTANT: If item 21 is marked or item 18 shows any injury, or other traumatic event, the medical examiner must be notified at once.

DHMH - 16 50M 1/81  
(VRA 15, 4)

| STATE OF MARYLAND<br>DEPARTMENT OF HEALTH AND MENTAL HYGIENE<br>CERTIFICATE OF DEATH                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |                                                                                                           |  | 8 2 3 2 2 0 8                                                                                                                                               |  |                                                                     |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-----------------------------------------------------------------------------------------------------------|--|-------------------------------------------------------------------------------------------------------------------------------------------------------------|--|---------------------------------------------------------------------|--|
| 1. FOR STATE REGISTRAR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |                                                                                                           |  | REG. NO.                                                                                                                                                    |  |                                                                     |  |
| 1. DECEASED NAME<br>(TYPE OR PRINT)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |                                                                                                           |  | 2a. DATE OF DEATH MONTH DAY YEAR                                                                                                                            |  |                                                                     |  |
| MABIN SCOTT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |                                                                                                           |  | December 10, 1982                                                                                                                                           |  |                                                                     |  |
| 3. SEX                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  | 4. RACE                                                                                                   |  | 5. DATE OF BIRTH                                                                                                                                            |  | 6. AGE (IN YEARS LAST BIRTHDAY)                                     |  |
| M                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  | Black                                                                                                     |  | MONTH DAY YEAR<br>6 1 19                                                                                                                                    |  | 63 YRS.                                                             |  |
| 7a. BIRTHPLACE (STATE OR FOREIGN COUNTRY)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  | 7b. CITIZEN OF WHAT COUNTRY?                                                                              |  | 8. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> |  | 9. BALTIMORE CITY OR COUNTY OF DEATH                                |  |
| Pa.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  | USA                                                                                                       |  |                                                                                                                                                             |  | Cecil County MD.                                                    |  |
| 10. CITY OR TOWN OF DEATH                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION<br>(IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS) |  | 12a. USUAL OCCUPATION<br>(TYPE OF WORK FOR MOST OF WORKING LIFE)                                                                                            |  | 12b. KIND OF BUSINESS OR INDUSTRY                                   |  |
| Perry Point, Md.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  | VA Medical Center                                                                                         |  | retired                                                                                                                                                     |  |                                                                     |  |
| 13a. STATE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |                                                                                                           |  | 13c. CITY OR TOWN                                                                                                                                           |  | 13d. INSIDE CITY LIMITS?                                            |  |
| Pa.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |                                                                                                           |  | Phila.                                                                                                                                                      |  | YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> |  |
| 14. FATHER'S NAME                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |                                                                                                           |  | 15. MOTHER'S MAIDEN NAME                                                                                                                                    |  |                                                                     |  |
| FIRST MABEN MIDDLE LAST SCOTT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |                                                                                                           |  | FIRST LENG MIDDLE BUSHROD LAST                                                                                                                              |  |                                                                     |  |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(YES, NO OR UNKNOWN)                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |                                                                                                           |  | 16b. SOCIAL SECURITY NO.                                                                                                                                    |  | 17. INFORMANT ADDRESS                                               |  |
| YES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |                                                                                                           |  | 12/12/45                                                                                                                                                    |  | Avis L. Scott Same as above.                                        |  |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)<br>PART I. DEATH WAS CAUSED BY:<br>5771 IMMEDIATE CAUSE (a) Bronchopneumonia, bilateral<br>Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last:<br>(b) Chronic pancreatitis, severe<br>(c) DUE TO, OR AS A CONSEQUENCE OF<br>DUE TO, OR AS A CONSEQUENCE OF<br>PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1: a<br>Cachexia, severe |  |                                                                                                           |  |                                                                                                                                                             |  |                                                                     |  |
| 19a. DATE OF OPERATION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED                                                          |  | 20a. AUTOPSY?                                                                                                                                               |  | 20b. IF YES, WERE FINDINGS USED IN CERTIFYING CAUSES OF DEATH?      |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  |                                                                                                           |  | YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>                                                                                         |  | YES <input type="checkbox"/> NO <input type="checkbox"/>            |  |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/><br>OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(IF EITHER, NOTIFY MEDICAL EXAMINER)                                                                                                                                                                                                                                                                                                                                                                                  |  | 21b. TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br>P.M. 19                                                |  | 21c. HOW INJURY OCCURRED<br>(ENTER NATURE OF INJURY IN ITEM 18, PART 1 OR PART 2)                                                                           |  |                                                                     |  |
| 21d. INJURY OCCURRED<br>WHILE <input type="checkbox"/> NOT WHILE <input type="checkbox"/><br>AT WORK AT WORK                                                                                                                                                                                                                                                                                                                                                                                                                              |  | 21e. PLACE OF INJURY<br>(AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.)                                    |  | 21f. LOCATION<br>STREET CITY OR TOWN COUNTY STATE                                                                                                           |  |                                                                     |  |
| 22a. I certify that (I) (this hospital) attended the deceased from _____, 19_____, to _____, 19_____, that (I) (we) last saw the deceased alive on _____, 19_____, and that in (my) (our) opinion death occurred on the date and hour and from the causes stated above, (I) (we) (did) (did not) view the body after death.                                                                                                                                                                                                               |  |                                                                                                           |  |                                                                                                                                                             |  |                                                                     |  |
| 22b. SIGNATURE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |                                                                                                           |  | DEGREE                                                                                                                                                      |  | 22c. DATE SIGNED                                                    |  |
| M. N. ATAY, M. D.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |                                                                                                           |  | ATTENDING PHYSICIAN <input type="checkbox"/> MEDICAL DIRECTOR <input type="checkbox"/> STAFF PHYSICIAN <input checked="" type="checkbox"/>                  |  | 12-10-82                                                            |  |
| 22d. PHYSICIAN'S NAME (TYPE OR PRINT)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |                                                                                                           |  | 22e. ADDRESS                                                                                                                                                |  |                                                                     |  |
| M. N. ATAY, M. D.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |                                                                                                           |  | VA Medical Center, Perry Point, Md.                                                                                                                         |  |                                                                     |  |
| 23a. BURIAL, CREMATION, REMOVAL<br>(SPECIFY)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  | 23b. DATE                                                                                                 |  | 23c. NAME OF CEMETERY OR CREMATORY                                                                                                                          |  | 23d. LOCATION<br>CITY OR TOWN COUNTY STATE                          |  |
| Burial                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  | 12/16/82                                                                                                  |  | Chelton Hills                                                                                                                                               |  | Phila. Pa.                                                          |  |
| 24. FUNERAL DIRECTOR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |                                                                                                           |  | 25a. DATE REC'D. BY REGISTRAR                                                                                                                               |  |                                                                     |  |
| Gray Funeral Home, 55th & Thompson St., Phila., Pa.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |                                                                                                           |  | DEC 13 1982                                                                                                                                                 |  |                                                                     |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  |                                                                                                           |  | 25b. REGISTRAR'S SIGNATURE                                                                                                                                  |  |                                                                     |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  |                                                                                                           |  | John J. Conner                                                                                                                                              |  |                                                                     |  |

BP



LABIN

SCOTT

December 30, 1982

12:30pm

Perry Point, Md. VA Medical Center

170-12-575

Chronic pancreatitis, severe

Cachexia, severe

XX



12-10-82

M. H. ATTY, M. D.

VA Medical Center, Perry Point, Md.



TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed within 72 hours after death with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal.

IMPORTANT: If item 21 is marked or item 18 shows any injury, or other traumatic event, the medical examiner must be notified.

## MEDICAL CERTIFICATION

| STATE OF MARYLAND<br>DEPARTMENT OF HEALTH AND MENTAL HYGIENE<br>CERTIFICATE OF DEATH                                                                                                                                                                                                                                                                                      |  |                                                                                                                                             |                                                                        |                                                                                                                                                             |                                                                                                                                                      |                                                                                 |                                                                                                 |                                            |                                                                                                                            | 8 2 3 2 2 0 9<br>REG. NO.                    |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|---------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------|--------------------------------------------|----------------------------------------------------------------------------------------------------------------------------|----------------------------------------------|--|
| 1. FOR STATE REGISTRAR                                                                                                                                                                                                                                                                                                                                                    |  |                                                                                                                                             |                                                                        |                                                                                                                                                             |                                                                                                                                                      |                                                                                 |                                                                                                 |                                            |                                                                                                                            |                                              |  |
| 1. DECEASED NAME<br>(TYPE OR PRINT)<br>Jerome S. Secor                                                                                                                                                                                                                                                                                                                    |  |                                                                                                                                             |                                                                        |                                                                                                                                                             | 2a. DATE OF DEATH<br>MONTH DAY YEAR<br>12/24/82                                                                                                      |                                                                                 |                                                                                                 |                                            | 2b. HOUR<br>11:47am                                                                                                        |                                              |  |
| 3. SEX<br>Male                                                                                                                                                                                                                                                                                                                                                            |  | 4. RACE<br>White                                                                                                                            |                                                                        | 5. DATE OF BIRTH<br>MONTH DAY YEAR<br>10/29/48                                                                                                              |                                                                                                                                                      | 6. AGE (IN YEARS LAST BIRTHDAY)<br>34 YRS.                                      |                                                                                                 | IF UNDER 1 YEAR<br>MONTHS DAYS             |                                                                                                                            | IF UNDER 24 HRS.<br>HOURS MIN.               |  |
| 7a. BIRTHPLACE (STATE OR FOREIGN COUNTRY)<br>Maryland                                                                                                                                                                                                                                                                                                                     |  | 7b. CITIZEN OF WHAT COUNTRY?<br>USA                                                                                                         |                                                                        | 8. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> |                                                                                                                                                      | 9. BALTIMORE CITY OR COUNTY OF DEATH<br>Cecil MD.                               |                                                                                                 |                                            |                                                                                                                            |                                              |  |
| 10. CITY OR TOWN OF DEATH<br>Elkton                                                                                                                                                                                                                                                                                                                                       |  | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION<br>(IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS)<br>Union Hospital of Cecil County |                                                                        |                                                                                                                                                             |                                                                                                                                                      | 12a. USUAL OCCUPATION<br>(TYPE OF WORK FOR MOST OF WORKING LIFE)<br>Electrician |                                                                                                 |                                            | 12b. KIND OF BUSINESS OR INDUSTRIAL CENTER<br>Perry Point                                                                  |                                              |  |
| 13a. STATE<br>Maryland                                                                                                                                                                                                                                                                                                                                                    |  |                                                                                                                                             | 13b. COUNTY<br>Cecil                                                   |                                                                                                                                                             | 13c. CITY OR TOWN<br>Childs                                                                                                                          |                                                                                 | 13d. INSIDE CITY LIMITS?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |                                            | 13e. STREET ADDRESS<br>21916<br>411 Star Route, P.O. Box 49                                                                |                                              |  |
| 14. FATHER'S NAME<br>FIRST MIDDLE LAST<br>Jerome K. Secor                                                                                                                                                                                                                                                                                                                 |  |                                                                                                                                             |                                                                        |                                                                                                                                                             | 15. MOTHER'S MAIDEN NAME<br>FIRST MIDDLE LAST<br>Glenna J. Shires                                                                                    |                                                                                 |                                                                                                 |                                            |                                                                                                                            |                                              |  |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(YES, NO OR UNKNOWN)<br>Yes                                                                                                                                                                                                                                                                                               |  |                                                                                                                                             |                                                                        | 16b. SOCIAL SECURITY NO.<br>(IF YES, GIVE WAR OR DATES)<br>1968-1973                                                                                        |                                                                                                                                                      | 17. INFORMANT<br>ADDRESS<br>Mrs. Cynthia J. Secor, Childs, Md. 21916            |                                                                                                 |                                            |                                                                                                                            |                                              |  |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)<br>PART 1. DEATH WAS CAUSED BY:<br>2000 IMMEDIATE CAUSE (a) <u>DIFFUSE HISTIOCYTIC LYMPHOMA</u><br>DUE TO, OR AS A CONSEQUENCE OF<br>(b) _____<br>DUE TO, OR AS A CONSEQUENCE OF<br>(c) _____<br>Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last. |  |                                                                                                                                             |                                                                        |                                                                                                                                                             |                                                                                                                                                      |                                                                                 |                                                                                                 |                                            |                                                                                                                            | APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH |  |
| PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1(a)                                                                                                                                                                                                                                        |  |                                                                                                                                             |                                                                        |                                                                                                                                                             |                                                                                                                                                      |                                                                                 |                                                                                                 |                                            |                                                                                                                            |                                              |  |
| 19a. DATE OF OPERATION                                                                                                                                                                                                                                                                                                                                                    |  |                                                                                                                                             | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED                       |                                                                                                                                                             |                                                                                                                                                      |                                                                                 | 20a. AUTOPSY?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>            |                                            | 20b. IF YES, WERE FINDINGS USED IN CERTIFYING CAUSES OF DEATH?<br>YES <input type="checkbox"/> NO <input type="checkbox"/> |                                              |  |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/><br>OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(IF EITHER NOTIFY MEDICAL EXAMINER)                                                                                                                                                                                                                   |  |                                                                                                                                             | 21b. TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br>P.M. 19             |                                                                                                                                                             | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18, PART 1 OR PART 2)                                                                       |                                                                                 |                                                                                                 |                                            |                                                                                                                            |                                              |  |
| 21d. INJURY OCCURRED<br>WHILE <input type="checkbox"/> NOT WHILE <input type="checkbox"/><br>AT WORK AT WORK                                                                                                                                                                                                                                                              |  |                                                                                                                                             | 21e. PLACE OF INJURY<br>(AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.) |                                                                                                                                                             | 21f. LOCATION<br>STREET CITY OR TOWN COUNTY STATE                                                                                                    |                                                                                 |                                                                                                 |                                            |                                                                                                                            |                                              |  |
| 22a. I certify that (I) (this hospital) attended the deceased from <u>12-20</u> , 19 <u>82</u> , to <u>12-24</u> , 19 <u>82</u> , that (I) (we) lost saw the deceased alive on <u>12-23</u> , 19 <u>82</u> , and that in (my) (our) opinion death occurred on the date and hour and from the causes stated above, (I) (we) (did) (did not) view the body after death.     |  |                                                                                                                                             |                                                                        |                                                                                                                                                             |                                                                                                                                                      |                                                                                 |                                                                                                 |                                            |                                                                                                                            |                                              |  |
| 22b. SIGNATURE<br><u>Rolando A. Najera</u>                                                                                                                                                                                                                                                                                                                                |  |                                                                                                                                             |                                                                        |                                                                                                                                                             | DEGREE<br>ATTENDING PHYSICIAN <input checked="" type="checkbox"/> MEDICAL DIRECTOR <input type="checkbox"/> STAFF PHYSICIAN <input type="checkbox"/> |                                                                                 |                                                                                                 |                                            |                                                                                                                            | 22c. DATE SIGNED<br><u>12-28-82</u>          |  |
| 22d. PHYSICIAN'S NAME (TYPE OR PRINT)<br>Rolando A. Najera, M.D.                                                                                                                                                                                                                                                                                                          |  |                                                                                                                                             |                                                                        |                                                                                                                                                             | 22e. ADDRESS<br>105 E. Main Street, Elkton, Md. 21921                                                                                                |                                                                                 |                                                                                                 |                                            |                                                                                                                            |                                              |  |
| 23a. BURIAL, CREMATION, REMOVAL<br>(SPECIFY)<br>Burial                                                                                                                                                                                                                                                                                                                    |  |                                                                                                                                             | 23b. DATE<br>12-29-82                                                  |                                                                                                                                                             | 23c. NAME OF CEMETERY OR CREMATORY<br>Gilpin Manor Memorial Park, Elkton, Md. 21921                                                                  |                                                                                 |                                                                                                 | 23d. LOCATION<br>CITY OR TOWN COUNTY STATE |                                                                                                                            |                                              |  |
| 24. FUNERAL DIRECTOR<br>NAME <u>Donald S. Hicks</u> ADDRESS<br>HICKS HOME FOR FUNERALS, ELKTON, MD. 21921                                                                                                                                                                                                                                                                 |  |                                                                                                                                             |                                                                        |                                                                                                                                                             | 25a. DATE REC'D. BY REGISTRAR<br>JAN 3 1983                                                                                                          |                                                                                 | 25b. REGISTRAR'S SIGNATURE<br><u>John J. Conner</u>                                             |                                            |                                                                                                                            |                                              |  |





TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

DHMM - 16 50M 1/B1  
(VRA 15, 4)

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, it should be detached for use as the burial-transit permit. Then please remove carbon papers, Pages 1 and 2 should be filed within 72 hours after death with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal.

IMPORTANT: If item 21 is marked or item 18 shows any injury, or other traumatic event, the medical examiner must be notified at once.

| STATE OF MARYLAND<br>DEPARTMENT OF HEALTH AND MENTAL HYGIENE<br>CERTIFICATE OF DEATH                                                                                                                                                                                                                                                                                                                                                                 |  |                                                                                                        |                   |                                                                                                                                                          |  |                                                                     |  |                                                                |                         | 8 2 3 2 2 1 0                                |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------------------------|-------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------|--|---------------------------------------------------------------------|--|----------------------------------------------------------------|-------------------------|----------------------------------------------|--|
| 1. FOR STATE REGISTRAR                                                                                                                                                                                                                                                                                                                                                                                                                               |  |                                                                                                        | REG. NO.          |                                                                                                                                                          |  |                                                                     |  |                                                                |                         |                                              |  |
| 1. DECEASED NAME (TYPE OR PRINT)                                                                                                                                                                                                                                                                                                                                                                                                                     |  |                                                                                                        | FIRST MIDDLE LAST |                                                                                                                                                          |  | 2a. DATE OF DEATH MONTH DAY YEAR                                    |  |                                                                | 2b. HOUR                |                                              |  |
| RAYMOND E SPICER                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |                                                                                                        |                   |                                                                                                                                                          |  | December 30, 1982                                                   |  |                                                                | 8:35p M                 |                                              |  |
| 3. SEX                                                                                                                                                                                                                                                                                                                                                                                                                                               |  | 4. RACE                                                                                                |                   | 5. DATE OF BIRTH MONTH DAY YEAR                                                                                                                          |  | 6. AGE (IN YEARS LAST BIRTHDAY)                                     |  | 7. IF UNDER 1 YEAR MONTHS DAYS                                 |                         | 7. IF UNDER 24 HRS HOURS MIN.                |  |
| Male                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  | White                                                                                                  |                   | Sept 25 1920                                                                                                                                             |  | 62 YRS                                                              |  |                                                                |                         |                                              |  |
| 7a. BIRTHPLACE (STATE OR FOREIGN COUNTRY)                                                                                                                                                                                                                                                                                                                                                                                                            |  | 7b. CITIZEN OF WHAT COUNTRY?                                                                           |                   | 8. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> |  | 9. BALTIMORE CITY OR COUNTY OF DEATH                                |  |                                                                |                         |                                              |  |
| Virginia                                                                                                                                                                                                                                                                                                                                                                                                                                             |  | U.S.A.                                                                                                 |                   |                                                                                                                                                          |  | Cecil County MD.                                                    |  |                                                                |                         |                                              |  |
| 10. CITY OR TOWN OF DEATH                                                                                                                                                                                                                                                                                                                                                                                                                            |  | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION (IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS) |                   |                                                                                                                                                          |  |                                                                     |  |                                                                |                         |                                              |  |
| Perry Point                                                                                                                                                                                                                                                                                                                                                                                                                                          |  | VA Medical Center Perry Point, MD                                                                      |                   |                                                                                                                                                          |  |                                                                     |  |                                                                |                         |                                              |  |
| 12a. USUAL OCCUPATION (TYPE OF WORK FOR MOST OF WORKING LIFE)                                                                                                                                                                                                                                                                                                                                                                                        |  | 12b. KIND OF BUSINESS OR INDUSTRY                                                                      |                   |                                                                                                                                                          |  |                                                                     |  |                                                                |                         |                                              |  |
| Unknown                                                                                                                                                                                                                                                                                                                                                                                                                                              |  | -----                                                                                                  |                   |                                                                                                                                                          |  |                                                                     |  |                                                                |                         |                                              |  |
| 13a. STATE                                                                                                                                                                                                                                                                                                                                                                                                                                           |  | 13b. CITY OR TOWN                                                                                      |                   | 13c. INSIDE CITY LIMITS?                                                                                                                                 |  | 13d. STREET ADDRESS                                                 |  |                                                                | 13e. STREET ADDRESS     |                                              |  |
| Maryland                                                                                                                                                                                                                                                                                                                                                                                                                                             |  | Cecil                                                                                                  |                   | North East                                                                                                                                               |  | YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> |  |                                                                | 613 S. Walnut St. 21901 |                                              |  |
| 14. FATHER'S NAME FIRST MIDDLE LAST                                                                                                                                                                                                                                                                                                                                                                                                                  |  |                                                                                                        |                   | 15. MOTHER'S MAIDEN NAME FIRST MIDDLE LAST                                                                                                               |  |                                                                     |  |                                                                |                         |                                              |  |
| Unknown                                                                                                                                                                                                                                                                                                                                                                                                                                              |  |                                                                                                        |                   | Unknown                                                                                                                                                  |  |                                                                     |  |                                                                |                         |                                              |  |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES? (YES, NO OR UNKNOWN)                                                                                                                                                                                                                                                                                                                                                                                    |  |                                                                                                        |                   | 16b. SOCIAL SECURITY NO.                                                                                                                                 |  | 17. INFORMANT ADDRESS                                               |  |                                                                |                         |                                              |  |
| Yes                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |                                                                                                        |                   | 1943-1946                                                                                                                                                |  | 225-12-9908 V.A.M.C., Perry Point, Maryland 21902                   |  |                                                                |                         |                                              |  |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c). PART I. DEATH WAS CAUSED BY:                                                                                                                                                                                                                                                                                                                                                |  |                                                                                                        |                   |                                                                                                                                                          |  |                                                                     |  |                                                                |                         | APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH |  |
| 7991 IMMEDIATE CAUSE (a) RESPIRATORY ARREST                                                                                                                                                                                                                                                                                                                                                                                                          |  |                                                                                                        |                   |                                                                                                                                                          |  |                                                                     |  |                                                                |                         |                                              |  |
| DUE TO, OR AS A CONSEQUENCE OF (b)                                                                                                                                                                                                                                                                                                                                                                                                                   |  |                                                                                                        |                   |                                                                                                                                                          |  |                                                                     |  |                                                                |                         |                                              |  |
| Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last.                                                                                                                                                                                                                                                                                                                                                       |  |                                                                                                        |                   |                                                                                                                                                          |  |                                                                     |  |                                                                |                         |                                              |  |
| DUE TO, OR AS A CONSEQUENCE OF (c)                                                                                                                                                                                                                                                                                                                                                                                                                   |  |                                                                                                        |                   |                                                                                                                                                          |  |                                                                     |  |                                                                |                         |                                              |  |
| PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1(a)                                                                                                                                                                                                                                                                                                                   |  |                                                                                                        |                   |                                                                                                                                                          |  |                                                                     |  |                                                                |                         |                                              |  |
| 19a. DATE OF OPERATION                                                                                                                                                                                                                                                                                                                                                                                                                               |  | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED                                                       |                   |                                                                                                                                                          |  | 20a. AUTOPSY?                                                       |  | 20b. IF YES, WERE FINDINGS USED IN CERTIFYING CAUSES OF DEATH? |                         |                                              |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |                                                                                                        |                   |                                                                                                                                                          |  | YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |  | YES <input type="checkbox"/> NO <input type="checkbox"/>       |                         |                                              |  |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER)                                                                                                                                                                                                                                                                                                   |  | 21b. TIME OF INJURY HOUR A.M. MONTH DAY YEAR                                                           |                   | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18, PART I OR PART 2)                                                                           |  |                                                                     |  |                                                                |                         |                                              |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  | P.M. 19                                                                                                |                   |                                                                                                                                                          |  |                                                                     |  |                                                                |                         |                                              |  |
| 21d. INJURY OCCURRED WHILE <input type="checkbox"/> AT WORK NOT WHILE <input type="checkbox"/> AT WORK                                                                                                                                                                                                                                                                                                                                               |  | 21e. PLACE OF INJURY (AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.)                                    |                   | 21f. LOCATION STREET CITY OR TOWN COUNTY STATE                                                                                                           |  |                                                                     |  |                                                                |                         |                                              |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |                                                                                                        |                   |                                                                                                                                                          |  |                                                                     |  |                                                                |                         |                                              |  |
| 22a. I certify that <input checked="" type="checkbox"/> (this hospital) attended the deceased from Dec 26 19 82, to Dec 30 19 82, that <input checked="" type="checkbox"/> (we) last saw the deceased alive on Dec 30 19 82, and that in <input checked="" type="checkbox"/> (our) opinion death occurred on the date and hour and from the causes stated above, <input checked="" type="checkbox"/> (we) (did) (did not) view the body after death. |  |                                                                                                        |                   |                                                                                                                                                          |  |                                                                     |  |                                                                |                         |                                              |  |
| 22b. SIGNATURE                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |                                                                                                        |                   | DEGREE                                                                                                                                                   |  |                                                                     |  | 22c. DATE SIGNED                                               |                         |                                              |  |
| R. Rothbaum M.D.                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |                                                                                                        |                   |                                                                                                                                                          |  |                                                                     |  | 1-1-83                                                         |                         |                                              |  |
| 22d. PHYSICIAN'S NAME (TYPE OR PRINT)                                                                                                                                                                                                                                                                                                                                                                                                                |  |                                                                                                        |                   | 22e. ADDRESS                                                                                                                                             |  |                                                                     |  |                                                                |                         |                                              |  |
| KENNETH ROTHBAUM, M.D.                                                                                                                                                                                                                                                                                                                                                                                                                               |  |                                                                                                        |                   | VA Medical Center Perry Point, MD                                                                                                                        |  |                                                                     |  |                                                                |                         |                                              |  |
| 23a. BURIAL, CREMATION, REMOVAL (SPECIFY)                                                                                                                                                                                                                                                                                                                                                                                                            |  | 23b. DATE                                                                                              |                   | 23c. NAME OF CEMETERY OR CREMATORY                                                                                                                       |  | 23d. LOCATION CITY OR TOWN COUNTY STATE                             |  |                                                                |                         |                                              |  |
| Burial                                                                                                                                                                                                                                                                                                                                                                                                                                               |  | Jan. 5, 1983                                                                                           |                   | Culpeper Nat'l Cem.                                                                                                                                      |  | Culpeper Culpeper Virginia                                          |  |                                                                |                         |                                              |  |
| 24. FUNERAL DIRECTOR NAME ADDRESS                                                                                                                                                                                                                                                                                                                                                                                                                    |  |                                                                                                        |                   |                                                                                                                                                          |  | 25a. DATE REC'D. BY REGISTRAR 25b. REGISTRAR'S SIGNATURE            |  |                                                                |                         |                                              |  |
| Patterson Funeral Home, Perryville, Md.                                                                                                                                                                                                                                                                                                                                                                                                              |  |                                                                                                        |                   |                                                                                                                                                          |  | JAN 11 1983 John J. Carver                                          |  |                                                                |                         |                                              |  |

MEDICAL CERTIFICATION



TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. It may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbonpapers. Pages 1 and 2 should be filed with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal.

IMPORTANT: If item 21 is marked or item 18 shows any injury, or other traumatic event, the medical examiner must be notified.

DHMH - 16 50M 1/81  
(VRA 15, 4)

STATE OF MARYLAND  
DEPARTMENT OF HEALTH AND MENTAL HYGIENE  
CERTIFICATE OF DEATH

8 2 3 2 2 1 1

REG. NO.

1. FOR  
STATE  
REGISTRAR

|                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                        |                                                                                                                                                          |                                                                     |  |  |                                                                                |  |                                                                |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|--|--|--------------------------------------------------------------------------------|--|----------------------------------------------------------------|
| 1. DECEASED NAME<br>(TYPE OR PRINT)                                                                                                                                                                                                                                                                                                                                    |                                                                                                        |                                                                                                                                                          | 2a. DATE OF DEATH                                                   |  |  | 2b. HOUR                                                                       |  |                                                                |
| John Paul Stichberry                                                                                                                                                                                                                                                                                                                                                   |                                                                                                        |                                                                                                                                                          | December 10, 1982                                                   |  |  | 8:35 PM                                                                        |  |                                                                |
| 3. SEX                                                                                                                                                                                                                                                                                                                                                                 | 4. RACE                                                                                                | 5. DATE OF BIRTH                                                                                                                                         | 6. AGE (IN YEARS LAST BIRTHDAY)                                     |  |  | 7. IF UNDER 1 YEAR                                                             |  |                                                                |
| Male                                                                                                                                                                                                                                                                                                                                                                   | White                                                                                                  | May 15, 1927                                                                                                                                             | 55 YRS.                                                             |  |  | MONTHS DAYS HOURS MIN.                                                         |  |                                                                |
| 7a. BIRTHPLACE (STATE OR FOREIGN COUNTRY)                                                                                                                                                                                                                                                                                                                              | 7b. CITIZEN OF WHAT COUNTRY?                                                                           | 8. MARRIED <input type="checkbox"/> NEVER MARRIED <input checked="" type="checkbox"/> WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> | 9. BALTIMORE CITY OR COUNTY OF DEATH                                |  |  |                                                                                |  |                                                                |
| Elkton, Md.                                                                                                                                                                                                                                                                                                                                                            | U.S.A.                                                                                                 |                                                                                                                                                          | Cecil MD.                                                           |  |  |                                                                                |  |                                                                |
| 10. CITY OR TOWN OF DEATH                                                                                                                                                                                                                                                                                                                                              | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION (IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS) |                                                                                                                                                          | 12a. USUAL OCCUPATION (TYPE OF WORK FOR MOST OF WORKING LIFE)       |  |  | 12b. KIND OF BUSINESS OR INDUSTRY                                              |  |                                                                |
| Elkton                                                                                                                                                                                                                                                                                                                                                                 | Union Hospital                                                                                         |                                                                                                                                                          | General Laborer                                                     |  |  | General                                                                        |  |                                                                |
| 13a. USUAL RESIDENCE (IF NURSING HOME OR OTHER INSTITUTION, GIVE RESIDENCE BEFORE ADMISSION)                                                                                                                                                                                                                                                                           |                                                                                                        |                                                                                                                                                          | 13b. INSIDE CITY LIMITS?                                            |  |  | 13c. STREET ADDRESS                                                            |  |                                                                |
| Md.                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                        |                                                                                                                                                          | YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> |  |  | 203 E. Main Street                                                             |  |                                                                |
| 14. FATHER'S NAME                                                                                                                                                                                                                                                                                                                                                      |                                                                                                        |                                                                                                                                                          | 15. MOTHER'S MAIDEN NAME                                            |  |  |                                                                                |  |                                                                |
| Avery S. Stichberry                                                                                                                                                                                                                                                                                                                                                    |                                                                                                        |                                                                                                                                                          | Florence E. Stichberry                                              |  |  |                                                                                |  |                                                                |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES? (YES, NO OR UNKNOWN)                                                                                                                                                                                                                                                                                                      |                                                                                                        |                                                                                                                                                          | 16b. SOCIAL SECURITY NO.                                            |  |  | 17. INFORMANT ADDRESS                                                          |  |                                                                |
| no                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                        |                                                                                                                                                          | 213-28-4459                                                         |  |  | Florence E. Stichberry 203 E. Main St., Elkton, Md.                            |  |                                                                |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) metastatic ca (primarily colon)<br>1539<br>DUE TO, OR AS A CONSEQUENCE OF (Brain, lung, liver, Extra abdominal organ)<br>Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last.<br>(b)<br>(c) |                                                                                                        |                                                                                                                                                          |                                                                     |  |  |                                                                                |  | APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH                   |
| PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1: no                                                                                                                                                                                                                                    |                                                                                                        |                                                                                                                                                          |                                                                     |  |  |                                                                                |  |                                                                |
| 19a. DATE OF OPERATION                                                                                                                                                                                                                                                                                                                                                 |                                                                                                        |                                                                                                                                                          | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED                    |  |  | 20a. AUTOPSY?                                                                  |  | 20b. IF YES, WERE FINDINGS USED IN CERTIFYING CAUSES OF DEATH? |
|                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                        |                                                                                                                                                          |                                                                     |  |  | YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>            |  | YES <input type="checkbox"/> NO <input type="checkbox"/>       |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER)                                                                                                                                                                                                                     |                                                                                                        |                                                                                                                                                          | 21b. TIME OF INJURY                                                 |  |  | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18, PART I OR PART 2) |  |                                                                |
|                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                        |                                                                                                                                                          | HOUR A.M. MONTH DAY YEAR<br>P.M. 19                                 |  |  |                                                                                |  |                                                                |
| 21d. INJURY OCCURRED                                                                                                                                                                                                                                                                                                                                                   |                                                                                                        |                                                                                                                                                          | 21e. PLACE OF INJURY (AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.) |  |  | 21f. LOCATION                                                                  |  |                                                                |
| WHILE <input type="checkbox"/> AT WORK NOT WHILE <input type="checkbox"/> AT WORK                                                                                                                                                                                                                                                                                      |                                                                                                        |                                                                                                                                                          |                                                                     |  |  | STREET CITY OR TOWN COUNTY STATE                                               |  |                                                                |
| 22a. I certify that (I) (this hospital) attended the deceased from 6/23 19 80, to 11/24 19 82, that (I/we) last saw the deceased alive on 11/24 19 82, and that in (my/our) opinion death occurred on the date and hour and from the causes stated above (I/we) (did/did not) view the body after death.                                                               |                                                                                                        |                                                                                                                                                          |                                                                     |  |  |                                                                                |  |                                                                |
| 22b. SIGNATURE                                                                                                                                                                                                                                                                                                                                                         |                                                                                                        |                                                                                                                                                          | DEGREE                                                              |  |  | 22c. DATE SIGNED                                                               |  |                                                                |
| Jui-Chih Hsu                                                                                                                                                                                                                                                                                                                                                           |                                                                                                        |                                                                                                                                                          | MD                                                                  |  |  |                                                                                |  |                                                                |
| 22d. PHYSICIAN'S NAME (TYPE OR PRINT)                                                                                                                                                                                                                                                                                                                                  |                                                                                                        |                                                                                                                                                          | 22e. ADDRESS                                                        |  |  |                                                                                |  |                                                                |
| Jui-Chih Hsu, MD, P.A.                                                                                                                                                                                                                                                                                                                                                 |                                                                                                        |                                                                                                                                                          | 223 W. Main St. Elkton, Md.                                         |  |  |                                                                                |  |                                                                |
| 23a. BURIAL, CREMATION, REMOVAL (SPECIFY)                                                                                                                                                                                                                                                                                                                              |                                                                                                        |                                                                                                                                                          | 23b. DATE                                                           |  |  | 23c. NAME OF CEMETERY OR CREMATORY                                             |  |                                                                |
| Burial                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                        |                                                                                                                                                          | 12-14-82                                                            |  |  | Elkton Cemetery                                                                |  |                                                                |
| 24. FUNERAL DIRECTOR NAME                                                                                                                                                                                                                                                                                                                                              |                                                                                                        |                                                                                                                                                          | 25a. DATE RECEIVED BY REGISTRAR                                     |  |  | 23d. LOCATION CITY OR TOWN COUNTY STATE                                        |  |                                                                |
| SEE FUNERAL HOME                                                                                                                                                                                                                                                                                                                                                       |                                                                                                        |                                                                                                                                                          | DEC 20 1982                                                         |  |  | Elkton Cecil                                                                   |  |                                                                |



TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal.

IMPORTANT: If item 21 is marked on item 18, state any injury, or other traumatic event, if medical examiner must be notified.

MEDICAL CERTIFICATION

| STATE OF MARYLAND<br>DEPARTMENT OF HEALTH AND MENTAL HYGIENE<br>CERTIFICATE OF DEATH                                                                                                                                                                                                                                                                                                                                                                                                     |  |                                                                     |  | REG. NO. 8 2 3 2 2 1 2                                                                                                                                      |  |                                                                                                                         |                                              |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|---------------------------------------------------------------------|--|-------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-------------------------------------------------------------------------------------------------------------------------|----------------------------------------------|
| 1. FOR STATE REGISTRAR                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |                                                                     |  | 2a. DATE OF DEATH MONTH DAY YEAR                                                                                                                            |  |                                                                                                                         |                                              |
| 1. DECEASED NAME FIRST MIDDLE LAST<br><b>LAWRENCE H VREELAND</b>                                                                                                                                                                                                                                                                                                                                                                                                                         |  |                                                                     |  | December 20, 1982                                                                                                                                           |  |                                                                                                                         |                                              |
| 3 SEX<br><b>Male</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |                                                                     |  | 2b. HOUR<br><b>6:38p<sub>M</sub></b>                                                                                                                        |  |                                                                                                                         |                                              |
| 4 RACE<br><b>White</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |                                                                     |  | 6 AGE (IN YEARS LAST BIRTHDAY) MONTH DAY YEAR<br><b>79</b> YRS.                                                                                             |  |                                                                                                                         |                                              |
| 5 DATE OF BIRTH<br><b>July 21, 1903</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |                                                                     |  | 8. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> |  |                                                                                                                         |                                              |
| 9 BIRTHPLACE (STATE OR FOREIGN COUNTRY)<br><b>New Jersey</b>                                                                                                                                                                                                                                                                                                                                                                                                                             |  |                                                                     |  | 9 BALTIMORE CITY OR COUNTY OF DEATH<br><b>Cecil</b> MD                                                                                                      |  |                                                                                                                         |                                              |
| 7b. CITIZEN OF WHAT COUNTRY?<br><b>U.S.A.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |                                                                     |  | 12a. USUAL OCCUPATION (TYPE OF WORK FOR MOST OF WORKING LIFE)<br><b>Bus Driver</b>                                                                          |  |                                                                                                                         |                                              |
| 10 CITY OR TOWN OF DEATH<br><b>Perry Point</b>                                                                                                                                                                                                                                                                                                                                                                                                                                           |  |                                                                     |  | 12b. KIND OF BUSINESS OR INDUSTRY<br><b>-----</b>                                                                                                           |  |                                                                                                                         |                                              |
| 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION (IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS)<br><b>VA Medical Center Perry Point, MD</b>                                                                                                                                                                                                                                                                                                                                       |  |                                                                     |  |                                                                                                                                                             |  |                                                                                                                         |                                              |
| 13a. STATE<br><b>Maryland</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |                                                                     |  | 13b. COUNTY<br><b>Howard</b>                                                                                                                                |  |                                                                                                                         |                                              |
| 13c. CITY OR TOWN<br><b>Columbia</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |                                                                     |  | 13d. INSIDE CITY LIMITS? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>                                                                |  |                                                                                                                         |                                              |
| 14 FATHER'S NAME FIRST MIDDLE LAST<br><b>Horace Frederick Vreeland</b>                                                                                                                                                                                                                                                                                                                                                                                                                   |  |                                                                     |  | 15. MOTHER'S MAIDEN NAME FIRST MIDDLE LAST<br><b>Mesina Ruiz</b>                                                                                            |  |                                                                                                                         |                                              |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES? (YES, NO OR UNKNOWN)<br><b>Yes</b>                                                                                                                                                                                                                                                                                                                                                                                                          |  |                                                                     |  | 16b. SOCIAL SECURITY NO.<br><b>1919 - 1921 144-05-7341</b>                                                                                                  |  |                                                                                                                         |                                              |
| 17 INFORMANT ADDRESS<br><b>V.A.M.C., Perry Point, Maryland 21902</b>                                                                                                                                                                                                                                                                                                                                                                                                                     |  |                                                                     |  |                                                                                                                                                             |  |                                                                                                                         |                                              |
| 18 CAUSE OF DEATH Enter only one cause per line for (a), (b), and (c):<br>PART I. DEATH WAS CAUSED BY:<br><b>1629</b> IMMEDIATE CAUSE (a) <b>CARDIAC ARREST</b><br>DUE TO, OR AS A CONSEQUENCE OF (b) <b>ORGANIC BRAIN SYNDROME</b><br>DUE TO, OR AS A CONSEQUENCE OF (c) <b>CARCINOMA OF LUNG</b><br>Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last.                                                                                     |  |                                                                     |  |                                                                                                                                                             |  |                                                                                                                         | APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH |
| PART 2 OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1:                                                                                                                                                                                                                                                                                                                                                          |  |                                                                     |  |                                                                                                                                                             |  |                                                                                                                         |                                              |
| 19a. DATE OF OPERATION                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED                    |  | 20a. AUTOPSY? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>                                                                           |  | 20b. IF YES, WERE FINDINGS USED IN CERTIFYING CAUSES OF DEATH? YES <input type="checkbox"/> NO <input type="checkbox"/> |                                              |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER NOTIFY MEDICAL EXAMINER)                                                                                                                                                                                                                                                                                                                                        |  | 21b. TIME OF INJURY HOUR A.M. MONTH DAY YEAR<br><b>P.M. 19</b>      |  | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18, PART I OR PART 2)                                                                              |  |                                                                                                                         |                                              |
| 21d. INJURY OCCURRED WHILE AT WORK <input type="checkbox"/> NOT WHILE AT WORK <input type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                   |  | 21e. PLACE OF INJURY (AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.) |  | 21f. LOCATION STREET CITY OR TOWN COUNTY STATE                                                                                                              |  |                                                                                                                         |                                              |
| 22a. I certify that <input checked="" type="checkbox"/> (this hospital) attended the deceased from <b>Aug 10</b> , 19 <b>82</b> , to <b>Dec 20</b> , 19 <b>82</b> , that <input checked="" type="checkbox"/> (we) lost saw the deceased alive on <b>Dec 20</b> , 19 <b>82</b> , and that in <input checked="" type="checkbox"/> (our) opinion death occurred on the date and hour and from the causes stated above. (If <input type="checkbox"/> (we) did not view the body after death. |  |                                                                     |  |                                                                                                                                                             |  |                                                                                                                         |                                              |
| 22b. SIGNATURE<br><b>Roy W. Chesnut, Jr.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |                                                                     |  | DEGREE<br>ATTENDING PHYSICIAN <input type="checkbox"/> MEDICAL DIRECTOR <input type="checkbox"/> STAFF PHYSICIAN <input checked="" type="checkbox"/>        |  | 22c. DATE SIGNED<br><b>12-20-82</b>                                                                                     |                                              |
| 22d. PHYSICIAN'S NAME (TYPE OR PRINT)<br><b>ROY CHESNUT, M.D.</b>                                                                                                                                                                                                                                                                                                                                                                                                                        |  |                                                                     |  | 22e. ADDRESS<br><b>VA Medical Center Perry Point, MD</b>                                                                                                    |  |                                                                                                                         |                                              |
| 23a. BURIAL, CREMATION, REMOVAL (SPECIFY)<br><b>Burial</b>                                                                                                                                                                                                                                                                                                                                                                                                                               |  | 23b. DATE<br><b>Jan. 3, 1983</b>                                    |  | 23c. NAME OF CEMETERY OR CREMATORY<br><b>Culpeper Nat'l Cem.</b>                                                                                            |  | 23d. LOCATION CITY OR TOWN COUNTY STATE<br><b>Culpeper Culpeper Virginia</b>                                            |                                              |
| 24. FUNERAL DIRECTOR<br><b>Lee E. Patterson &amp; Son Funeral Home, Perryville, Md.</b>                                                                                                                                                                                                                                                                                                                                                                                                  |  |                                                                     |  | 25a. DATE REC'D. BY REGISTRAR<br><b>JAN 11 1983</b>                                                                                                         |  |                                                                                                                         |                                              |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |                                                                     |  | 25b. REGISTRAR'S SIGNATURE<br><b>John J. Penick</b>                                                                                                         |  |                                                                                                                         |                                              |

BP



VA Medical Center, Durham, NC

VA Medical Center, Fort Worth, TX

100% of the total, and the remaining 10% of the total.



TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, it should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed within 7 days after death with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal.

IMPORTANT: If item 21 is marked or item 1B shows any injury, or other traumatic event, the medical certificate must be filled in.

BP

DHMH - 16 50M 1/81  
(VRA 15, 4)

| STATE OF MARYLAND<br>DEPARTMENT OF HEALTH AND MENTAL HYGIENE<br>CERTIFICATE OF DEATH                                                                                                                                                                                                                                                                            |  |                                                                                                                             |  | 8 2 3 2 2 1 3                                                                                                                                               |  |                                                                                                                            |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-----------------------------------------------------------------------------------------------------------------------------|--|-------------------------------------------------------------------------------------------------------------------------------------------------------------|--|----------------------------------------------------------------------------------------------------------------------------|--|
| FOR<br>1. STATE<br>REGISTRAR                                                                                                                                                                                                                                                                                                                                    |  |                                                                                                                             |  | REG. NO.                                                                                                                                                    |  |                                                                                                                            |  |
| 1. DECEASED NAME (TYPE OR PRINT)<br>FIRST MIDDLE LAST<br>MARY C WALKER                                                                                                                                                                                                                                                                                          |  |                                                                                                                             |  | 2a. DATE OF DEATH<br>MONTH DAY YEAR<br>12/8/82                                                                                                              |  | 2b. HOUR<br>440 A M                                                                                                        |  |
| 3. SEX<br>Female                                                                                                                                                                                                                                                                                                                                                |  | 4. RACE<br>CAUC.                                                                                                            |  | 5. DATE OF BIRTH<br>MONTH DAY YEAR<br>12-12-01                                                                                                              |  | 6. AGE (IN YEARS LAST BIRTHDAY)<br>80<br>YRS. MONTHS DAYS HOURS MIN.                                                       |  |
| 7a. BIRTHPLACE (STATE OR FOREIGN)<br>MARYLAND                                                                                                                                                                                                                                                                                                                   |  | 7b. CITIZEN OF WHAT COUNTRY?<br>USA                                                                                         |  | 8. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/> |  | 9. BALTIMORE CITY OR COUNTY OF DEATH<br>Cecil C. MD                                                                        |  |
| 10. CITY OR TOWN OF DEATH<br>ELKTON                                                                                                                                                                                                                                                                                                                             |  | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION<br>(IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS)<br>UNION HOSPITAL |  | 12a. USUAL OCCUPATION<br>(TYPE OF WORK FOR MOST OF WORKING LIFE)<br>ACCOUNTANT                                                                              |  | 12b. KIND OF BUSINESS OR INDUSTRY<br>DuPont                                                                                |  |
| 13a. USUAL RESIDENCE (IF NURSING HOME OR OTHER INSTITUTION, GIVE RESIDENCE BEFORE ADMISSION)<br>13b. STATE<br>13c. CITY OR TOWN<br>13d. INSIDE CITY LIMITS?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/><br>13e. STREET ADDRESS<br>KENT Kennedyville KENTMORE PARK                                                                    |  |                                                                                                                             |  |                                                                                                                                                             |  |                                                                                                                            |  |
| 14. FATHER'S NAME<br>FIRST MIDDLE LAST<br>140 WILLIAM COLGAIN                                                                                                                                                                                                                                                                                                   |  | 15. MOTHER'S MAIDEN NAME<br>FIRST MIDDLE LAST<br>Mollie CLARK                                                               |  |                                                                                                                                                             |  |                                                                                                                            |  |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(YES, NO (UNKNOWN))<br>2 NO                                                                                                                                                                                                                                                                                     |  | 16b. SOCIAL SECURITY NO.<br>224-01-2116                                                                                     |  | 17. INFORMANT<br>ADDRESS<br>GALENA MD<br>Samuel W. Johnston - nephew -                                                                                      |  |                                                                                                                            |  |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).<br>PART 1. DEATH WAS CAUSED BY<br>IMMEDIATE CAUSE (a) 4140 cardiorespiratory arrest<br>DUE TO, OR AS A CONSEQUENCE OF<br>(b) cerebrovascular accident<br>DUE TO, OR AS A CONSEQUENCE OF<br>(c) arteriosclerotic heart + vessel disease<br>APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH |  |                                                                                                                             |  |                                                                                                                                                             |  |                                                                                                                            |  |
| PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1(a)                                                                                                                                                                                                                              |  |                                                                                                                             |  |                                                                                                                                                             |  |                                                                                                                            |  |
| 19a. DATE OF OPERATION                                                                                                                                                                                                                                                                                                                                          |  | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED                                                                            |  | 20a. AUTOPSY?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>                                                                        |  | 20b. IF YES, WERE FINDINGS USED IN CERTIFYING CAUSES OF DEATH?<br>YES <input type="checkbox"/> NO <input type="checkbox"/> |  |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/><br>OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(IF EITHER, NOTIFY MEDICAL EXAMINER)                                                                                                                                                                                                        |  | 21b. TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br>P.M. 19                                                                  |  | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 1B, PART 1 OR PART 2)                                                                              |  |                                                                                                                            |  |
| 21d. INJURY OCCURRED<br>WHILE <input type="checkbox"/> AT WORK <input type="checkbox"/> NOT WHILE <input type="checkbox"/> AT WORK <input type="checkbox"/>                                                                                                                                                                                                     |  | 21e. PLACE OF INJURY<br>(AT HOME STREET FACTORY, OFFICE, FARM, ETC.)                                                        |  | 21f. LOCATION<br>STREET CITY OR TOWN COUNTY STATE                                                                                                           |  |                                                                                                                            |  |
| 22a. I certify that (I) (this hospital) attended the deceased from 12/11, 19 82, to 12/8, 19 82, that (I) (we) lost saw the deceased alive on 12/7, 19 82, and that in (my) (our) opinion death occurred on the date and hour and from the causes stated above, (I) (we) (did) (did not) view the body after death.                                             |  |                                                                                                                             |  |                                                                                                                                                             |  |                                                                                                                            |  |
| 22b. SIGNATURE<br>Jo Ann Rosenfeld, MD.                                                                                                                                                                                                                                                                                                                         |  |                                                                                                                             |  | DEGREE<br>ATTENDING PHYSICIAN <input checked="" type="checkbox"/> MEDICAL DIRECTOR <input type="checkbox"/> STAFF PHYSICIAN <input type="checkbox"/>        |  | 22c. DATE SIGNED<br>12/5/82                                                                                                |  |
| 22d. PHYSICIAN'S NAME (TYPE OR PRINT)<br>Jo Ann Rosenfeld, MD                                                                                                                                                                                                                                                                                                   |  |                                                                                                                             |  | 22e. ADDRESS<br>Cecilton, Md                                                                                                                                |  |                                                                                                                            |  |
| 23a. BURIAL, CREMATION, REMOVAL<br>(SPECIFY)<br>BURIAL                                                                                                                                                                                                                                                                                                          |  | 23b. DATE<br>12-10-82                                                                                                       |  | 23c. NAME OF CEMETERY OR CREMATORY<br>CHESTER cem                                                                                                           |  | 23d. LOCATION<br>CITY OR TOWN COUNTY STATE<br>CHESTERTOWN KENT MD                                                          |  |
| 24. FUNERAL DIRECTOR<br>NAME<br>EDW. Fellows & SON                                                                                                                                                                                                                                                                                                              |  |                                                                                                                             |  | ADDRESS<br>MILLINGTON MD 2165                                                                                                                               |  | 25a. DATE REC'D. BY REGISTRAR<br>DEC 14 1982                                                                               |  |
|                                                                                                                                                                                                                                                                                                                                                                 |  |                                                                                                                             |  | 25b. REGISTRAR'S SIGNATURE<br>John J. Canine                                                                                                                |  |                                                                                                                            |  |

MEDICAL CERTIFICATION

Handwritten notes and signatures, including a large signature at the bottom left.



TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. It may be retained by the hospital or attending physician.

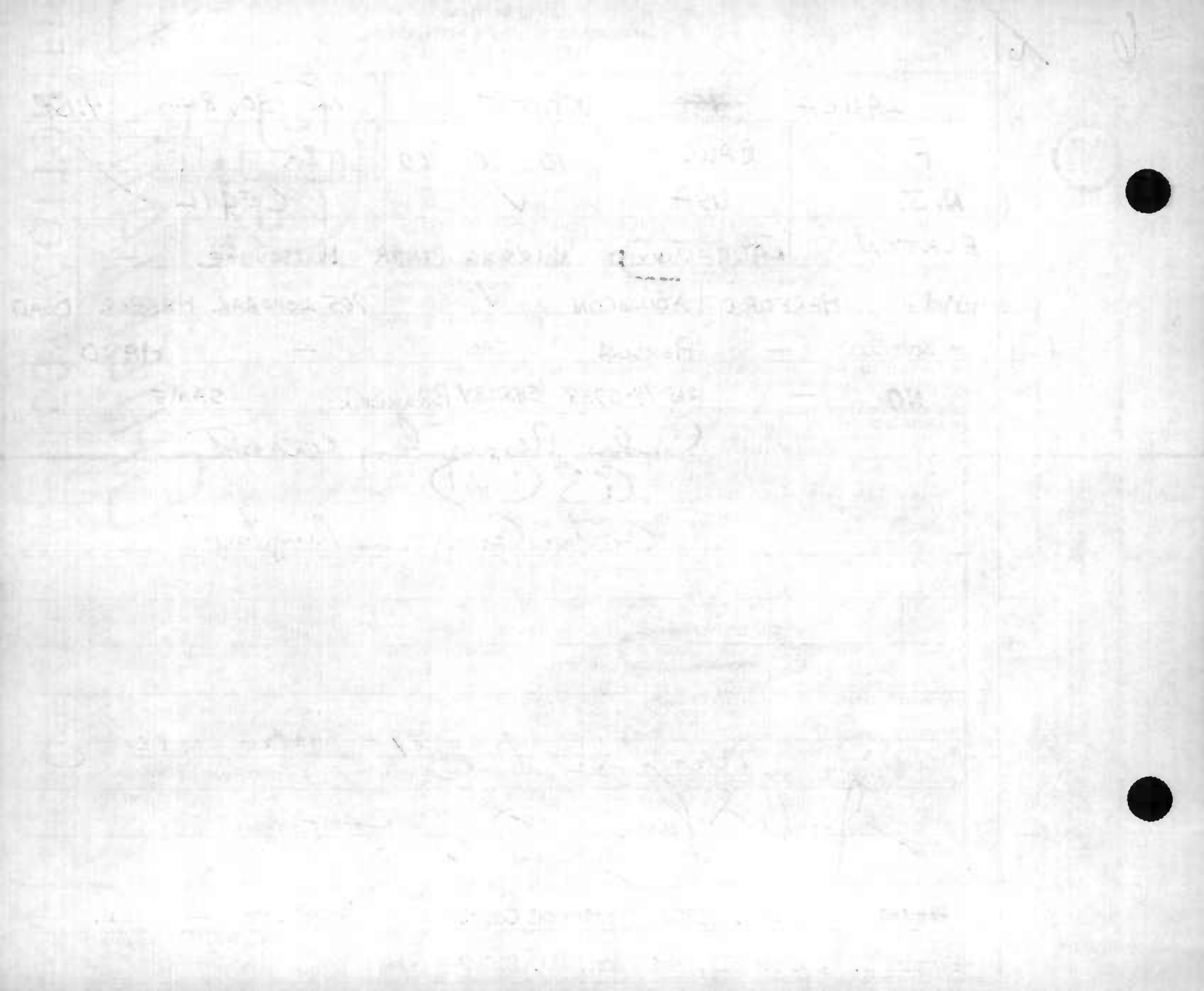
TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, it should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed within 72 hours with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal.

IMPORTANT: If item 21 is marked or item 18 shows any injury, or other traumatic event, the medical examiner must be notified.

DHMH - 16 50M 1/81  
(VRA 15, 4)

| STATE OF MARYLAND<br>DEPARTMENT OF HEALTH AND MENTAL HYGIENE<br>CERTIFICATE OF DEATH                                                                                                                                                                                                                                                                                                                                   |  |                                                                                                                                     |  |                                                                                                                                                             |  |                                                                                                                            |  |                                   |  | REG. NO. 8 2 3 2 2 1 4                       |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-------------------------------------------------------------------------------------------------------------------------------------|--|-------------------------------------------------------------------------------------------------------------------------------------------------------------|--|----------------------------------------------------------------------------------------------------------------------------|--|-----------------------------------|--|----------------------------------------------|--|
| 1. FOR STATE REGISTRAR                                                                                                                                                                                                                                                                                                                                                                                                 |  | 1. DECEASED NAME (TYPE OR PRINT)                                                                                                    |  | FIRST MIDDLE LAST<br>LAURA PIERSON WHITE                                                                                                                    |  | 2a. DATE OF DEATH MONTH DAY YEAR<br>12 / 30 / 82                                                                           |  | 2b. HOUR<br>4:15 P.M.             |  |                                              |  |
| 3. SEX<br>F                                                                                                                                                                                                                                                                                                                                                                                                            |  | 4. RACE<br>CAUC                                                                                                                     |  | 5. DATE OF BIRTH MONTH DAY YEAR<br>10 / 10 / 00                                                                                                             |  | 6. AGE (IN YEARS LAST BIRTHDAY) YRS.<br>82                                                                                 |  | IF UNDER 1 YEAR MONTHS DAYS       |  | IF UNDER 24 HRS. HOURS MIN.                  |  |
| 7a. BIRTHPLACE (STATE OR FOREIGN COUNTRY)<br>N.J.                                                                                                                                                                                                                                                                                                                                                                      |  | 7b. CITIZEN OF WHAT COUNTRY?<br>USA                                                                                                 |  | 8. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/> |  | 9. BALTIMORE CITY OR COUNTY OF DEATH<br>CECIL                                                                              |  |                                   |  | MD.                                          |  |
| 10. CITY OR TOWN OF DEATH<br>ELKTON                                                                                                                                                                                                                                                                                                                                                                                    |  | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION (IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS)<br>LAURELWOOD NURSING CENTER |  | 12a. USUAL OCCUPATION (TYPE OF WORK FOR MOST OF WORKING LIFE)<br>Housewife                                                                                  |  | 12b. KIND OF BUSINESS OR INDUSTRY<br>--                                                                                    |  |                                   |  |                                              |  |
| 13a. USUAL RESIDENCE (IF NURSING HOME OR OTHER INSTITUTION, GIVE RESIDENCE BEFORE ADMISSION)<br>13b. STATE<br>Md.                                                                                                                                                                                                                                                                                                      |  | 13c. COUNTY<br>HARFORD                                                                                                              |  | 13d. INSIDE CITY LIMITS?<br>YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>                                                             |  | 13e. STREET ADDRESS<br>205 LONGBAR HARBOR ROAD                                                                             |  |                                   |  |                                              |  |
| 14. FATHER'S NAME FIRST MIDDLE LAST<br>Hampton -- PIERSON                                                                                                                                                                                                                                                                                                                                                              |  | 15. MOTHER'S MAIDEN NAME FIRST MIDDLE LAST<br>Ida -- HAND                                                                           |  | 16a. WAS DECEASED EVER IN U.S. ARMED FORCES? (YES, NO OR UNKNOWN)<br>NO                                                                                     |  | 16b. SOCIAL SECURITY NO.<br>218-74-0788                                                                                    |  | 17. INFORMANT<br>SHIRLEY BRUNDICK |  | ADDRESS<br>SAME                              |  |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)<br>PART I. DEATH WAS CAUSED BY:<br>4416 IMMEDIATE CAUSE (a) Cardiac Respiratory Arrest<br>DUE TO, OR AS A CONSEQUENCE OF (b) A S C V D<br>DUE TO, OR AS A CONSEQUENCE OF (c) Aortic Aneurysm Rupture?<br>PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART I (a) |  |                                                                                                                                     |  |                                                                                                                                                             |  |                                                                                                                            |  |                                   |  | APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH |  |
| 19a. DATE OF OPERATION                                                                                                                                                                                                                                                                                                                                                                                                 |  | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED                                                                                    |  | 20a. AUTOPSY?<br>YES <input type="checkbox"/> NO <input type="checkbox"/>                                                                                   |  | 20b. IF YES, WERE FINDINGS USED IN CERTIFYING CAUSES OF DEATH?<br>YES <input type="checkbox"/> NO <input type="checkbox"/> |  |                                   |  |                                              |  |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER)                                                                                                                                                                                                                                                                     |  | 21b. TIME OF INJURY HOUR A.M. MONTH DAY YEAR<br>P.M. 19                                                                             |  | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 1B, PART 1 OR PART 2)                                                                              |  |                                                                                                                            |  |                                   |  |                                              |  |
| 21d. INJURY OCCURRED WHILE <input type="checkbox"/> AT WORK NOT WHILE <input type="checkbox"/> AT WORK                                                                                                                                                                                                                                                                                                                 |  | 21e. PLACE OF INJURY (AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.)                                                                 |  | 21f. LOCATION STREET CITY OR TOWN COUNTY STATE                                                                                                              |  |                                                                                                                            |  |                                   |  |                                              |  |
| 22a. I certify that (I) (this hospital) attended the deceased from 11/20 19 82 to 12/30 19 82, that (I) (we) last saw the deceased alive on 12/30 19 82, and that in my (our) opinion death occurred on the date and hour and from the causes stated above. (I) (we) (did not) use the body after death.                                                                                                               |  |                                                                                                                                     |  |                                                                                                                                                             |  |                                                                                                                            |  |                                   |  |                                              |  |
| 22b. SIGNATURE<br>[Signature]                                                                                                                                                                                                                                                                                                                                                                                          |  |                                                                                                                                     |  | DEGREE<br>MD                                                                                                                                                |  |                                                                                                                            |  | 22c. DATE SIGNED                  |  |                                              |  |
| 22d. PHYSICIAN'S NAME (TYPE OR PRINT)                                                                                                                                                                                                                                                                                                                                                                                  |  |                                                                                                                                     |  | 22e. ADDRESS                                                                                                                                                |  |                                                                                                                            |  |                                   |  |                                              |  |
| 23a. BURIAL, CREMATION, REMOVAL (SPECIFY)<br>Burial                                                                                                                                                                                                                                                                                                                                                                    |  | 23b. DATE<br>Jan. 3, 1983                                                                                                           |  | 23c. NAME OF CEMETERY OR CREMATORY<br>Parkwood Cemetery                                                                                                     |  | 23d. LOCATION CITY OR TOWN COUNTY STATE<br>Baltimore -- Md.                                                                |  |                                   |  |                                              |  |
| 24. FUNERAL DIRECTOR NAME<br>Howard K. McComas III, Abingdon, Md. 21009                                                                                                                                                                                                                                                                                                                                                |  |                                                                                                                                     |  | 25a. DATE REC'D. BY REGISTRAR<br>JAN 3 1983                                                                                                                 |  | 25b. REGISTRAR'S SIGNATURE<br>[Signature]                                                                                  |  |                                   |  |                                              |  |

MEDICAL CERTIFICATION



TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed within 24 hours after death with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal. IMPORTANT: If item 21 is marked or item 18 shows any injury, or other traumatic event, the medical examiner must be notified.

## MEDICAL CERTIFICATION

| STATE OF MARYLAND<br>DEPARTMENT OF HEALTH AND MENTAL HYGIENE<br>CERTIFICATE OF DEATH                                                                                                                                                                                                                                                                                                                                                                                                                           |  |                                                                                                                                            |  |                                                                                                                                                             |  |                                                                                                 |  |                                                                                                                            |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------------------------------------------------------------|--|-------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-------------------------------------------------------------------------------------------------|--|----------------------------------------------------------------------------------------------------------------------------|--|
| 1. FOR<br>STATE<br>REGISTRAR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  | 8 2 3 2 2 1 5                                                                                                                              |  | REG. NO.                                                                                                                                                    |  |                                                                                                 |  |                                                                                                                            |  |
| 1. DECEASED NAME<br>(TYPE OR PRINT)<br>FIRST MIDDLE LAST<br><b>Herbert E. Nickenheiser</b>                                                                                                                                                                                                                                                                                                                                                                                                                     |  |                                                                                                                                            |  |                                                                                                                                                             |  | 2a. DATE OF DEATH<br>MONTH DAY YEAR<br><b>12-13-82</b>                                          |  | 2b. HOUR<br><b>12<sup>55</sup></b> M                                                                                       |  |
| 3. SEX<br><b>Male</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  | 4. RACE<br><b>Caucasian</b>                                                                                                                |  | 5. DATE OF BIRTH<br>MONTH DAY YEAR<br><b>1-26-01</b>                                                                                                        |  | 6. AGE (IN YEARS LAST BIRTHDAY)<br><b>81</b> YRS.                                               |  | IF UNDER 1 YEAR<br>MONTHS DAYS<br>IF UNDER 24 HRS<br>HOURS MIN.                                                            |  |
| 7a. PLACE OF BIRTH<br>(STATE OR FOREIGN COUNTRY)<br><b>New York</b>                                                                                                                                                                                                                                                                                                                                                                                                                                            |  | 7b. CITIZEN OF WHAT COUNTRY?<br><b>U.S.</b>                                                                                                |  | 8. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> |  | 9. BALTIMORE CITY OR COUNTY OF DEATH<br><b>Cecil County</b> MD.                                 |  |                                                                                                                            |  |
| 10. CITY OR TOWN OF DEATH<br><b>Elkton</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION<br>(IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS)<br><b>Laurelwood Nsg Center.</b> |  |                                                                                                                                                             |  | 12a. USUAL OCCUPATION<br>(TYPE OF WORK FOR MOST OF WORKING LIFE)<br><b>Administration</b>       |  | 12b. KIND OF BUSINESS OR INDUSTRY<br><b>Dept. of Labor</b>                                                                 |  |
| 13a. USUAL RESIDENCE (IF NURSING HOME OR OTHER INSTITUTION, GIVE RESIDENCE BEFORE ADMISSION)<br>13a. STATE <b>Md</b> 13b. COUNTY <b>Montgomery</b> 13c. CITY OR TOWN <b>Kensington</b>                                                                                                                                                                                                                                                                                                                         |  |                                                                                                                                            |  |                                                                                                                                                             |  | 13d. INSIDE CITY LIMITS?<br>YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> |  | 13e. STREET ADDRESS<br><b>10302 Fawcett St.</b> 20895                                                                      |  |
| 14. FATHER'S NAME<br>FIRST MIDDLE LAST<br><b>Charles F. Wickenheiser</b>                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |                                                                                                                                            |  | 15. MOTHER'S MAIDEN NAME<br>FIRST MIDDLE LAST<br><b>Emma Elise Grissler</b>                                                                                 |  |                                                                                                 |  |                                                                                                                            |  |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(YES, NO OR UNKNOWN)<br><b>No</b>                                                                                                                                                                                                                                                                                                                                                                                                                              |  | 16b. SOCIAL SECURITY NO.<br><b>124-01-8924</b>                                                                                             |  | 17. INFORMANT<br>ADDRESS<br><b>Elizabeth Nickenheiser 10302 Fawcett St. Kensington, Md. 20895</b>                                                           |  |                                                                                                 |  |                                                                                                                            |  |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c))<br>PART 1. DEATH WAS CAUSED BY:<br><b>4340 IMMEDIATE CAUSE (a) Respiratory Arrest</b><br>Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last:<br>(b) <b>Pseudo bulbar palsy</b><br>(c) <b>Cerebral thrombosis</b><br>DUE TO, OR AS A CONSEQUENCE OF<br>DUE TO, OR AS A CONSEQUENCE OF<br>APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH<br><b>4-5 hours</b><br><b>years</b><br><b>6 years</b> |  |                                                                                                                                            |  |                                                                                                                                                             |  |                                                                                                 |  |                                                                                                                            |  |
| PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1:<br><b>Anorexia, Distal Myeloma</b>                                                                                                                                                                                                                                                                                                                                            |  |                                                                                                                                            |  |                                                                                                                                                             |  |                                                                                                 |  |                                                                                                                            |  |
| 19a. DATE OF OPERATION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED                                                                                           |  |                                                                                                                                                             |  | 20a. AUTOPSY?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>            |  | 20b. IF YES, WERE FINDINGS USED IN CERTIFYING CAUSES OF DEATH?<br>YES <input type="checkbox"/> NO <input type="checkbox"/> |  |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/><br>OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(IF EITHER NOTIFY MEDICAL EXAMINER)                                                                                                                                                                                                                                                                                                                                                        |  | 21b. TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br><b>P.M. 19</b>                                                                          |  | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18, PART 4 OR PART 2)                                                                              |  |                                                                                                 |  |                                                                                                                            |  |
| 21d. INJURY OCCURRED<br>WHILE AT WORK <input type="checkbox"/> NOT WHILE AT WORK <input type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                                      |  | 21e. PLACE OF INJURY<br>(AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.)                                                                     |  | 21f. LOCATION<br>STREET<br><b>721 Bridge St. Elkton, Md.</b>                                                                                                |  | CITY OR TOWN<br><b>Elkton</b>                                                                   |  | COUNTY<br><b>MD.</b>                                                                                                       |  |
| 22a. I certify that (I) (this hospital) attended the deceased from <b>12-13-82</b> , to <b>12-13-82</b> , that (I) (we) last saw the deceased alive on <b>12-13-82</b> , and that in (my) (our) opinion death occurred on the date and hour and from the causes stated above. (I) (we) (did) (did not) view the body after death.                                                                                                                                                                              |  |                                                                                                                                            |  |                                                                                                                                                             |  |                                                                                                 |  |                                                                                                                            |  |
| 22b. SIGNATURE<br><b>Donald O. Edgren M.D.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |                                                                                                                                            |  | DEGREE<br><b>M.D.</b>                                                                                                                                       |  |                                                                                                 |  | 22c. DATE SIGNED<br><b>12-13-82</b>                                                                                        |  |
| 22d. PHYSICIAN'S NAME (TYPE OR PRINT)<br><b>DONALD O. EDGREN</b>                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |                                                                                                                                            |  | 22e. ADDRESS<br><b>721 Bridge St. Elkton, Md. 21921</b>                                                                                                     |  |                                                                                                 |  |                                                                                                                            |  |
| 23a. BURIAL, CREMATION, REMOVAL (SPECIFY)<br><b>Burial</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  | 23b. DATE<br><b>12-17-82</b>                                                                                                               |  | 23c. NAME OF CEMETERY OR CREMATORY<br><b>Green-Wood Cemetery</b>                                                                                            |  | 23d. LOCATION<br>CITY OR TOWN<br><b>Brooklyn, New York</b>                                      |  | COUNTY<br><b>STATE</b>                                                                                                     |  |
| 24. FUNERAL DIRECTOR<br>NAME <b>Ralph E. Hicks</b> ADDRESS<br><b>HICKS HOME FOR FUNERALS, ELKTON, MD. 21921</b>                                                                                                                                                                                                                                                                                                                                                                                                |  |                                                                                                                                            |  | 25a. DATE REC'D. BY REGISTRAR<br><b>DEC 20 1982</b>                                                                                                         |  |                                                                                                 |  |                                                                                                                            |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |                                                                                                                                            |  | 25b. REGISTRAR'S SIGNATURE<br><b>John J. Canine</b>                                                                                                         |  |                                                                                                 |  |                                                                                                                            |  |

BP





TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 1 should be detached for use as the burial-transit permit. Then please remove carbonpapers. Pages 1 and 2 should be filed within 72 hours after death with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal.

IMPORTANT: If item 21 is marked or item 18 shows any injury, or other traumatic event, the medical examiner must be notified of once.

DHMH - 16 50M 1/81  
(VRA 15, 4)



| STATE OF MARYLAND<br>DEPARTMENT OF HEALTH AND MENTAL HYGIENE                                                                                                                                                                                                                                                                                                                  |  |                                                                                                                              |  | 8 2 3 2 2 1 6                                                                                                                                               |  |                                                                                                                         |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|------------------------------------------------------------------------------------------------------------------------------|--|-------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-------------------------------------------------------------------------------------------------------------------------|--|
| 1. FOR STATE REGISTRAR                                                                                                                                                                                                                                                                                                                                                        |  |                                                                                                                              |  | REG. NO.                                                                                                                                                    |  |                                                                                                                         |  |
| 1. DECEASED NAME (TYPE OR PRINT) <b>Lydell R. Youngblood</b>                                                                                                                                                                                                                                                                                                                  |  |                                                                                                                              |  | 2a. DATE OF DEATH MONTH <b>12</b> DAY <b>13</b> YEAR <b>82</b>                                                                                              |  | 2b. HOUR <b>9 43 AM</b>                                                                                                 |  |
| 3. SEX <b>Male</b>                                                                                                                                                                                                                                                                                                                                                            |  | 4. RACE <b>White</b>                                                                                                         |  | 5. DATE OF BIRTH MONTH <b>7</b> - DAY <b>29</b> - YEAR <b>34</b>                                                                                            |  | 6. AGE (IN YEARS LAST BIRTHDAY) <b>48</b>                                                                               |  |
| 7a. BIRTHPLACE (STATE OR FOREIGN) <b>Md.</b>                                                                                                                                                                                                                                                                                                                                  |  | 7b. CITIZEN OF WHAT COUNTRY? <b>U.S.A.</b>                                                                                   |  | 8. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> |  | 9. BALTIMORE CITY OR COUNTY OF DEATH <b>Cecil</b> MD.                                                                   |  |
| 10. CITY OR TOWN OF DEATH <b>Elkton</b>                                                                                                                                                                                                                                                                                                                                       |  | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION (IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS) <b>Union Hospital</b> |  | 12a. USUAL OCCUPATION (TYPE OF WORK FOR MOST OF WORKING LIFE) <b>Supervisor</b>                                                                             |  | 12b. KIND OF BUSINESS OR INDUSTRY <b>Ind.</b>                                                                           |  |
| 13a. STATE <b>Md.</b>                                                                                                                                                                                                                                                                                                                                                         |  | 13b. COUNTY <b>Cecil</b>                                                                                                     |  | 13c. CITY OR TOWN <b>North East</b>                                                                                                                         |  | 13d. INSIDE CITY LIMITS? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>                            |  |
| 14. FATHER'S NAME FIRST <b>Wilburn</b> MIDDLE <b>L.</b> LAST <b>Youngblood</b>                                                                                                                                                                                                                                                                                                |  | 15. MOTHER'S MAIDEN NAME FIRST <b>Audrey</b> MIDDLE <b>M.</b> LAST <b>Reigner</b>                                            |  | 16a. WAS DECEASED EVER IN U.S. ARMED FORCES? (YES, NO OR UNKNOWN) <b>No</b>                                                                                 |  |                                                                                                                         |  |
| 16b. SOCIAL SECURITY NO. <b>233-50-9452</b>                                                                                                                                                                                                                                                                                                                                   |  | 17. INFORMANT ADDRESS <b>Rachel Youngblood 75 Bayside Dr. North East, Md.</b>                                                |  |                                                                                                                                                             |  |                                                                                                                         |  |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <b>Myocardial Infarction with 4100</b><br>DUE TO, OR AS A CONSEQUENCE OF (b) <b>Ventricular Fibrillation</b><br>DUE TO, OR AS A CONSEQUENCE OF (c) <b>Hypertension</b><br>APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH <b>~1-1 1/2 hours</b> |  |                                                                                                                              |  |                                                                                                                                                             |  |                                                                                                                         |  |
| PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1: (a) <b>Hypertension</b>                                                                                                                                                                                                                      |  |                                                                                                                              |  |                                                                                                                                                             |  |                                                                                                                         |  |
| 19a. DATE OF OPERATION <b>July 19 79</b>                                                                                                                                                                                                                                                                                                                                      |  | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED                                                                             |  | 20a. AUTOPSY? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>                                                                           |  | 20b. IF YES, WERE FINDINGS USED IN CERTIFYING CAUSES OF DEATH? YES <input type="checkbox"/> NO <input type="checkbox"/> |  |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER NOTIFY MEDICAL EXAMINER)                                                                                                                                                                                                                             |  | 21b. TIME OF INJURY HOUR <b>A.M.</b> MONTH <b>19</b> DAY <b>19</b> YEAR <b>19</b>                                            |  | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18, PART I OR PART 2)                                                                              |  |                                                                                                                         |  |
| 21d. INJURY OCCURRED WHILE <input type="checkbox"/> AT WORK NOT WHILE <input type="checkbox"/> AT WORK                                                                                                                                                                                                                                                                        |  | 21e. PLACE OF INJURY (AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.)                                                          |  | 21f. LOCATION STREET CITY OR TOWN COUNTY STATE                                                                                                              |  |                                                                                                                         |  |
| 22a. I certify that (I) (this hospital) attended the deceased from <b>July 19 79</b> , to <b>December 13 19 82</b> , that (I) (we) lost saw the deceased alive on <b>December 13 19 82</b> , and that in (my) (our) opinion death occurred on the date and hour and from the causes stated above, (I) (we) (did) (did not) view the body after death.                         |  |                                                                                                                              |  |                                                                                                                                                             |  |                                                                                                                         |  |
| 22b. SIGNATURE <b>Charles M. Hensgen MD</b> DEGREE <b>MD</b>                                                                                                                                                                                                                                                                                                                  |  |                                                                                                                              |  | 22c. DATE SIGNED <b>12/13/82</b>                                                                                                                            |  | 22d. PHYSICIAN'S NAME (TYPE OR PRINT) <b>Charles M. Hensgen</b>                                                         |  |
| 22e. ADDRESS <b>Mauldin Ave. North East, Md. 21901</b>                                                                                                                                                                                                                                                                                                                        |  |                                                                                                                              |  |                                                                                                                                                             |  |                                                                                                                         |  |
| 23a. BURIAL, CREMATION, REMOVAL (SPECIFY) <b>Burial</b>                                                                                                                                                                                                                                                                                                                       |  | 23b. DATE <b>12-16-82</b>                                                                                                    |  | 23c. NAME OF CEMETERY OR CREMATORY <b>North East Meth.</b>                                                                                                  |  | 23d. LOCATION CITY OR TOWN COUNTY STATE <b>North East Cecil Md.</b>                                                     |  |
| 24. FUNERAL DIRECTOR NAME <b>Robert A. Crouch</b> ADDRESS <b>Funeral Home North East, Md.</b>                                                                                                                                                                                                                                                                                 |  |                                                                                                                              |  | 25a. DATE REC'D. BY REGISTRAR <b>DEC 16 1982</b>                                                                                                            |  | 25b. REGISTRAR'S SIGNATURE <b>John J. Canine</b>                                                                        |  |



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Handwritten text in the lower section, possibly a conclusion or a final list.